FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT # **?** 95-000021745

PUNTA GORDA RADIOLOGY, P.A.

FILED										
Mar 05	5, 1998	8:00 am								
	ťary of									

Principal Plac	e of Business	Mailing Address						
C/0D	AVID H. TURKEL	C/O DAVID H	ידוקצדי					
,	AVID H. TURKEL C/O DAVID H. TURKEL CYPRESS CREEK ROAD 17651 CYPRESS CREEK ROAD			DO NOT WRITE IN THIS SPACE				
	FL 33920-3307	ALVA, FL 3392		ROAD	3. Date Incorporated or Qualific			1
ALVA,	FE 33920-3307	ALVA, PL 3372	.0-3307		03-17-95	02-03-97		
2. Principal F	Place of Business	2a. Mailing Address	=		4. FEI Number		Appl	ied For
21		26			65-0564052			Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	1 1 7	8.75 Ad	
22		27					Fee Requ	
City & Stai	e	City & State	·		6Election Campaign Financing		5.00 -м	
23 Zin	Country	28 Zipi	Count		Trust Fund Contribution		Added to	
Zip	25	29	30	,	This corporation owes or has Personal Property Tax due Je	`		-
24	9. Name and Address of Current		1301		10. Name and Address of New			
			8	Name				
DAVID	H. TURKEL		<u> </u>	Observation And	Huses (DO, Box Number is Not Asses	table)		
	CYPRESS CREEK ROAD		8:	2 Street Ad	dress (P.O. Box Number is Not Accep	table)		
	FL 33920-3304		8	3				
y							T 7:- 0:	-1-
			8-	City		FL 85	Zip Co	ae [
11. Pursuant	to the provisions of Sections 607.0502	and 607.1508, Florida Statu	tes, the abo	ve-named co	orporation submits this statement for th	e purpose of char	nging its r	egistered
office or a agent. I a	registered agent, or both, in the State of im familiar with, and accept the obligation	f Florida. Such change was ons of, Section 607.0505, Fl	authorized b orida Statute	ly the corpoi es.	ration's board of directors. I hereby ac	cept the appointm	ent as reg	gistered
SIGNATURE								-
SIGNATURE .	Signature, typed or printed name of registered agent		TE. Registered A	gent signature red	quired when reinstating)	DATE		
12.	OFFICERS AND		13.	 _	ADDITIONS/CHANGES TO OF			_
TITLE	PRESIDENT, SECRETARY	TREAS! DELETE	1.1 TITLE				Change	Addition
NAME	DAVID H. TURKEL		1.2 NAME					
STREET ADDRESS	17651 CYPRESS CREEK	ROAD		T ADDRESS				+
CITY-ST-ZIP	ALVA, FL 33920-3304	D DELETE	1.4 CITY				Change	Addition
TITLE	_	☐ DELÉTÉ	2 1 TITLE				mange I	Addition
NAME			2.2 NAME	1				İ
STREET ADDRESS				T ADDRESS				
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NAME			3 2 NAME			_ <u></u>		
STREET ADDRESS				TADDRESS				
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		_ DECETE	4.1 IIILE 4.2 NAM			`		
NAME								
STREET ADDRESS				T ADDRESS				
CITY-ST-ZIP	·	DELETE	4 4 CITY - 5 1 TITLE	-			Change I	Addition
TITLE		La beceit			3000024 -03/05/980	14841		
NAME			5 2 NAM6		-03/05/980	1082608		
STREET ADDRESS				T ADDRESS	***150.00			į
CITY-ST-ZIP		DELETE	5 4 CITY-	51-ZIP			Change [Addition
TITLE		_ been	1	Ì				
NAME			6 2 NAME			ď	15	
STREET ADDRESS				T ADDRESS		Υ .	3.	r
CITY-ST-ZIP	1		6 4 CITY-	51-ZIP		•	-	į į

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119 07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

FEBRUARY 20, 1998

941-728-3703