P9500021020 TRANSMITTAL LETTER

SHOW-BIZ PETS

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314 Furnicionel 42.544 cig. -03.14/95 -01120--066 ****182.50 -***182.50

	,	Proposed corporad	s name - must include sum	(A)	
Enclo: for :	sed is an origina \$70.00 Filing Fee	#78.75 Filing Fee & Certificate	\$122.50 Filing Fee & Certified Copy Additional Copy	\$131.25 Filing Fee, Certified Cupy & Certificate	SECONDARY OF THE PRINCES OF THE PRIN
	FROM:		312 PETS IN	IC	STATE STATE St. 36
		3116	N. FEDERAL HWY. Suite 312		
		LIGHTHOUSE POINT, Fla 33064 City, State & Zip			
		(305			
			<i>C</i> .		

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE | NAME

SHOW-BIZ PETS, INC The name of the corporation shall be:

ARTICLE IL PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3116 N. FEDERAL HWY. Suite 312 LIGHTHOUSE POINT, Fla. 33064

The number of shares of stock that this corporation is authorized to have outstanding at any one time is: 900 SHARES

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

STEVEN P. HOFFMAN 3840 N.E. 264 AUE. Lighthouse POINT, Fla. 33064

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of incorporation is(are):

TRESIDENTI.) JEFFREY KOSLOW- 4400 N.E. 20th AUE. #4

V.PRES. 2) MARIT HASMATS-3840 NE. 26th AUE.

LIGHTHOUSE, PT. FIQ. 33064

TREASURE 3.) STEVEN HOFFMAN-3840 NE. 26th AUE.

LIGHTHOUSE PT., FIQ. 33064

The undersigned in	ncorporator(s)	has(have) executed t	these Articles of Incom	oration this
10+1	day of	MARCH	19 <u>95</u> .	
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	Aleun	Hollman		

Articles of Incorporation Filing Fee - \$35

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 & 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1.	The name of the corporation is: 94000-812- PETS, TNC.				
2.	The name and address of the registered agent and office is:				
	STEVEN P. HOFFMAN (Name)				
(P.O. Box or Mail Drop Box NOT acceptable)					
	LIGHTHOUSE POINT Fla. 33064 (City/State/Zip)				

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

3/10/95 (Date)

3: 3**6**

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