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A. Bernard Bookkeeping & Tex Service, Inc. 16201 Sw 95th Ave. Suite 109 Hiami, Fl. 33157 (305) 251-4591 fax (305) 251-1975

# fax

toņ	TERR! Welnman
fax #:	(904) 922-4000
from:	Anthony Bernord
date:	03/14/95.
subject:	Detales of Incorporations
pages:	70UB (5).
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SECRETARY OF STATALLAHASSEE, FLORE

AUDIT #: H95000002931

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D &	J IMPORT	L EXPORT US	BA, INC.		
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		ARTICLE	I - CORPORAT	CE STANCE	
THE NAME OF T	MB CORPORATIO	N IS:			
D &	J IMPORT &	EXPORT US.	A, INC.		
152	45 SW 112 PI	ACE HIANI	, PL. 33157	(INIT)	AL OFFICE FOR CORPORATION
		ARTIC	38 II - DURAS		
THIS CORPORAT	ION SHALL EXIS	T PERPETUALL	Y UNLESS DIES	OLVED ACCORDI	NG TO PLORIDA LAW.
			LA III - PUNI		
THE CORPORATI PERMITTED UND	ON IS ORGANIS BR THE LAWS OF				T ACTIVITIES OR SUSINESS ORIDA.
			IV - CAPITAL		
THE CORPORATION VALUE CONGRESS	M IS AUTHORIZE STOCK, WHICH S	D TO ISSUE PI	VE HUNDRED ST	ARES (500) OP	ONE DOLLAR(S) (\$1.00) PAR
	ARTIC	a v – imiria	L REGISTERED	OFFICE AND AC	
THE NAME AND A					IS CORPORATION IS:
	ANTHONY BER				es contomiton thi
ADDRESS					
					212 33157
	A	RICIA VI - 1	ITTAL BOARD		
THIS CORPORATI BITHER INCREASI ONE(1). THE FOLLOWS:	ON SHALL HAVE	Tre (8)	ECTORA INITIA	LLY. THE MU	NBER OF DIRECTORS MAY BE SHALL MEVER BE LESS THAN THE CORPORATION ARE AS
NAME JOHN	A M BROWN				
ADDRESS 1524	5 SW 112 PC	ACE		· <u>·</u>	
CITY NIANI		STATE			EXP 33157
TANCE HOWA	ARD A. DIXON	(PRESID	ENT)		310000
DORESS 1524	15 SW 112 Pt.	ACE			
		· · · · · · · · · · · · · · · · · · ·			grp_33157
<del></del>			<u></u>		KIP 3313/

PREPARED BY:

ANTHOMY BERNARD 16201 S.M. 95TH AVE. SUITE #109 HIAMI, PL. 33157 (305) 251-4591 AUDIT #: H95000002931 AUDIT #. H95000002931

### ARTICLE VII - INCORPORATURE

THE HAMES AND ADDRE	6688 OF THE PERSON(S) SI	CHING THESE ARTICLE	S OF INCORPORATION ARE AS
FAME JONNA M B	ROWN ( DIRECTOR )	<del></del>	
ADDRESS 15245 SW	12 PLACE	-	
CITY MIANI	STATE	71.cerna	grp 33157
	DIXON (PRESIDENT)		XIP 33197
ADDRESS 15245 SW			
CITY MIANI	· · · · · · · · · · · · · · · · · · ·		grp 33157
			IIP 33137
	STATE		
IN WITHESS WHEREOF, INCORPORATION THIS	DAY OF HARC	<u>n</u>	CUTED THESE ARTICLES OF
			(See1)
TATE OF FLORIDA			
EPOKE HE, A MOTARY I FORT ABOVE, PERSONALL	UBLIC AUTHORISED TO TARE	ACKNOWLEDGEMENTS IN	THE STATE AND COUNTY SET
JONNA M B			
HOWARD A.			
HOORFORATION.	MA MANAGEMENT PERONG	MY HAND AND SHAL,	E POREGOING ARTICLES OF CUIED THESE ARTICLES OF IN THE STATE AND COUNTY
. <u>.</u> .			
MOTARY. SBAL)		- Colored States	acce -
		(BOTART PUBLIC, S	PATE OF FLORIDA AT LARGE)
		MY COMMISSION	EXPIRES:
FREFARED BY:	ANTHONY BERNARD 16201 S.W. 95TH AVE. 8 HIANI, FL. 33157 (305) 251-4591 03/14/95	UITE #109 #	Motory Public, State of Florida Constitution English Sec. 4, 1998 Secretal Terr Transformers Inc

ADDIT #: M95000002931

AUDIT #1 H95000002931

# OF REGISTED ASSET

CERTIFICATE OF REGISTERED AGENT

OF

D & J IMPORT & EXPORT USA, INC.
(name of corporation)

