# P75000021133

#### MENO

TO:

DEPARTMENT OF STATE

DIVISION OF CORPORATIONS

STATE OF FLORIDA

FROM:

Miko Bardon

SUBJ

INCORPORATION; POLK INDUSTRIAL PARTS & EQUIPMENT,

INC.

Please find enclosed the documents to form the subject corporation along with the required monles.

Please mail the corporate charter and documents to 1900 East Robinson Street, Orlando, Florida 32803.

Thank you for your efforts and consideration.

MB/pp

25 M2 II M 9 35

JA49-20

#### ARTICLES OF INCORPORATION

OF

#### POLK INDUSTRIAL PARTS & EQUIPMENT, INC.

The undersigned subscriber, being a natural person competent to contract, subscribes to these ARTICLES OF INCORPORATION to a corporation under the Laws of the State of Florida.

# ARTICLE I

(1)

10

NAME. The name of this corporation las

POLK INDUSTRIAL PARTS & EQUIPMENT, INC.

#### ARTICLE II

Business and Activities. This corporation may, and is authorized to, engage in any activity or business permitted under the laws of the United States of America and the State of Florida.

#### ARTICLE III

Capital Stock. The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is 500 shares of common stock having a par value of \$1.00 per share, with the consideration to be paid for each share to be money, property or services, as may be fixed by the Board of Directors.

#### ARTICLE IV

Initial Capital. The amount of capital with which this corporation will begin business shall not be less than Five Hundred Dollars (\$500.00).

# ARTICLE V

Term of Existance. This corporation shall have perpetual existence.

#### ARTICLE VI

<u>Place of Business.</u> The initial street address of the corporation shall be 1900 East Robinson Street, Orlando, Florida 32803, but this corporation may establish and maintain its principal office and other offices at such places in the United States of America its Colonies or Dependencies and in any foreign country, as the Board of Directors may from time to time determine.

# ARTICLE VII

Number of Directors. The number of Directors of this corporation shall consist of one or more Directors, the exact number of which shall be the number of Directors from time to time fixed by the Board of Directors or the stockholders in accordance with the ByLaws of the corporation. Directors, as such, shall receive such compensation for their services, if any, as may be set by the Board of Directors at an annual or special meeting. The Directors may authorize and require the payment of reasonable expenses incurred by Directors in attending meetings of the Directors. Nothing in this ARTICLE shall be construed to preclude a Director from serving the corporation in any other capacity and receiving compensation therefore.

#### ARTICLE VITE

Initial Board of Directors. The name and street address of each member of this corporation's first Board of Directors are as follows:

NAME

ADDRESS

Mika Bardon Pat Stefanski 4873 Angun Road, Polk City, Ft 33868 1611 Bowman's Trail, Lakeland, Ft 33809

#### ARPICIAL IX

Subscribers. The name and street address of each subscriber to these Articles of Incorporation are as follows:

NAME

ADDRESS

Miko Bardon Pat Stefanski 4873 Angus Road, Polk City, FL 33868 1611 Bowman's Trail, Lakeland, FL 33809

# ARTICLE X

Lost or Destroyed Certificates. Stock certificates to replace lost or destroyed certificates shall be issued on such basis and according to such procedures as are from time to time provided for in the ByLaws of this corporation.

#### ARTICLE XI

Amendment. These Articles of Incorporation may be amended in the maner provided by law. Every amendment shall be approved by the Board of Directors, proposed by them to the stockholders, and approved at a stockholders' meeting by a majority of the stock issued and entitled to vote, unless all the directors and all the stockholders sign a written statement manifesting their intention that a certain amendment of these Articles of Incorporation be made.

IN WITNESS WHEREOF, the undersigned does set their hand and seal and have acknowledged and filed the forgoing Articles of Incorporation under the laws of the State of Florida this 10th day of March, 1995.

BARBARA G. MINKLER
MY COMMISSION # CC 504391
EXPIRES: July 21, 1998
Gonded Thru Notary Public Underwitters

and (SEAL)

Sufanski (SEAL) Pat Skefanski

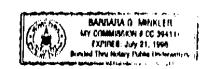
STATE OF FLORIDA COUNTY OF ORANGE

BEFORE ME personally appeared Mike Barden, to me known and known to me to be the individual described in and who executed the forgoing Articles of Incorporation and acknowledged before me that he executed the same for the purpose therein expressed.

WITNESS my hand and official seal in the County and State aforesaid this 10th day of March, 1995.

FUL BUSS-545-53-339 / 21/

NOWARY BURITE



STATE OF FLORIDA COUNTY OF ORANGE

BEFORE ME personally appeared Pat Stefanski, to me known and known to me to be the individual described in and who executed the forgoing Artlies of Incorporation and acknowledged before me that he executed the same for the purpose therein expressed.

WITNESS my hand and official soul in the County and State aforesaid this 10th day of March, 1995.

12x 1 5315-613-53 361 / ON/14a / )/10/660

#### BTATE OF FLORIDA

# DEPARTMENT OF STATE

Certificate Designating Place of Business of Domicile for this Service of Process Within This State, Naming Agent Upon Whom Process may Be Served and Names and Addressess of the Officers and Directors.

The following is submitted, in compliance with Chapter 48.091, Florida Statutes:

The state of the control of the control of the state of t

# POLK INDUSTRIAL PARTS & EQUIPMENT, INC.

a corporation organized (or organizing) under the laws of the State of Florida with its principal office at 1900 East Robinson Street, in the City of Orlando, County of Orange, State Of Florida has named Steven A. Spencer, located at 1900 East Robinson Street, City of Orlando, County of Orange, State of Florida, as its agent to accept service or process within this state.

#### OFFICERS:

NAME	TITLE	SPECIFICE ADDRESS
Mike Barden	(P)	4573 Angus Road, Polk City, FL 33868
Pat Stefanski	(S)	1611 Bowman's Trail, Lakeland, FL 33809
Pat Stefanski	(T)	1611 Bowman's Trail, Lakeland, FL 33809

#### DIRECTORS:

NAME

SPECIFIC ADDRESS

Mike Barden

4873 Angus Road, Polk City, Florida 33868

Pat Stefanski

1611 Bowman's Trail, Lakeland, FL 33809

\_ Mike Barden

Pat Sydfanski

# ACCEPTANCE:

I agree as Resident Agent to accept Service of Process; to keep an office open during prescribed hours; to post my name (and any other Officers of said corporation authorized to accept Service of Process at the above Florida designated address) in some conspicuous place in the office as required by law.

Steven A. Spencer

G