

**FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00**

10/2

PROFIT CORPORATION ANNUAL REPORT 1997



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

FILED

97 JUL -1 PM 3:10

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

DOCUMENT # P95000020763 (5)  
1. Corporation Name  
AFFORDABLE EQUIPMENT INC.



Principal Place of Business: 388 S. MILITARY TRAIL WEST PALM BEACH FL 33415  
Mailing Address: 388 S. MILITARY TRAIL WEST PALM BEACH FL 33415-2808

3. Date Incorporated or Qualified: 03/13/1995  
3a. Date of Last Report: 05/01/1996  
4. FEI Number: 65-0566611  
Applied For: Not Applicable  
5. Certificate of Status Desired:  \$8.75 Additional Fee Required  
6. Election Campaign Financing Trust Fund Contribution:  \$5.00 May Be Added to Fees  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business  
21 Suite, Apt. #, etc.  
22 City & State  
23 Zip Country  
24  
2a. Mailing Address  
26 Suite, Apt. #, etc.  
27 City & State  
28 Zip Country  
29 30

9. Name and Address of Current Registered Agent  
NEWMAN, MICHAEL A  
388 S. MILITARY TRAIL  
WEST PALM BEACH FL 33415

10. Name and Address of New Registered Agent  
81 Name: Johnny Bohmer  
82 Street Address (P.O. Box Number is Not Acceptable): 383 S. Military Trail  
83  
84 City: West Palm Beach FL 85 Zip Code: 33415

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and I accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: [Signature] DATE: [Blank]  
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

TITLE	P	<input type="checkbox"/> DELETE
NAME	BOHNER, JOHNNY	
STREET ADDRESS	5133 WOODSTONE CIR EAST	
CITY-ST-ZIP	LAKEWORTH FL 33463-5819	
TITLE	VP	<input checked="" type="checkbox"/> DELETE
NAME	NEWMAN, MICHAEL	
STREET ADDRESS	239 BEVERLY RD	
CITY-ST-ZIP	WEST PALM BEACH FL 33405	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	300002230679--D
1.3 STREET ADDRESS	-07/03/97--01131--011
1.4 CITY-ST-ZIP	****165.00 ****165.00
2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (9/96)

[Handwritten initials and date: 7-2-97]



JOHN F. FROEHLICH

CERTIFIED PUBLIC ACCOUNTANT  
Licensed in Florida and New York

2012

American Institute of Certified  
Public Accountants

- Member -

Florida Institute of Certified Public Accountants  
NYS Society of Certified Public Accountants

June 20, 1997

State of Florida  
Division of Corporations  
Annual Reports Section  
P.O. Box 1500  
Tallahassee, Florida 32302-1500

Re: Affordable Equipment, Inc.  
FEI: 65-0566611

To Whom it May Concern:

Enclosed herewith please find 1997 Profit Corporation Annual Report along with filing fee the sum of \$165.00.

Please be advised that the corporation's vice president and administrative partner is no longer with Affordable Equipment, Inc. due to a split-up on the basis of embezzlement. Documents and other important items were found that were to have been filed, and were assumed to be filed, by the administrative partner.

There was no intent to disregard the State's filing requirements for the Annual Report. We request a review of the aforementioned situation and consideration of waiving the late fee.

For your information, the attorney handling this corporation is John Kurtz, Esquire, 388 S. Military Trail, West Palm Beach, Florida 33417, (561) 684-0550.

Sincerely,

  
John F. Froehlich, CPA

JFF/lm  
Enclosures