FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

FILED

May 14 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000021773 (3)

JBJ INTERNATIONAL, INC.

SIGNATURE:

| Principal Place of Business Mailing Ad- 250 6W 98TH TER 250 SW 98T PEMBROKE PINES FL 33025 PEMBROKE | | | | | | |
|---|--|---|--------------------------------|------------------------------------|--|------------------------------------|
| • | | | | | 3. Date Incorporated or Qualified 03/15/1995 | 3a. Date of Last Report 05/01/1996 |
| 2. Principal Place of Business 21 | | 2a. Mailing Address 26 | <u>├</u> | | | Applied For Not Applica |
| Suite, Apt | #, etc. | Suite, Apt. #, etc. | | | 65-0554705 6. Certificate of Status Desired | \$8.75 Additional |
| City & State | | City & State | | · | | Fee Required |
| 23 | , | 28 | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Z(p | Country | Zip | Coun | try | 8. This corporation has liability for | ** |
| 24 | 25 9. Name and Address of Cui | 29 | 30 | | | Yes No |
| PDV | CE, CHRISTINE E | rent negistered Agent | | 1 Name | 10. Name and Address of New Re | egistered Agent |
| | O NW 2ND AVENUE | • | | | /8 G B 11 | |
| FIFTH FLOOR | | | 6 | 2 Street Add | Street Address (P.O. Box Number is Not Acceptable) | |
| MIAN | AI FL 33169 | | E | 3 | | |
| | | | Ē | 4 City | | 85 Zip Code |
| 11 Processed | to the province of Sections 607 | 05/02 and 607 15/09 Florida State | toe the obe | vo parod cor | paration pulpoits this statement for the | FL 63 Zap code |
| agent La | egistered agent, or both, in the St in familiar with, and accept the ob | tate of Florida, Such change was oligations of, Section 607.0505, F | authorized lorida Statu | by the corporates. | poration submits this statement for the policion's board of directors. I hereby acce | pt the appointment as registere |
| SIGNATURE | Signative ityped or printed name of registered | d agent and tile if applicable (NC | IE Registered | gent signature requi | red when reinstating) | DATE |
| 12. | OFFICERS | AND DIRECTORS | 13. | | ADDITIONS/CHANGES TO OFFI | |
| THLE | JOHNSON, DALTON A | DELETE | 1,1 TITE | | | Change Addi |
| NAMA STREET ADORESS | 250 SW 98TH TER | | 1.2 NAM | | | |
| OHY-ST ZIP | PEMBROKE PINES FL 3302 | 5 | | ET ADDRESS - ST - Z#P | | |
| TITLE | V | ☐ DELETE | 21 TITL | | | ☐ Change ☐ Addi |
| NAME I | BRYCE, CHRISTINE E | | 2.2 NAM | E | | |
| STREET ADDRESS | 20401 NW 2ND AVE | | 2.3 STRE | ET ADDRESS | * | |
| CHY-ST-ZIP | MIAMI FL 33169 | Driere | | /-ST-7/P | * | |
| THE | | ☐ DELETE | 3.1 Tilt. | | | Change Addi |
| NAME CTOCKS ADVOCES C | | | 3.2 NAM | | | |
| STREET ADDRESS CITY S1-ZIP | | | | ET ADDRESS | | |
| Title | THE RESERVE OF THE PERSON OF T | DELETE | 3.4. UII 1 | /-ST-ZIP | | Change Addi |
| Name | | | 4. 2 NAM | | | |
| SPREET ADDRESS | | | | ET ADDRESS | | |
| CHY-ST-ZIP | | | | -ST-ZIP | | |
| TITLE | THE RESERVE OF THE PROPERTY OF | ☐ DELETE | 5.1 TITLE | | | Change Addi |
| NAME | | | 5.2 NAM | £ | | - |
| STREET ADDRESS | | | 5.3 STRE | ET ADDRESS | | |
| CATY - S1 - ZUP | | | 5.4 CITY | -ST-ZIP | | |
| TITLE | | DELETE | 6.1 TITL | | | Change Addi |
| HAME . | | | 6.2 NAM | Ε. | | |
| STREET ADDRESS | | ~ | 6.3 STRE | ET ADDRESS | | |
| CITY ST-ZIF | | | 6.4 CITY | | | |
| 14. I do hereb | by certify that the information sup- numberated on this annual report. | blied with this filing does not qua or supplemental annual report is | lity for the e: true and ac | xemption stated curate and that | d in Section 119.07(3)(i), Florida Statute I my signature shall have the same leg It as required by Chapter 607, Florida | es. I further certify that the |