**PROFIT** CORPORATION ANNUAL REPORT



## FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State 1997 DIVISION OF CORPORATIONS

## Apr 25 1997 8:00am Secretary of State

| R.N.O.  | JMENT # P95000<br>SEAFOOD DINER, INC.            | 0021610 (7)          |   |   |  |   |   |   |   |
|---|--|----------------------|---|---|--|---|---|---|---|
| BIG S CRANGE AVE BIG S CRANGE AVE   |  |                      |   |   |  | The state and a state and a state sails asits   |   | · 14219 #1191 9191                              | · • • • • • • • • • • • • • • • • • • • |
| orlando fl  | . 32806  | ORLANDO FL 32806-126 | 3   |   |  | 3. Date Incorporated or Qualified   | <b> </b>  | ate of Last F                                   | lop ort                                 |
|   |  |                      |   |   |  | 03/14/1995  | 1   | 01/1996   | eport                                   |
| 2. Principal  | Place of Business                                | 2a. Mailing Address  |   |   |  | 4. FEI Number   | /U  | U 1/ 1880                                       | optied For                              |
| 1   |  | 26                   |   |   |  | 59-3306315  |   | <del></del>                                     | ol Applicable                           |
| Suite, Ap   | ot #, etc  | Suite, Apt. #, etc.  |   |   | 5. Certificate of Status Desired       |   | \$8.75  | Additional                                      |   |
| 2   |  | 27                   | , <del></del>                                       | ····  | ······································ | a. Certificate di Siglos Desired  |   | Fee R   | equired                                 |
| City & St   | ate  | City & State         |   |   |  | 6. Election Campaign Financing  | <b>C</b> -1                                       |   | May Be                                  |
| 3   | Country  | 28                   | T 65  | - untre   |  | Trust Fund Contribution   | <u>u</u>  |   | to Fees                                 |
| Z(p<br>T  | Country 25                                       | Zip                  | 30  | untry   | ,                                      | 8. This corporation has liability for in Florida Statutes   |   | e tax under s<br>No                             | . 199.032,                              |
| 4   | 9. Name and Address of Curre                     |                      | [30]  | $\top$  | <del></del>                            | 10. Name and Address of New Reg   |   |   |   |
| AC  | NUINALDO, OFELIA G                               |                      | <del></del>   | 81  | Name                                   |   |   | · <u>. · · · · · · · · · · · · · · · · · · </u> |   |
| 948 S ORANGE AVE  |  |                      |   |   | Stroot Add                             | ress (P.O. Box Number is Not Acceptable   | <u> </u>  | ·   |   |
| ORLANDO FL 32806  |  |                      |   | 82  | - Olloci Maai                          | to self-to the residence of the residence of  |   |   |   |
|   |  |                      |   | 63  |  |   |   |   |   |
|   |  |                      |   | 84  | City                                   |   |   | <b>85</b> Zip                                   | Code                                    |
|   |  |                      | 4   |   |  | · · · · · · · · · · · · · · · · · · ·   | FL  | _   `   |   |
| agent I<br>SIGNATURI  |  |                      |   |   |  | oration submits this statement for the purion's board of directors. I hereby accept<br>red when renetating) | DATE  |   |   |
| 12.   |  | ND DIRECTORS         | 13.   |   |  | ADDITIONS/CHANGES TO OFFICE   | ERS AN  |   |   |
| TITLE   | PO DOLANDO                                       | DELETE.              | •   | TITLE   |  |   |   | [] Change                                       | Addition                                |
| NAMÉ<br>AMERICA ABBIDA  | HERRERA, ROLANDO                                 | <b>NA</b>            |   | NAME  |  |   |   |   |   |
| STREET ADDRESS  | 4139 CEDAR CREEK CIR #10 MERRITT ISLAND FL 32953 | 70                   |   |   | ADDRESS                                |   |   |   |   |
| CHY ST ZIP<br>THE   | AD   | ☐ DELETE             |   | UITY-S<br>TITLE                                       | ST-ZIP                                 |   | <del>,</del>                                      | Change  | Addition                                |
| NAME  | AGUINALDO, OFELIA G                              |                      |   | NAME  |  |   |   | C   |   |
| STREET ADDRESS  |  |                      | 1   |   | ADDRESS                                |   |   |   |   |
| CITY - ST - ZIF   | ORLANDO FL 32806                                 |                      | - 1   |   | ST-ZIP                                 | · · ·   | 9/3   |   |   |
| THE   |  | DELETE               |   | TITLE   | <del></del>                            |   |   | [_] Change                                      | Addition                                |
| NAME  |  |                      | 3.21  | NAME  | 1                                      |   |   |   |   |
| STREET ADORES   | s  |                      | 3.3 8   | STREET  | ADDRESS                                |   |   |   |   |
| CITY - ST - 20°   |  |                      | 3.4.  | CITY -  | ST-ZIP                                 |   |   |   |   |
| 1:1LF   | 1  |                      | •   |   |  |   | -   | 171 0   | Addition                                |
|   | 1  | ☐ DELETE             | •   | TITLE   | 1                                      |   |   | Change  | L.J redition                            |
| NAME  |  | L_J DELETE           | •   | TITLE<br>NAME   |  |   |   | [_] Change                                      | L.J (Iddition                           |
|   | 5  | T" DETELE            | 4. 2<br>4.3 5                                       | name<br>Street  | r address                              |   |   | [_] Change                                      | L.J rodinos                             |
| NAME<br>STREET ADDRESS<br>CHY-ST-ZIP  | s  |                      | 4.2<br>4.3 §<br>4.4 {                               | NAME<br>STREET<br>CITY - S                            | 1                                      | ·   |   |   |   |
| STREET ADDRESS<br>CHY-ST-ZIP<br>TITLE   | 5  | ☐ DELETE             | 4.2<br>4.33<br>4.44<br>5.11                         | NAME<br>STREET<br>CITY - S<br>TITLE                   | r address                              |   |   | Change  | ☐ Addition                              |
| STREET ADDRESS<br>CHY-ST-ZIP<br>TITLE<br>NAME                                 |  |                      | 4.2<br>4.3 5<br>4.4 (<br>5.1 1<br>5.2 (             | NAME<br>STREET<br>CITY - S<br>TITLE<br>NAME           | TADDRESS<br>ST-ZIP                     |   |   |   |   |
| STREET ADDRESS<br>DITY - ST - ZIP<br>DITLE<br>NAME<br>STREET ADDRESS          |  |                      | 4.2<br>4.3 §<br>4.4 §<br>5.1 ]<br>5.2 §<br>5.3 §    | NAME<br>STREET<br>CITY - S<br>TITLE<br>NAME<br>STREET | I ADDRESS ST-ZIP                       |   | <del>, , , , , , , , , , , , , , , , , , , </del> |   |   |
| STREET ADDRESS<br>CHY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CHY-ST-ZIP |  | ☐ DELETE             | 4.2<br>4.33<br>4.44<br>5.11<br>5.21<br>5.38<br>5.41 | NAME<br>STREET<br>CITY - S<br>TITLE<br>NAME<br>STREET | TADDRESS<br>ST-ZIP                     |   |   | Change  | L_ Addition                             |
| STREET ADDRESS<br>Chly-St-Zip<br>Title  |  |                      | 4.2<br>4.38<br>4.44<br>5.11<br>5.27<br>5.35<br>5.44 | NAME<br>STREET<br>CITY - S<br>TITLE<br>NAME<br>STREET | I ADDRESS ST-ZIP                       |   |   |   |   |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

6.4 CITY-\$1-ZIP