## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT 1999



DIVISION OF CORPORATIONS

## Feb 19, 1999 8:00 am Secretary of State 02-19-1999 90146 019 \*\*\*150.00 FLORIDA DEPARTMENT OF STATE **Katherine Harris** Secretary of State

| ·· Corporado                        | MENT # P9500<br>E, CORPORATION   | 0022728                           |                                    |   |   | 7,000                  |
|-------------------------------------|--|-----------------------------------|------------------------------------|---|---|------------------------|
| Principal Plac                      | e of Business  | Mailing Address                   |                                    |   | ABINA NINSA HAN SABIA                   |                        |
| 400 SURFSIDE                        | BLVD.  | 400 SURFSIDE BLVD.                |                                    |   |   |                        |
| SURFSIDE FL 33154 SURFSIDE FL 33154 |  |                                   |                                    |   |   |                        |
|                                     |  |                                   |                                    | DO NOT WRITE IN T   | THIS SPACE                              |                        |
|                                     |  |                                   |                                    | 3. Date Incorporated or Qualifed  |   |                        |
| 2 Principal E                       | Place of Business  | 2a. Mailing Address               |                                    | 03/23/1995<br>4. FEI Number   |   | plied For              |
| 21                                  | face of business   | 26 Visiting Address               |                                    | 65-0569912  |   | t Applicable           |
| Suite, Apt.                         | #, etc.  | Suite, Apt. #, etc.               |                                    |   | \$8.75 A                                |                        |
| 22                                  |  | 27                                |                                    | 5. Certifcate of Status Desired   | Fee Re                                  |                        |
| City & Stat                         | te   | City & State                      |                                    | 6. Election Campaign Financing  | \$5.00                                  | May Be                 |
| 23                                  |  | 28                                |                                    | Trust Fund Contribution   | Added t                                 | o Fees                 |
| Zip                                 | Country  | Zip                               | Country                            | 8. This corporation owes the current year   |   | <b>—</b>               |
| 24                                  | 25   |                                   | 30                                 | Personal Property Tax.  |   | □No                    |
|                                     | 9. Name and Address of Curre   | ent Registered Agent              | 81 Name                            | 10. Name and Address of New Registe   | rea Agent                               |                        |
| SOS                                 | SA, MARTA M  |                                   |                                    |   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                        |
| 400 SURFSIDE BLVD.                  |  |                                   | 82 Street Add                      | Iress (P.O. Box Number is Not Acceptable)   |   |                        |
| SUF                                 | RFSIDE FL 33154  |                                   | 83                                 |   |   |                        |
|                                     |  |                                   |                                    |   |   |                        |
|                                     |  |                                   | 84 City                            | 1   | FL 85 Zip C                             | Code                   |
| office or i                         | to the provisions of Sections 607.05 registered agent, or both, in the Stat am familiar with, and accept the oblig | te of Florida. Such change was at | ithorized by the corporati         | poration submits this statement for the purposion's board of directors. I hereby accept the a | e of changing its                       | registered<br>gistered |
| SIGNATURE                           | ,  | <b>,</b>                          |                                    |   |   |                        |
|                                     | Signature, typed or printed name of registered ag  |                                   | Registered Agent signature require |   |   |                        |
| 12.                                 | 1  | AND DIRECTORS                     | 13.                                | ADDITIONS/CHANGES TO OFFICERS   |   |                        |
| TITLE                               | D SOCA MADTA M   | ☐ DELETE                          | 1.1 TITLE                          |   | ☐ Change                                | ☐ Addition             |
| NAME                                | SOSA, MARTA M 400 SURFSIDE BLVD.   |                                   | 1.2 NAME                           |   | •                                       |                        |
| STREET ADDRESS                      | SURFSIDE FL 33154  |                                   | 1.3 STREET ADDRESS                 |   |   |                        |
| CITY-ST-ZIP<br>TITLE                | SONFSIDE PE 33104  | ☐ DELETE                          | 1.4 CITY-ST-ZIP<br>2.1 TITLE       |   | Change                                  | Addition               |
| NAME                                |  |                                   | 2.2 NAME                           |   |   |                        |
| STREET ADDRESS                      |  |                                   | 2.3 STREET ADDRESS                 |   |   |                        |
| CITY-ST-ZIP                         |  |                                   | 2.4 CITY-ST-ZIP                    |   | • "                                     |                        |
| TITLE                               |  | DELETE                            | 3.1 TITLE                          |   | ☐ Change                                | ☐ Addition             |
| NAME                                |  |                                   | 3.2 NAME                           |   |   |                        |
| STREET ADDRESS                      |  |                                   | 3.3 STREET ADDRESS                 | •   |   |                        |
| CITY-ST-ZIP                         |  |                                   | 3.4. CITY-ST-ZIP                   |   | •                                       |                        |
| TITLE                               |  | ☐ DELETE                          | 4.1 TITLE                          |   | ☐ Change                                | Addition               |
| NAME                                |  |                                   | 4, 2 NAME                          |   | •                                       |                        |
| STREET ADDRESS                      |  |                                   | 4.3 STREET ADDRESS                 |   |   |                        |
| CITY-ST-ZIP                         |  |                                   | 4.4 CITY-ST-ZIP                    |   | · <u>-</u>                              |                        |
| TITLE                               |  | ☐ DELETE                          | 5.1 TITLE                          |   | ☐ Change                                | ☐ Addition             |
| NAME                                |  |                                   | 5.2 NAME                           |   |   |                        |
| STREET ADDRESS                      |  |                                   | 5.3 STREET ADDRESS                 |   |   |                        |
| CITY-ST-ZIP                         |  | C BOLETC                          | 5.4 CITY-ST-ZIP                    |   |   | <b></b>                |
| TITLE                               |  | ☐ DELETE                          | 6.1 TITLE                          |   | ☐ Change                                | ☐ Addition             |
| NAME                                |  |                                   | 6.2 NAME                           |   |   |                        |
| STREET ADDRESS                      |  |                                   | 6.3 STREET ADDRESS                 |   |   |                        |
| C11V_C1_7ID                         |  |                                   |                                    |   |   |                        |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: