## P95000022322

AMERILAWYER®

(Requestor's Name)
343 ALMERIA AVENUE

CORAL GABLES, FL 33134 – (305) 445-2700

(City, State, Zip)

(Phone #)

OFFICE USE ONLY

### CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

| 1.                                                         | 1. ATLANTIC HOTELS, INC. |                                                         |                                           | P95000022322 |                |                        |                                                 |
|------------------------------------------------------------|--------------------------|---------------------------------------------------------|-------------------------------------------|--------------|----------------|------------------------|-------------------------------------------------|
| 2                                                          | (Corporation Name)  2.   |                                                         |                                           |              | (Document #)   |                        | 98 FEB                                          |
| ۷.                                                         | (Corporation Name)       |                                                         |                                           | (Document #) |                | #)                     |                                                 |
| 3.                                                         |                          |                                                         |                                           |              |                |                        | B 13 PR                                         |
| (Corporation Name)                                         |                          |                                                         | me)                                       | (1           | Document       | #}                     | SET P                                           |
| 4.                                                         |                          |                                                         |                                           |              |                |                        |                                                 |
|                                                            | (Corpora                 | ation Na                                                | tion Name)                                |              | (Document #)   |                        | <u> </u>                                        |
|                                                            | Walk in J                | Pick up                                                 | ck up time                                |              | Certified Copy |                        | ATE 33                                          |
| Mail out Will wait Photocopy Certificate of Status         |                          |                                                         |                                           |              |                |                        |                                                 |
|                                                            | NEW FILINGS              | 5/2 - 5/4<br>6 - 5/7                                    | AMENDMENTS                                |              |                | 30000;<br>-02/<br>-03/ | 24304237<br>13/9801056015<br>*210.00 *****35.00 |
| Profit  NonProfit  Limited Liability  Domestication  Other |                          |                                                         | Amendment                                 |              |                | न-नःनः<br>-            | .4CIO*00                                        |
|                                                            |                          | Resignation of R.A., Officer Change of Registered Agent |                                           | cer/Direc    |                |                        |                                                 |
|                                                            |                          |                                                         |                                           | ent          |                |                        | RECEI<br>98 FEB 13 F                            |
|                                                            |                          | Х                                                       | ✗ Dissolution/Withdrawal                  |              |                |                        |                                                 |
|                                                            |                          |                                                         | Merger                                    | OF CO        |                |                        |                                                 |
|                                                            |                          | ı [                                                     | REGISTRATION/                             | 1 /          | 1              |                        |                                                 |
|                                                            | OTHER FILINGS            |                                                         | QUALIFICATION                             |              | 1 Min -        |                        |                                                 |
| Annual Report                                              |                          |                                                         | Foreign Limited Partnership Reinstatement |              | D1550/         |                        | er ral                                          |
| Fictitious Name                                            |                          |                                                         |                                           |              |                |                        | 1211                                            |
| Name Reservation                                           |                          |                                                         |                                           |              |                |                        |                                                 |
|                                                            |                          |                                                         |                                           |              |                |                        | $J_{i} \sim I_{i}$                              |
|                                                            |                          |                                                         | Trademark                                 |              | Evamin         |                        | 's Initials                                     |
| CD3E031((0/03)                                             |                          |                                                         | Other                                     |              | Examin         |                        | 3 milais                                        |

## ARTICLES OF DISSOLUTION OF

# OB FEB 13 PH 3: 33

## ATLANTIC HOTELS, INC.

Pursuant to the provisions of section 607.1403, Florida Statutes, this corporation adopts the following Articles of Dissolution to its Articles of Incorporation:

FIRST: The name and address of this corporation is ATLANTIC HOTELS,

INC., 17001 Collins Avenue, North Miami Beach, Florida 33160.

SECOND: The date of the adoption of these Articles of Dissolution is January

23, 1998.

THIRD: The dissolution of the corporation was approved by shareholders.

The number of votes cast for the amendment was sufficient for

approval.

FOURTH: The Articles of Dissolution shall be effective upon the filing with

with the Secretary of State of Florida.

Signed this 23 January 1998

ATLANTIC HOTELS, INC.

By:

Luis Criado, President

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