## - FILE NOW: FILING FEE AFTER MAY 1 JS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997

| FILED              |
|--------------------|
| Apr 28 1997 8:00am |
| Secretary of State |

| DOCU<br>1. Corporation         | MENT #P95000  | 20792  |  |                         |  |                                      |                                |                             |
|--------------------------------|---|--|--|-------------------------|--|--------------------------------------|--------------------------------|-----------------------------|
| Nis                            | U MARKETING, I  | NC.  |  |                         | :  |                                      |                                |                             |
|                                |   |  |  |                         | -  |                                      |                                |                             |
|                                | GOIE COLONY (O)Rt   | Mailing Address 2326 S. Ce                                 | on GRESS A                                     | NE #ZF                  |  |                                      |                                |                             |
| INF                            | GOIF COLONY COURT<br>WORTH, FL 33463  | WEST PALM  | BEACH, FL                                      |                         |  |                                      |                                |                             |
| GIFC                           | COCKITY, C JUNDS  |  | <b>1</b>                                       | 33406                   | 3. Date Incorporated or Qua  | ified 3a. D                          | ate of Last F                  | Report                      |
|                                |   |  |  |                         | 3/14/1995  |                                      | 1996                           |                             |
|                                | Place of Business   | 2a. Mailing Address  | Au   | #                       | 4. FEI Number 65- 033348   | 7                                    |                                | pplied For                  |
| Surte Apt                      | # 6 C   | 26 2326 S.C.<br>Suite, Apt. #, etc.                        | ongress tive                                   | , 2F                    |  |                                      |                                | lot Applicable Additional   |
| 22]                            |   | 27   |  |                         | 5. Certificate of Status Desire  | od 🔲                                 |                                | lequired                    |
| City & Star                    | *(  | City & State  28 WEST PAIM                                 | BENCH F  | ì                       | 6. Election Campaign Finance   | ing —                                | •                              | May Be                      |
| <b>23</b>                      | Country   | Zip  | Country  | <u> </u>                | Trust Fund Contribution  8. This corporation has liability             | ty for intangible                    |                                | to Fees                     |
| 24                             | 25  | 29 33406   | 30 USA   |                         | Florida Statutes   | Yes !                                |                                | x. 133.002,                 |
|                                | 9. Name and Address of Current  | Registered Agent   | <b>61</b> Nar                                  |                         | 10. Name and Address of N  | w Registered                         | Agent                          |                             |
| AVNER                          | ZY, SAM.  |  | LLA  | PRIL                    | M. WEERY CPA   |                                      |                                |                             |
| 16801                          | WE. 6th NE.   |  | 82 Stre  |                         | ss (P.O. Box Number is Not Acc   |                                      | ₽A                             |                             |
|                                | AMI BEACH, FL 33  | 167  | 63   | 26                      | 20   |                                      | , #2F                          |                             |
| ρ, ικι                         | MINION DENCA, 10 33   |  | 84 City  | 26                      | J. Cunaidess r   | MANUE                                |                                | Code                        |
|                                |   |  | LW   | E51                     | PAM BEACH  | FL                                   | -                              | 3406                        |
| nside or i                     | to the provisions of Sections 607.0502 registered agent, or both, in the State of       | f Florida. Such chance was                                 | s authorized by the d                          | ed corpo<br>corporatio  | oration submits this statement to<br>on's board of directors. I hereby | the purpose of<br>accept the app     | it changing it<br>pointment as | ts registered<br>registered |
|                                | am familia, with and accept the obligat   | ons of, Section 607.0505, I                                | Florida Statutes.                              |                         |  | اددان                                | 97                             |                             |
| SIGNATURE                      | Figurature: Typed or proded name of registered agent                                    | '- '-  | OTE Registered Agent signs                     | ture required           | d when reinstating)  | DATE                                 |                                |                             |
