FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR) DOCUMENT # P950000 22925 1. Entity Name

SERVICE STRATEGIES INTERNATIONAL,

SIGNATURE:

TURE AND TYPED OR SHITTED NAME OF SIGNING OF

FILED May 14, 2002 8:00 am Secretary of State

05-14-2002 90069 024 ***150.00

| | 656677 | | | | | | | | | | | | | | | |
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| 2. Principal F X48 BR Suite, Apt. SUIT | u + | rey : | DEINE | DO NOT WRITE IN THIS SPACE | | | | | | | | | | | | |
| City & State City & State City & State City & State | | | | | | OR IDA | | | 4. FEI Number 65-0599617 | | | | | Applied For Not Applica | | |
| Zip Country Zip 33131 | | | | | Count | | | | | tus Desired | | | 8.75 A e Requi | dditional | | |
| | | -,-, | | | 7 | . Name ar | d Addres | s of Curre | nt Regis | | | | | | | |
| | | Name PAUL ROUNDY | | | | | | | | | | | | | | |
| | | Street Address (P.O. Box Number is Not Acceptable) | | | | | | | | | | | | | | |
| | 11 | THIS SP | ········ | ~ | | | | | | | | | | | | |
| , and the office | | | | | | 848 | 348 BRICKELL KEY DRIVE | | | | | | -, suit 1504 | | | |
| | | | | | | City | MiA | w i | | | • | FL | Zip Co | ode 1.3/ | | |
| 8. The above | | y submits this statement for or printed name of registered agent an | . , | | | | _ | d agent, or | | e State of I | | ATE | | | | |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) January 1 - May After May 1, F Amended U Make Check Payable to | | | | | | \$ \$550.00 \$ \$61.25 | | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. Added to Fees | | | | | | | | |
| 11. | ~ (| OFFICERS AND D | IRECTORS | | | 6 | | | | | | | | | | |
| TITLE NAME | PAUL | PRESIDENT BRICKEIL K | | SUITE | NAME | para cons | | | | | | | | | 40/04 | |
| STREET ADDRESS CITY-ST-ZIP | MiAM | | 13/ | 1204 | | T ADDRESS ST-ZIP | | | | | | | | | 0000000 | |
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| TITLE | MAN | 1, PL 3313 | | | TITLE | a man | | | | ···· · · · · | | | | | | |
| NAME | | | | | NAME | E . | | | | | | | | | - | |
| STREET ADDRESS | | | | | STREE | T ADDRESS | | | 20 | NOT | \A/E | DIT | | | | |
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| NAME STREET ADDRESS | | | | | NAME | T ADDRESS | | • | | | V. , | | | | | |
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| NAME | | | | | NAME | e version . | | | | | | | | | | |
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| CITY-ST-ZIP | | | | | CITY-S | - 1 | | | · · · · · · · · · · · · · · · · · · · | | 4 | | | | | |
| I hereby c indicated of the corp attachmen | ertify that the on this report poration or th nt with an add | information supplied with the consumption of the co | nis filing does rue and accura ered to execu owered. | not qualify for t ite and that my ite this report | the exemy signatu as requi | nption state ire shall ha red by Cha | d in Secti ve the sar apter 607, | ion 119.07(me legal ef Florida Sta | 3)(i), Flori fect as if natutes; and | da Statutes nade under d that my n | s. I furthe r oath; th name app | r certify at I am a bears in | that the an office Block 1 | information or or director or on an | r | |