**PROFIT** CORPORATION ANNUAL REPORT 1999



Mailing Address

FLORIDA DEPARTMENT OF STATE Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000021807

1. Corporation Name

Principal Place of Business

THE FUTURE CARD, INC.

401 JOHNSON LN		401 JOHNSON LN 102								
102 Venice FL 3429	12-280	VENICE FL 34292-280				DO NOT WRITE IN THIS	SPACE	Ξ		
US		US			ļ	3. Date Incorporated or Qualifed 03/16/1995				
2. Principal Pla	ace of Business	2a. Mailing Address				4. FEI Number		App	lied For	
21		26				65-0565992	Not Applicable			
Suite, Apt. #, etc.		Suite, Apt. #, etc.					\$8.	<b>75</b> Ad	ditional	
22		27				5. Certifcate of Status Desired	Fe	e Req	uired	
City & State		City & State				6. Election Campaign Financing	\$5	:00 TA	lay Be	
23						Trust Fund Contribution Added to Fees				
Zip	Country	Zip Country				8. This corporation owes the current year Int			_	
24	25	29 30				Personal Property Tax. Yes No				
	9. Name and Address of Current	Registered Agent				10. Name and Address of New Registered.	Agent			
	UAAN IEEEDEV D		81	١ ا	Name					
,	NSON, JEFFREY P	82			Street Address (P.O. Box Number is Not Acceptable)					
1	JOHNSON LANE		1_	↓						
STE	TUZ CE FL 34292		83	1						
) ACIAI	OE FE 34232 ·		84	1	City	FL	85	Zip C	ode	
				1_		• -	ahangi	aa ita r	ogictorod	
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change stated by the corporation's board of directors. I hereby accept the appointment as registered										
agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.										
SIGNATURE  Slovature, broad or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE										
	Signature, typed or printed name of registered agen	D DIRECTORS	13.	nt sig	gnature required w	ADDITIONS/CHANGES TO OFFICERS AN	D DIRI	ECTOR	RS IN 12	
12.	D OFFICERS AIN	□ DELETE	1.1 TITLE			1001101010101010101010101010101010101010	Ch		Addition	
NAME	JOHNSON, ROBERT I		1.2 NAME							
STREET ADDRESS	401 JOHNSON LANE, SUITE	ເດວ	1.3 STREE		JORESS .	<b>y</b>			į	
1	VENICE FL 34292	102	1.4 CITY- S							
CITY-ST-ZIP	D		2.1 TITLE		*		☐ Ch	алде	☐ Addition	
NAME	JOHNSON, CHRISTOPHER I		2.2 NAME			·				
	401 JOHNSON LANE, SUITE	102	2.3 STREE		JUDESS					
STREET ADDRESS	· VENICE-FL/34292	102	- 2.4 CITY-S							
CITY ST-ZIP				3.1 TITLE		<del>-</del>	☐ Ch	ange	☐ Addition	
NAME		-14.	3.2 NAME							
STREET ADDRESS	401 JOHNSON LN STE 102	ļ	3.3 STREE	T AD	ORESS					
<u> </u>	VENICE FL		3.4. CITY-9							
TITLE	TEMOL I L	DELETE	4.1 TITLE	<u> </u>		<del></del>	□ Ch	ange	☐ Addition	
NAME			4. 2 NAME						ļ	
STREET ADDRESS			4.3 STREE		ODRESS					
CITY-ST-ZIP		ļ	4.4 CITY-S							
TITLE		DELETE	5.1 TITLE		-		Ch	iange	Addition	
NAME			5.2 NAME						İ	
STREET ADDRESS			5.3 STREE	TAD	ODRESS					
1 - 1			5.4 CITY-S							
CITY-ST-ZIP		□ DELETE	6.1 TITLE	_			☐ Ch	ange	Addition	
		/-	6.2 NAME				_		,	
NAME		ļ	6.3 STREE	T AD	DORESS					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** 

CITY-ST-ZIP

FILED Apr 20, 1999 8:00 am Secretary of State

04-20-1999 90058 009 \*\*\*150.00