| 12.                            | OFFICERS AND  |  | 13.  |                         | ADDITIONS/CHANGES TO   | OFFICERS AN                          | ********                       |                             |
| 111.1                          | transis sur   | <b>□</b> DELETE  | 1.1 TITLE<br>1.2 NAME                          | 1                       |  |                                      | ☐ Change                       | Addition                    |
| NAME<br>STREET ADORESS         | TZETIS, SUE<br>7091 GOIF LOLOW  | COURT.   | 1.3 STREET ADDRES                              | ss                      |  |                                      |                                |                             |
| City St 20                     | LAKE WORTH, FI  |  | 1.4 CITY-ST-ZIP                                |                         |  |                                      |                                |                             |
| TILE                           | 5   | DELETE   | 2 1 TITLE                                      |                         |  |                                      | Change                         | Addition                    |
| *.A*.1t                        | CHAPMAN, HENRY<br>7091 GOF COLONY C   | n <b>Jet</b>   | 22 NAME  |                         |  |                                      |                                |                             |
| STHEFT ACTIVE VS               | LAKE WORTH, FL  | 2211/-2  | 2 3 STREET ADDRES                              | SS                      |  |                                      |                                |                             |
| G/5 St 77                      | The week,   | DELETE   | 2. 4 CITY - ST <sub>1</sub> - 7IP<br>3.1 YIJLE |                         | ر و به در                          | ·····                                | Change                         | Addition                    |
| NAME                           |   |  | 3.2 NAME                                       |                         |  |                                      |                                |                             |
| STREET ADJUSTS to              |   |  | 3.3 STREET ADDRES                              | ss                      |  |                                      |                                |                             |
| CIY SEZIF                      |   |  | 3.4. CITY-ST-ZIP                               |                         |  | ····                                 | -A-                            | <u></u>                     |
| 2016                           |   | LII DELETE   | 4 1 TITLE                                      |                         |  |                                      | La Cha                         | Addition Land               |
| DAME.                          |   |  | 4. 2 NAME<br>4.3 STREET ADDRES                 | 20                      |  |                                      | 17                             | 11291                       |
| STREET A TORPAS.  OUT A SE ZHI |   |  | 4.3 STREET ADURES                              | 33                      |  |                                      | $\bigcirc$                     | NOW                         |
| 1 IR<br>0:3, 21 3,             |   | DELETE   | 5 1 TITLE                                      | _                       |  |                                      | Change                         | Addition                    |
| NAME                           |   |  | 52 NAME  |                         |  |                                      |                                | ļ                           |
| SPELLADORESS                   |   |  | 5.3 STREET ADDRES                              | ss                      |  |                                      |                                |                             |
| City St ZiP                    |   | T price  | 5 4 CITY - ST - ZIP                            |                         |  |                                      |                                | Addition                    |
| TIFLE                          |   | ☐ DELETE   | 61 TITLE                                       |                         | 900002<br>-04/30/97<br>***165.00                                       | 1599                                 |                                | Addition                    |
| NAME<br>CHARLES ADDIORS        |   |  | 6.2 NAME<br>6.3 STREET ADDRES                  |                         | -04/30/97  | U1U22(                               | ソリム                            |                             |
| STALE LADDRESS<br>OUT ST. ZIP  |   |  | 64 CITY - ST - ZIP                             | ~                       | ***165.00  |                                      |                                |                             |
| 14. I do here                  | by certify that the information supplied  | with this filing does not qua                              | alify for the exemptio                         | n stated                | in Section 119.07(3)(i), Florida S                                     | tatutes. I furthe                    | r certify that                 | t the                       |
| i informatio<br>Lamailo        | on indicated on this annual report or su<br>officer or director of the corporation or t | opiemental annual report is<br>ne receiver or trustee emox | s true and accurate a<br>owered to execute th  | and that r<br>is report | ny signature shall have the sam<br>as required by Chapter 607. Fig     | e legal etlect a<br>rida Statutes: a | is it made un<br>and that my i | nuer oath, that             |

appears in Block 12 or Block 13 if changed, o

**SIGNATURE:** 

Hadry CHAPMAN, SEC