FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

| DOCUI | MENT # P9500 | 0020906 | 3 (0) | | | | |
|--------------------------------|---|----------------------------|----------------|---------------|--|---|---|
| | UNT CELLULAR, INC. | | - | | | | |
| | | | | | | | |
| Principal Place | e of Business | Mailing Addre | uss | | | | OFFI OBTION LINES ONLY OFFICE ORDER BUT 1001 |
| 2550 OKEECI | HOBEE BLVD | 2919-E N MIL | ITARY TR | | | | |
| SUITE G3 | | #358 | | | | CO NOT WOLT | |
| WEST PALM BEACH FL 33409 US | | WEST PALM BEACH FL 33409 | | | | | E IN THIS SPACE |
| Ua | | | | | | 3. Date Incorporated or Qualified 03/13/1995 | |
| 2. Principal P | ace of Business | 2a. Mailing Ad | Idress | | | 4. FEI Number | Applied For |
| 21 | | 26 | + | | | 65-0568742 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | \$8.75 Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | | | 6. Election Campaign Financing | \$5.00 May Be |
| 23 | Country | 28 | | Country | | Trust Fund Contribution | Added to Fees |
| Zip | Country | Zip | ŀ. | Country | II. | 8. This corporation owes or has pa | |
| 24 | g. Name and Address of Currer | 29 nt Registered Agent | | 30 | | Personal Property Tax due June 10. Name and Address of New Re | |
| SC | HWARTZ, MELISSA | | <u>`</u> | 81 | Name | 10, | Album on wildow |
| | 50 OKEECHOBEE BLVD | | | 90 | | VD O Down Attended in Most Accounts | (1) |
| WEST PALM BEACH FL 33409 | | | 82 | Street Au | dress (P.O. Box Number is Not Acceptal | ole) | |
| · - = | er i imin werer i a aaraa | | | 63 | | | |
| 1 | | ı | | 84 | City | | 85 Zip Code |
| | | // | | | · - | | |
| 11. Pursuant t | to the provision of Sections 607.050 egistered age. Abotton the State | and 607.1508, Flo | orida Statutes | s, the above | a-named co | orporation submits this statement for the pration's board of directors. I hereby acce | ourpose of changing its registered |
| agent. I a | m (am)illar with And a cept the object | prions of Section 60 | 17.0505, Flor | ida Statutes | ine corpor 3. | ration's board of directors, i horeby asse | by the appointment as registered |
| SIGNATURE | X (G)(M) LU | uuerh | | | | <u></u> | <u> 315L98 </u> |
| | Signature, typy of or printed name of registered age OFFICERS AN | | (NO1E- | | int signature req | quired when reinstalling) | DATE |
| 12. | PTS0 | | DELETE | 13. | | ADDITIONS/CHANGES TO OFFIC | CERS AND DIRECTORS IN 12 Change Addition |
| NAME | SCHWARTZ, MELISSA | | DCCC.1 | 1.2 NAME | | | |
| STREET ADDRESS | 2919 E. NORTH MILITARY TE | RAIL. #358 | | 1.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | WEST PALM BEACH FL | | | 1.4 CITY-5 | | | |
| TITLE | | | DELETE | 2.1 TITLE | 1 | | ☐ Change ☐ Addition |
| NAME | | | | 2.2 NAME | | | |
| STREET ADDRESS | | | | 2.3 STREET | ADDRESS | * | |
| CITY-ST-ZIP | · | | | 2. 4 CITY+S | ST-ZIP | | |
| TITLE | | | DELETE | 3.1 TITLE | | | ☐ Change ☐ Addition |
| NAME | | | | 3.2 NAME | | | |
| STREET ADDRESS | | | | 3.3 STREET | ADDRESS | | |
| CITY-ST-ZIP | | | | 3.4. CITY-S | ST-ZIP | | |
| TITLE | | Ш | DELETE | 4.1 TITLE | | | Change Addition |
| NAME | | | | 4. 2 NAME | | • | |
| STREET ADDRESS | | | | 4.3 STREET | | | |
| CITY-ST-ZIP | | | DELETE | 4.4 CITY - ST | T-ZIP | | ☐ Change ☐ Addition |
| TITLE | | | NECELE | 5.1 TITLE | | | El pliglide El violence |
| NAME CYPECT ADDRESS | | | | 5.2 NAME | *DOUEDC | | |
| STREET ADDRESS | | | | 5.3 STREET | - 1 | | |
| CITY-ST-ZIP TITLE | | | DELETE | 5.4 CITY-ST | 1-ZIP | | ☐ Change ☐ Addition |
| NAME | | · | DELETE | 6.2 NAME | | | C Vitalika C |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | |
| STREET ADDRESS | | | | V.3 GINEET | ADDINESS | | |

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation on the occurrence of the occurrence

FILED

Mar 17 1998 8:00am

Secretary of State