FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

| DOCI | IN. | A I I | JT. | 44 |
|------|-----|-------|-----|----|

P95000022888 (8)

| | BUILDERS, INC. | (| | | |
|------------------------|--|---|--|--|--|
| Principal Plac | e of Business | Mailing Address | | i idanidat bio taldi divit dalili d | ante datie maten einen einet intat intat intat inte |
| 4930 OLD F SARASOTA | RANCH ROAD FL 34241 | 4930 OLD RANCH RO SARASOTA FL 34241 | PAD | | |
| | | | | Date Incorporated or Qualifie 03/20/1995 | d 3a. Date of Last Report |
| 2. Principal P | face of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 65-0540635 | Not Applicable \$8.75 Additional |
| 22 | | 27 | | 5. Certificate of Status Desired | Fee Required |
| City & Stat | 6 | City & State | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 Zip | Constant | 28 | | Trust Fund Contribution | Added to Fees |
| 24 | Country 25 | Zip 29 | Country 30 | 8. This corporation has liability for Florida Statutes | or intangible tax under s 199.032, |
| | 9. Name and Address of Curre | | 30 | 10. Name and Address of New | /es X No |
| | | | 81 Nam | | - Flogistolog Mgolik |
| PERKIN | S, JON K | | 82 Stree | et Address (P.O. Box Number is Not Accept | toblo) |
| | LD RANCH ROAD | | 02 31190 | | .аою, |
| SARAS | OTA FL 34241 | | 83 | | |
| | | | 84 City | | 85 Zip Code |
| 11 Dureupat | to the provinces of Sections 607 050 | 0 and 607 1500 500 5 | | corporation submits this statement for the p | |
| | th, and accept the obligations of, Sec | tion 607.0505, Florida Statutes | ed by the corporations. | s board of directors. Thereby accept the ap | oppointment as registered agent. I am |
| 12. | Signature, typed or printed name of registered agen OFFICERS AN | r and title if applicable (NO ID DIRECTORS | OTE: Registered Agent signatur 13. | | DATE CONTROL OF THE PROPERTY O |
| TITLE | President | DELETE | 1. 1 TITLE | ADDITIONS/CHANGES TO OF | FFICERS AND DIRECTORS IN 12 |
| NAME | Lorenzo Diaz | | 1.2 NAME | | Change Addition |
| STREET ADDRESS | 4930 Old Ranch | Rđ | 1.3 STREET ADDRESS | | |
| CITY - S1 - ZIP | Sarasota, F1 3 | 4241 | 1.4 CITY-ST-ZIP | | |
| TITLE | Vice President | ☐ DELETE | 2 1 TITLE | | ☐ Chang∈ ☐ Addition |
| NAME | Jon K. Perkins | _ | 2 2 NAME | | |
| STREET ADDRESS | 4930 Old Ranch | | 2.3 STREET ADDRESS | 5 | |
| CITY-ST-ZIP TITLE | Sarasota, F1 3 | 4241 DELETE | 2.4 City - St - ZiP 3.1 Title | | |
| NAME | Secy., Treas. Patrick Downie | | 3.2 NAME | | ☐ Change ☐ Addition |
| STREET ADDRESS | 4930 Old Ranch | D.A | 3.3. STREET ADDRES | s | |
| CITY-ST-ZIP | Sarasota, F1 3 | 4241 | 3.4 CiTY - ST - ZiP | | |
| TITLE | | ☐ DELETE | 4. 1 TITLE | | Change Addition |
| NAME | | | 4.2 NAME | | · |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | |
| CITY-ST-ZIP | | □ NCICTE | 4.4 CITY - ST - ZIP | | |
| TITLE NAME | | ☐ DELETE | 5. 1 TITLE | | Change Addition |
| STREET ADDRESS | | | 5.2 NAME | | |
| CHTY-ST-ZIP | | | 5.3 STREET ADDRESS 5.4 CITY-ST-ZIP | | |
| THILE | | DELETE | 6 1 TITLE | | Change Addition |
| NAME | | | 6.2 NAME | | F F. 1 NOW(10) |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | |
| CITY-ST-ZIP | and the short all and all all and all and all and all all and all all all and all and all all all all all all all all all al | | 6.4 CITY - ST- ZIP | | |
| oath; that I | NIG I TOMBAUGI HAIGAIGO ON MIS ANNI | ration or the receiver or trustee on an attachment with an addri | ual report is true and a e empowered to execu ess. | alify for the exemption stated in Section 11: ccurate and that my signature shall have th te this report as required by Chapter 607, I | a annua land afficient - if it |
| SIGNAT | | Jon Perk | ns, Vice | President: 4/24/96 | 925-8335 |