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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## OCUMENT # P95000022901 (9)

BISCAYNE NUTRITIONAL SERVICES, INC.

FILED Apr 28 1997 8:00am Secretary of State

|                    | ))))               | )   <b>0                                  </b> |  |
|--------------------|--------------------|--|--|
| 4 380010001 010 30 | LOT BERKE OUTER OF | ikk <b>ar</b> dia <b>be</b> na (1917 -         |  |

| nnoipal Place of Business Mailing Address     |  |                                       |              |          |   | # HAD 14844 1787                           |                                       | <b>i</b>      |   |  |
|---|--|---------------------------------------|--------------|----------|---|--|---------------------------------------|---------------|---|--|
| 90 GEORGIA HIGHWAY 20 1820 GEORGIA HIGHWAY 20 |  |                                       |              | ,        |   |  |                                       |               |   |  |
| ITE 142. HUI                                  | NTING CREEK PLAZA  | SUITE 142. HUNTING CREEK PLAZA        |              |          |   |  |                                       |               |   |  |
| NYERS GA 30208                                |  | CONYERS GA 30208-2077                 |              |          | 3. Date Incorporated or Qualified   3a. Date of Last Report   03/20/1995   12/12/1996 |  |                                       |               |   |  |
| . Principal F                                 | Place of Business  | 2a, Mailing Address                   |              |          |   | 4, FEI Number                              |                                       |               | Applied For                             |  |
|   |  | 26                                    |              |          |   | 58-2174654                                 |                                       | <del></del>   | lot Applicable                          |  |
| State, Apt.                                   | .#, etc  | Suite, Apt. #, etc.                   |              |          | 5. Certificate of Status Desired S8.75 Additional Fee Regulred                        |  |                                       |               |   |  |
| City & Stat                                   | City & State City & State 28   |                                       |              |          | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees    |  |                                       |               |   |  |
| Zip<br>Z                                      | Country  | Zip                                   | Cou          | untry    |   | 8. This corporation has liability for in   |                                       |               | s. 199.032,                             |  |
| 1   | 25   | [29]                                  | 30]          |          |   |  | Yes 🗌                                 |               |   |  |
|   | g. Name and Address of Curren  | i Hegistered Agent                    |              | B1       | Name  | 10. Name and Address of New Reg            | latered Ag                            | ent           | ·                                       |  |
|   | rien, dorothy c  |                                       |              | ["       | Name  |  |                                       |               |   |  |
|   | WARREN LANE  |                                       |              | B2       | Street Addi   | ess (P.O. Box Number is Not Acceptable     | 6)                                    |               | <del></del>                             |  |
| KEY   | BISCAYNE FL 33149  |                                       |              | 83       |   |  | <del></del>                           | ·             |   |  |
|   |  |                                       |              | 83       |   |  |                                       |               |   |  |
|   |  |                                       |              | 84       | City  | 7-14-7                                     |                                       | 85 Zip        | Code                                    |  |
|   |  |                                       |              | ĻĻ       | <del></del>   | poration submits this statement for the pu | PLI                                   | `` <b>\</b>   |   |  |
| office or r<br>agent. La                      | registered agent, or both, in the State<br>am familiar with, and accept the obliga | of Florida. Such change was           | aulhorize    | ed by ti | he corporat   | ion's board of directors. I hereby accept  | the appoin                            | tment a       | s registered                            |  |
| IGNATURE                                      | Signature Typed or printed name of registered age                                  | of and title if applicable (NO)       | E: Registere | d Agent  | signature requir  | ed when reinstating)                       | DATE                                  |               |   |  |
| 2.  | OFFICERS AND   | DIRECTORS                             | 13,          |          |   | ADDITIONS/CHANGES TO OFFICE                | ERS AND D                             | RECTO         | RS IN 12                                |  |
| H.  | D  | ☐ DELETE                              | 1.1 11       | ITLE     |   |  |                                       | Change        | Addition                                |  |
| W.  | O'BRIEN, DOROTHY C   |                                       | 1.2 N        | AME :    |   | •  |                                       |               |   |  |
| IREFT ADDRESS                                 | 631 WARREN LANE  |                                       | 1.3 \$       | TREET AC | XORESS  |  |                                       |               |   |  |
| 17 SI-ZP                                      | KEY BISCAYNE FL 33149  |                                       | 1.4 0        | ITY-ST-  | ZiP   |  |                                       |               |   |  |
| !LF   | D  | ☐ DELETE                              | 2.1 TI       | ITLE     | ·   |  |                                       | Change        | Addition                                |  |
| AM.   | O'BRIEN, TIMOTHY G   |                                       | 2.2 N        | AME      | ļ.  |  |                                       |               |   |  |
| REEL ADORESS                                  | 2810 QUEEN ANNE COURT  |                                       | 235          | TREET AC | DRESS   |  |                                       |               |   |  |
| 114 - 21 - 212                                | DUNWOODY GA 30350  |                                       | 2.40         | CITY-ST- | ZIP   |  | · · · · · · · · · · · · · · · · · · · |               |   |  |
| ILE<br>o                                      |  | ☐ DELETE                              | 3.1 79       |          | ]   |  |                                       | Change        | Addition                                |  |
| AV:   |  |                                       | 3.2 N        |          | 1   |  |                                       |               |   |  |
| RELETADORESS                                  |  |                                       |              | TREET AC | 1   |  |                                       |               |   |  |
| itr-St-ZiF                                    |  | Correcte                              |              | ITY-ST-  | ZIP   |  |                                       |               |   |  |
| ilut '  | }  | L. DELETE                             | 4.1.11       |          | ļ   |  | L.                                    | ) Change      | L Addition                              |  |
| AME<br>Tenta Angelesia                        |  |                                       | 4.2 N        |          |   |  |                                       |               |   |  |
| REFET ADORESS                                 | 1  |                                       |              | TREET AC | 1   |  |                                       |               |   |  |
| TY-S!-ZIP                                     |  | DELETE                                |              | ITY-ST-  | ZIP   |  |                                       | 05            | 1 |  |
| ILE<br>NATE                                   |  | TT nerest                             | 5.1 70       |          | ļ   |  | L                                     | Change        | Addition                                |  |
| AME   |  |                                       | 5.2 N/       |          |   |  |                                       |               |   |  |
| RELLADORESS                                   |  |                                       | - 4          | TREET AD | - 1   |  |                                       |               |   |  |
| Ty - 51 - 71P                                 |  | [ ] DEVETE                            |              | ITY-ST-  | ZIP   |  | ···                                   | r <del></del> |   |  |
| TLF .   |  | L_ DELETE                             | 6.1 Ti       |          | ]   |  | L                                     | Change        | Addition                                |  |
| AMI   |  |                                       | 6.2 N/       |          | }   |  |                                       |               |   |  |
| REET ADDRESS                                  |  |                                       | 6.3 \$1      | TREET AD | ORESS   |  |                                       |               |   |  |
| TY ST-ZIP                                     | l  | · · · · · · · · · · · · · · · · · · · | 6.4 CI       | TY-ST-   | ZIP   |  |                                       |               |   |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, by an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

4-18-97

(770)760 0609 Restma Phone \* 0011588