

# 2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000021413

FILED  
Jan 16, 2009  
Secretary of State

**Entity Name:** CHET'S SEAFOOD RESTAURANT, II, INC.

**Current Principal Place of Business:**

3601 HIGHWAY 90  
PACE, FL 32571

**New Principal Place of Business:**

**Current Mailing Address:**

3601 HIGHWAY 90  
PACE, FL 32571

**New Mailing Address:**

**FEI Number:** 59-3302527

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

KELLAR, LARRY D ESQ.  
5514 NORTH DAVIS HIGHWAY  
SUITE 105  
PENSACOLA, FL 32503 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Election Campaign Financing Trust Fund Contribution ( ).**

**OFFICERS AND DIRECTORS:**

Title: D ( ) Delete  
Name: GRINER, KEN A PRES  
Address: 6785 MARTIN RD  
City-St-Zip: MILTON, FL 32570

Title: D ( ) Delete  
Name: GRINER, SANDRA G VP  
Address: 6785 MARTIN RD  
City-St-Zip: MILTON, FL 32570

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

**SIGNATURE:** KEN A GRINER

PRES

01/16/2009

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date