## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

| APPLICATION  |
|--------------|
| FOR          |
| REINSTATEMEN |



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham Secretary of State

DIVISION OF CORPORATIONS

## P95000022718 **DOCUMENT#**

1. Corporation Name

## DYNASTY TECHNOLOGIES, INC.

Principal Place of Business

2326 STATE AVE

2326 STATE AVE

Mailing Address

## FILED

98 NOV 17 AM 11: 19

SECRETARY OF STATE TALLAHASSEE, FLORIDA



| PANAMA CITY FL 32405 PANA<br>US US                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                        |              | IAMA CITY FL 32405                                                                          |                  |                                                    |                                                             | ) I HERITARI ING KEMBI BININ BERNIN BERNIN BERNIN BERNIN BININ BININ MERUN MERUN MENANTAN MENANTAN MENANTAN M<br>Menantan menantan menantan menantan binin bernin bernin bernin bernin binin menantan menantan menantan menanta |                              |                               |  |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | incorrect in any way, line thro        |              |                                                                                             |                  |                                                    |                                                             |                                                                                                                                                                                                                                 |                              |                               |  |
| New Principal Office Address, If Applicable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                           |                                        |              | ng Office Address, If Applicable                                                            |                  |                                                    | 4. Date Incorporated or Qualified To Do Business in Florida |                                                                                                                                                                                                                                 |                              |                               |  |
| Suite, Apt. #, etc. Suite, Apt. #,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                           |                                        |              | etc.                                                                                        |                  |                                                    | 03/20/1995 5. FEI Number                                    |                                                                                                                                                                                                                                 |                              |                               |  |
| City & State City                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                           |                                        | City & State | City & State                                                                                |                  |                                                    | 59-3336049 Not Applicable                                   |                                                                                                                                                                                                                                 |                              | Applied For<br>Not Applicable |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country Country                           |                                        | Zip Cour     |                                                                                             | Country          | /                                                  | 6.<br>CERTIFICAT                                            | FICATE OF STATUS DESIRED For a Certificate of S                                                                                                                                                                                 |                              | itional Fee required          |  |
| 7. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                           |                                        |              |                                                                                             |                  |                                                    |                                                             |                                                                                                                                                                                                                                 |                              |                               |  |
| Title(s)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Name of Officers<br>and/or Directors<br>2 |                                        |              | Street Address of Each<br>Officer and/or Director<br>3 (Do NOT Use Post Office Box Numbers) |                  |                                                    | umbers)                                                     | City / State / Zip                                                                                                                                                                                                              |                              |                               |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PARKER, CLIFTON E                         |                                        |              | 2326 STATE AVE                                                                              |                  |                                                    |                                                             | PANAMA CITY FL                                                                                                                                                                                                                  |                              |                               |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PARKER, S                                 | 2326 STATE AVE                         |              |                                                                                             | PANAMA CITY FL   |                                                    |                                                             |                                                                                                                                                                                                                                 |                              |                               |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PAYNE, DONALD R                           |                                        |              | 1840 TIMOTHY DRIVE NE                                                                       |                  |                                                    |                                                             | ATLANTA GA 30329                                                                                                                                                                                                                |                              |                               |  |
| D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | PAYNE, GR                                 | 1840 TIMOTHY DRIVE NE                  |              |                                                                                             | ATLANTA GA 30329 |                                                    |                                                             |                                                                                                                                                                                                                                 |                              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | REINSTATEN                                |                                        |              |                                                                                             |                  | ENT_                                               | ge B. 11/19/98                                              |                                                                                                                                                                                                                                 |                              |                               |  |
| 8. Name and Address of Current Registered Agent                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                        |              |                                                                                             |                  | 9. Name and Address of New Registered Agent        |                                                             |                                                                                                                                                                                                                                 |                              |                               |  |
| Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                        |              |                                                                                             |                  | Name                                               |                                                             |                                                                                                                                                                                                                                 |                              |                               |  |
| PARKER, STEPHANIE L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                           |                                        |              |                                                                                             |                  | Street Address (P.O. Box Number is Not Acceptable) |                                                             |                                                                                                                                                                                                                                 |                              |                               |  |
| 2326 STATE AVE.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                        |              | Suite, Apt. #, Etc.                                                                         |                  |                                                    | 30                                                          | <u>000027000535                               </u>                                                                                                                                                                              |                              |                               |  |
| PANAMA CITY FL 32405                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                           |                                        |              | oute, Apr. #, Lie.                                                                          |                  |                                                    | ****750_00 ****750_00                                       |                                                                                                                                                                                                                                 |                              |                               |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           |                                        |              | <del></del>                                                                                 |                  | City                                               |                                                             | Sta                                                                                                                                                                                                                             | te Zip C                     | ode                           |  |
| 10. I, being<br>Signature o<br>Registered                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | s ( )                                     | registered agent of the abov           | 170          | ration, am fa<br>W<br>ENT MUST S                                                            |                  | IRED                                               | oligations of Secti                                         | on 607,0505, F.S. Date                                                                                                                                                                                                          | , 198                        | 3                             |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                           | ration owes or ha<br>Personal Property |              |                                                                                             |                  | Yes 💢                                              | No 🗆                                                        | (See other an inf                                                                                                                                                                                                               | side for infi<br>tangible ta | ormation<br>x.)               |  |
| 12. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for In chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath. |                                           |                                        |              |                                                                                             |                  |                                                    |                                                             |                                                                                                                                                                                                                                 |                              |                               |  |