SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthem

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

P95000022035 (6)

GRUB STAKE INVESTMENTS, INC.

| | | | | | _ | | | | |
|-----------------------------|-----------------------------|------------------------------|-----------------|------------------------|-----------|---------------------|---|---------------------|--|
| - | ce of Business | • | Mailing Address | | | | , , , , , , , , , , , , , , , , , , , | = (17 1 9 8) | |
| 146 2ND AVEN SAFETY HARB | | | AVENUE NORTI | | | | | | |
| US | Un FL 34030 | SAFETY HARBOR FL 34695 US | | | | | DO NOT WRITE IN THIS SPACE | | |
| •• | | • | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | | | 03/17/1995 | | |
| 2. Principal F | Place of Business | 2a. Mailing Address | | | | | 4. FÉI Number Applied | | |
| 1 | | 26 | | | | | | plicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | 5. Certificate of Status Desired S8.75 Addi | | |
| City & Sta | te | | & State | | | | 6. Election Campaign Financing \$5.00 Mar | | |
| 3 | | 28 | | | | | Trust Fund Contribution Added to Fe | | |
| Zip | Country | Zip | | Count | ry | ···· | 8. This corporation owes or has paid the current year Intangil | | |
| 4 | 25 | 29 | | 30 | | | Personal Property Tax due June 30. Yes No | | |
| | 9. Name and Address of Curr | ent Registered | Agent | | | | 10. Name and Address of New Registered Agent | | |
| FIΔ | NIGAN, RICHARD E | | | 8 | 1 | Name | _ | | |
| | 2ND AVENUE NORTH | | | 9 | 2 | Stroot Addre | ess (P.O. Box Number is Not Acceptable) | | |
| | ETY HARBOR FL 34695 | | | | | Stiest Addre | ess (F.O. box number is not Acceptable) | | |
| J. W. | | | | 8 | 3 | | | | |
| | | | | | 4 | City | OF Zio Code | | |
| | | | | • | - | City | FL 85 Zip Code | , | |
| 12. | | AND DIRECTOR | S | 13. | | om signisiate requi | ired when reliabiling) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS | IN 12 | |
| TITLE | D | DELETE | | 1.1 TITLE | 1.1 TITLE | | Change | Addition | |
| AME | FLANIGAN, MICHAEL D | | | 1.2 NAME | | (| | | |
| STREET ADDRESS | 7 12 4110 7110 11011111 | | | 1.3 STRE | | | | | |
| ITY-ST-ZIP | SAFETY HARBOR FL | | <u></u> | 1.4 CITY- | | žiP | | | |
| TITLE | PCEO DELETE | | 2 1 TITLE | 1 | | Change | Addition | | |
| AME | FLANIGAN, RICHARD E SR | | | 2.2 NAME | | | | | |
| TREET ADDRESS | 146 2ND AVE NORTH | | | 2.3 STREE | | | : | | |
| ITY-ST-ZIP | SAPETY HARBOR FL | | DELETE | 2.4 CITY- 3.1 TITLE | | <u> </u> | Change | Addition | |
| AME | | | DELETE | 3.2 NAME | | | Change [] | AUXIIIO | |
| TREET ADDRESS | | | | 3.3 STRE | | DORESS | | | |
| CITY-ST-ZIP | | | | 3.4 CITY- | | l l | | | |
| ITLE | | | DELETE | 4.1 TITLE | _ | | Change | Addition | |
| AME | | | | 4.2 NAME | Ξ | } | | 3.001 | |
| STREET ADDRESS | | | | 4.3 STRE | ETA | DDRESS | | | |
| ITY-ST-ZIP | | | | 4.4 CITY- | ST-Z | IIP | | | |
| ITLE | DELETE | | | 5.1 TITLE | | Change | Addition | | |
| AME | | | | 5.2 NAME | • | | | | |
| TREET ADDRESS | | | | 5.3 STREI | ET A | DDRESS | | | |
| CITY-ST-ZIP | | | | 5.4 CITY- | ST-Z | !IP | | | |
| TITLE | | | | | | | | | |
| | | | DELETE | 6.1 TITLE | _ | | Change | | |
| NAME | | | DELETE | | | | Change C COCC2537800 \ -09/11/9801093047 | Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or one an attachment with an address.

6.4 CITY-ST-ZIP

IGNATURE: // COUNTY

CITY-ST-ZIP

Stales (8/27/18-0040

***550.00

FILED

Sep 11 1998 8:00am

Secretary of State