

P95000022307

SUNMAN INC.  
210 PARKER BLVD  
PICKFORD  
IL 62455  
(Address)  
(City, State, Zip) (Phone #)

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #) W95-5645
2. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
3. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)
4. \_\_\_\_\_ (Corporation Name) \_\_\_\_\_ (Document #)

- ☐ Walk in ☐ Pick up time \_\_\_\_\_ ☐ Certified Copy  
☐ Mail out ☐ Will wait ☐ Photocopy ☐ Certificate of Status

NEW FILINGS	
<input type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

FILED  
1995 MAR 20 PM 1:00  
TALLAHASSEE, FLORIDA

AB 3/20/95

Examiner's Initials



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

March 14, 1995

SUNMAN INC  
810 BARNES BLVD.  
ROCKLEDGE, FL 32955

SUBJECT: SUNMAN INC.  
Ref. Number: W95000005645

We have received your document for SUNMAN INC. and your check(s) totaling \$122.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The designation of the registered office and the registered agent, both at the same Florida street address, must be contained within the document pursuant to Florida Statutes. The registered agent must sign accepting the designation as required by Florida Statutes.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6928.

Agnes Bundick  
Corporate Specialist

Letter Number: 395A00011352

FILED

CERTIFICATE OF INCORPORATION 1935 MAR 20 PM 1:00

The undersigned subscriber to these Articles of Incorporation <sup>ALL</sup> ~~PERSONS~~ <sup>PERSON</sup> ~~PERSONS~~ <sup>PERSON</sup> hereby associates himself to form a corporation under the laws of the State of Florida.

ARTICLE I

The name of the Corporation: " SUNMAN INC.

The Agent of Record shall be:

~~SEE~~ KAPIL GANDHI  
210 BARNES BLVD  
ROCKLEDGE  
FLORIDA - 32955

ARTICLE II

The nature of the business shall be AS FOLLOWS: ANY & ALL LAWFUL BUSINESS

To make and enter any and all contracts, agreements and obligations by and with any person or persons or corporation or corporations for the purposes herein above specified, and for the further purpose of purchasing, acquiring or holding or selling or otherwise holding or disposing of either as a principle or agent, upon commission or otherwise, and in any other manner, goods and merchandise of all kinds and any article of personal property whatsoever; to acquire by purchase or otherwise, devise, and to hold, sell, mortgage, lease, pledge, hypothecate, convey bond or transfer property of any kind and character including real estate, to purchase, lease or otherwise acquire real estate and all kinds of property, including fixtures thereto attached or added thereto, and to sell and convey the same, and/or conduct any lawful business.

ARTICLE III-CAPITAL STOCK

ONE HUNDRED COMMON SHARES (100), PAR VALUE \$1.00.

ARTICLE IV - INITIAL CAPITAL

THE AMOUNT OF CAPITAL WITH WHICH THIS CORPORATION WILL BEGIN BUSINESS IS \$100.00.

ARTICLE V - TERM OF EXISTENCE

This corporation shall have perpetual existence unless dissolved by law.

ARTICLE VI - ADDRESS

The initial post office address of the corporation in the State of Florida is:

310, BARNES BLVD  
ROCKLEDGE, FL. 32955

ARTICLE VII

The private property of the officers, directors and stockholders shall not be subject to the payment of corporate debts to any extent whatsoever.

ARTICLE VIII - DIRECTORS

This corporation shall have not less than one (1) Director initially. The number of Directors may be increased from time to time as the stockholders desire, in accordance with the by-laws hereof, but at no time shall there be less than one (1).

ARTICLE IX - INITIAL DIRECTOR AND OFFICERS

The names and post office addresses of the first Board of Directors and Officers of this corporation is as follows:

DR. BACHU C. PATEL

PRESIDENT

KAPIL R. GANDHI

VICE PRESIDENT

HARSHAD I. PATEL

SECRETARY/TREASURER

*Khandu*

ARTICLE X - SUBSCRIBERS

The names and post office addresses of each subscribers to these Articles in Incorporation, and the number of shares of stock each agree to take, and the value of the consideration paid therefore are as follows:

<u>NAME</u>	<u>ADDRESS</u>	<u>NO. SHARES</u>	<u>AMT PAID</u>
DR. BACHU C. PATEL	810, BARNES BLVD ROCKLEDGE FL 32955	34	\$ 34.00
KAPIL R. GANDHI	810, BARNES BLVD ROCKLEDGE FL 32955	33	\$ 33.00
HARSHAD I. PATEL	810, BARNES BLVD ROCKLEDGE FL 32955	33	\$ 33.00

ARTICLE XI - AMENDMENT

These articles of incorporation may be amended in the manner provided by law. Every amendment shall be approved at the stockholders meeting and be approved by a majority of the stockholders.

IN WITNESS WHEREOF, We have set hereunto our hands and seals

this 6<sup>th</sup> day of MARCH, 1995

[Signature]  
Khandli  
H-S. Patel

*Khandli*

STATE OF FLORIDA

COUNTY OF BREVARD

I hereby certify that on this day, before me, a Notary Public, duly authorized in the State and County named above to take acknowledgement, personally appeared:

RAGHU C. PATEL

KAPIL R. GANDHI

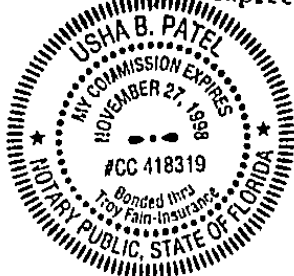
HARSHAD I. PATEL

To me known to be the person described as subscriber in and who executed the foregoing articles of incorporation, and they acknowledge before me that they subscribed to those articles of incorporation.

Witness my hand and official seal this 7<sup>th</sup> of March, 1995

Usha B. Patel  
Notary Public

My commission expires:



DESIGNATION OF RESIDENT AGENT

SERVICE OF PROCESS

FILED

1995 MAR 20 PM 1:00

TALLAHASSEE, FLORIDA

In pursuance of Chapter 40,091, Florida Statutes, the following is submitted, in compliance with said Act:

FIRST - SUNMAN INC.

desiring to organize under the laws of the State of Florida with it's registered office, as indicated in the articles of incorporation at 810, BARNES BLVD city of ROCKLEDGE County of BREVARD, State of Florida, as it's agent to accept service of process within this State.

ACKNOWLEDGEMENT:

Having been named to accept service of process for the above stated corporation, at the place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with provision of said Act relative to keeping open said office.

Kramelli

SELF VICE PRESIDENT  
KAPIL GANDHI  
810 BARNES BLVD  
ROCKLEDGE  
FL - 32955