P95000022637

TRANSMITTAL LETTER

Department of State Division of Corporation P. O. Box 6327 Tallahassee, FL 32314	IS			95 Hz 22
	(X N MA) roposed corporate	TCH 47	ffix)	00001437446 28/95-01025015
Enclosed is an original for : \$70.00 Filing Fee	and one (1) copy \$78.75 Filing Fee & Certificate	of the articles of in the second of the articles of in the second of the	.†. ♦ ♦	*122.50 ****122.50
FROM:		printed or typed)		
,		OCEAN BL Address		1
3/2/	305-94	AUDER DAL , State & Zip 3-329(Telephone number		
Sony we	left th	Check f	or 122.5	o oest

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

March 3, 1995

CHARLES H. FINCH 6000 N. OCEAN BLVD., #16H FT. LAUDERDALE, FL 33308

SUBJECT: MIX N MATCH Ref. Number: W95000004817

We have received your document for MIX N MATCH and check(s) totaling \$122.50. However, your check(s) and document are being returned for the following:

We regret that we were unable to contact you by phone. Please return the corrected document with a letter providing us with a telephone number where you can be reached during working hours.

The corporate name must contain a suffix that will clearly indicate that it is a corporation. Such suffixes include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6924.

Letter Number: 295A00009700

Sharon Tala Document Specialist Supervisor





The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of incorporation.

ARTICLE I NAME

The name of the corporation shall be:

MIXN MATCH TNE

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

| 100 | Shares

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

MARLON ALVA ? EZ 3920 WOODS , DE DRIVE **8 CORAL SPRINGS FL 33065 305-344-3718

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation Is(are):

CHARLES H FINCH

6000 N OCEAN BLUD CONDO 16H

FORT LAUDER DALE FL 33308

305-943-329(FORT LANDERCHIEF EL 33308

404-252-1441 (ATLANTAGA)

MARLON ALVAREZ

3920 WOODSIDE DRIVE #8

CORAL SPRINGS FL 33065

305-344-3°

Articles of Incorporation

Filing Fee - \$35

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFIC

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: MIX W MATCH INC
2.	The name and address of the registered agent and office is:
	MARLON ALVAREZ (Name)
	3920 Woodside Drive #8 (P.O. Box not acceptable)
	CORAL SPRINGS FL 33065 (City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Marlen Abasey 2 2/27/95
(Signature) (Date)