03/14/95

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	IANI	FLORIDA	33157	
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CORPORATION A	AT THE PI CITY. AN	LACE DESIGNATED D AGREE TO CO	OF PROCESS FOR T IN THIS CERTIFIC OPLY WITH THE PRO	THE ABOVE STATED ATE, I HEREBY ACCEPT TO ACT EVISIONS OF FLORIDA LAW IN ACCEPT TO ACCEPT TO ACT EVISIONS OF FLORIDA LAW IN ACCEPT TO ACCEPT TO ACCEPT TO ACCEPT EVISIONS OF FLORIDA LAW IN ACCEPT TO ACCEPT TO ACCEPT TO ACCEPT TO ACCEPT EVISION LAW IN ACCEPT TO
PREPARED BY:	162 MI	PROMT MERHARD 201 S.W. 95TH A MI, 77. 33157 25) 251-4591	VE. SUITE #109	STATE OF THE STATE OF THE LORIDA

# P45000Q208J9

Kuemin 4135 Winther Street SARASOTA FL JY232

OFFICE USE ONLY

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NEW FILINGS	AMENDMENTS			
Profit	Amendment			
NonProfit	Resignation of R.A., Officer/I	Director		
Limited Liability	Change of Registered Agent	<del></del>		
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Other	Merger			
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OTHER FILINGS	REGISTRATION/ QUALIFICATION	777)		
Annual Report				
Fictitious Name	Foreign			
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## YVONNE'S HAIR SALON ENTERPRISE INC ARTICLES OF INCORPORATION

I, THE UNDERSIGNED, DESIRE TO BECOME A BODY CORPORATE AND AS INCORPORATOR, DO HEREBY MAKE AND FILE THESE ARTICLES OF INCORPORATION FOR A PROPOSED CORPORATION PURSUANT TO THE AWS OF FLORIDA, AND TO THAT END DECLARE:

### **ARTICLE I - NAME**

THE NAME OF THIS CORPORATION SHALL BE: YVONNE'S HAIR SALON ENTERPRISE INC.

### **ARTICLE II - NATURE OF BUSINESS**

THIS CORPORATION MAY ENGAGE OR TRANSACT IN ANY OR ALL LAWFUL ACTIVITIES OR BUSINESSES PERMITTED UNDER THE LAWS OF THE UNITED STATES, THE STATE OF FLORIDA, OR ANY OTHER STATE, COUNTRY, TERRITORY OR NATION.

### **ARTICLE III - CAPITAL STOCK**

THE MAXIMUM NUMBER OF SHARES OF STOCK THAT THIS CORPORATION IS AUTHORIZED TO HAVE OUTSTANDING AT ANY ONE TIME IS 1,000 SHARES OF COMMON STOCK HAVING A PAR VALUE OF \$1.00 PER SHARE.

### ARTICLE IV - INITIAL REGISTERED OFFICE AND AGENT

THE STREET ADDRESS OF THE INITIAL REGISTERED OFFICE OF THIS CORPORATION IS 4135 WINTHROP STREET, SARASOTA, FLORIDA 34232, AND THE NAME OF THIS INITIAL REGISTERED AGENT AT SUCH ADDRESS IS ALAN STEIN AND THE PRINCIPAL OFFICE IS LOCATED AT 4135 WINTHROP STREET, SARASOTA, FLORIDA 34232.

### **ARTICLE V - TERMS OF EXISTENCE**

THIS CORPORATION SHALL EXIST PERPETUALLY UNLESS SOONER DISSOLVED AS AUTHORIZED BY LAW, AND SAID CORPORATION SHALL COMMENCE ITS EXISTENCE AS SOON AS THESE ARTICLES ARE FILED WITH THE DEPARTMENT OF STATE OF THE STATE OF FLORIDA.

### **ARTICLE VI - INITIAL BOARD OF DIRECTORS**

THIS CORPORATION SHALL HAVE AT LEAST ONE AND NO MORE THAN FIVE DIRECTORS. THE NUMBER OF DIRECTORS MAY EITHER BE INCREASED OR DECREASED FROM TIME TO TIME BY THE BYLAWS BUT SHALL NEVER BE LESS THAN ONE. THE NAME AND ADDRESS OF THE INITIAL DIRECTORS OF THIS CORPORATION IS:

YVONNE S. TESSO
PRESIDENT & SECRETARY
4135 WINTHROP STREET
SARASOTA, FLORIDA 34232

### ARTICLE VII - INCORPORATOR

THE NAME AND ADDRESS OF THE PERSON SIGNING THESE ARTICLES IS:

ALAN STEIN 2331-P 63RD AVE E BRADENTON, FLORIDA 34203

I HEREBY AM FAMILIAR AND ACCEPT THE DUTIES AND RESPONSIBILITIES AS REGISTERED AGENT FOR SAID CORPORATION.

**ALAN STEIN** 

REGISTEREDAGENT/INCORPORATOR

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