



Prentice Hall Legal & Financial Services

ATTN: _____ (904) 222-7495

1201 HAYS STREET, SUITE 105
* ALLAHASSEE, FL 32301

CORPORATION(S) NAME

CHARTER NUMBER

*Hydromobile Transportation
Consultants Inc*

P95000020971

FILED
MAR 14 1995
FBI FLA

- ☐ Amendment
- ☐ Annual Report
- ☐ Change of Registered Agent
- ☐ Dissolution/Withdrawal
- ☐ Domestication
- ☐ Fictitious Business Name
- ☐ Foreign - Profit
- ☐ Foreign - Non-Profit
- ☐ Limited Partnership
- ☐ Limited Liability
- ☐ Mtr. Veh. _____

- ☐ Merger
- ☐ Name Reservation
- ☐ Name Registration
- ☐ Non-Profit/Articles of Incorporation
- ☒ Other Profit/Articles of Incorporation
- ☐ Reinstatement
- ☐ Resignation of R.A., Off/Dir
- ☐ Trademark
- ☐ UCC/Filing 1 _____
- ☐ UCC/Filing 3 _____

FILED
MAR 15 1995
FBI FLA

- ☒ Certified Copy _____
- ☒ Photocopy _____
- ☐ Corporate Print-Out
- ☐ Fictitious/Owner Search

- ☒ CUS
- ☒ Good Standing
- ☐ R.A., Off/Dir Search

(X) Walk in () Call if Problem (X) Will Wait (X) Pick up 3:30 3/14
DATE/TIME

FOR PRENTICE HALL'S USE ONLY

621 691

BRANCH ORDERING: APB BY: _____
BRANCH RECEIVING: TRM BY: _____
REF/JOB # K1550-2097
CLIENT MATTER # _____
SAME DAY _____ 24 HR _____ ROUTINE _____
VERBAL REQUESTED: YES OR NO
DATE SENT: 3/14 MAIL FAX 6 FED EXP.
FILED: 3/14
SENT TO: BRANCH ☒ CLIENT _____
SPECIAL INSTRUCTIONS: _____

CHECK #	_____
ST./CTY/ FEES	<u>78.15</u>
CORR. FEE/	_____
SPEC. HANDL.	_____
MESSENGER	_____
COPIES	_____
FAX FEE	_____
OTHER	_____
TOTAL	_____



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State

March 14, 1995

PRENTICE HALL

TALLAHASSEE, FL

SUBJECT: AUTOMOBILE TRANSPORTATION CONSULTANTS INC.
Ref. Number: W95000005714

We have received your document for AUTOMOBILE TRANSPORTATION CONSULTANTS INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

You must list at least one incorporator with a complete business street address.

The document must state the number of shares of authorized stock.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6052.

Hope Sims
Corporate Specialist

Letter Number: 295A00011431

ARTICLES OF INCORPORATION
OF
AUTOMOBILE TRANSPORTATION CONSULTANTS INC.

FILED
95 MAR 15 PM 12:07
SECRETARY OF STATE
TALLAHASSEE FLORIDA

The undersigned subscriber to these Articles of Incorporation, competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE ONE: NAME

The name of the corporation shall be: AUTOMOBILE TRANSPORTATION
CONSULTANTS INC.

The principal place of business of this corporation shall be:

1211 CHEE LANE
TALLAHASSEE, FL 32304

ARTICLE TWO: NATURE OF BUSINESS

This corporation may engage in any or all lawful activities or business permitted under the laws of the United States, the State of Florida, or any other state, county, territory, or nation.

ARTICLE THREE: CAPITAL STOCK

The maximum number of shares this corporation is authorized to have outstanding at any time is 100 with \$1.00 par value.

ARTICLE FOUR: REGISTERED AGENT AND OFFICE

The street address of the initial registered office of the corporation shall be:

1211 Chee Lane
Tallahassee, Fl 32304

and the name of the registered agent of the corporation at that address is:

Warren N. Walker

ARTICLE FIVE: TERMS OF EXISTENCE

The corporation is to exist perpetually.

ARTICLE SIX: DIRECTOR(S)

President: Franklin D. Walker
17 Turner Dr.
Randolph, MA 02368

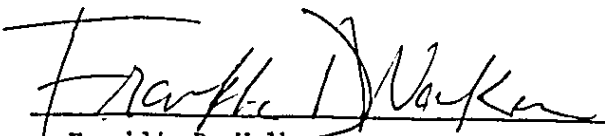
ARTICLE SEVEN:

The name and street address of the subscriber to these Articles of Incorporation are

Franklin D. Walker

17 Turner Dr.
Randolph, MA 02368

IN WITNESS WHEREOF, the undersigned subscriber have executed these Articles of Incorporation this Fifteenth day of March, 1995.


Franklin D. Walker

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF
PROCESS FOR THE ABOVE STATED CORPORATION AS THE PLACE
DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT
AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER
AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO
THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM
FAMILIAR WITH AND ACCEPT THE OBLIGATION OF MY POSITION AS
REGISTERED AGENT.

Warren Walker 3-13-95

Warren N. Walker

FILED
95 MAR 15 PM 12:07
SECRETARY OF STATE
TALLAHASSEE FLORIDA