

PA 5000020763

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Affordable Equipment Inc.
(Proposed corporate name - must include suffix)

000001428990
-03/14/95--01081--010
*****78.75 *****78.75

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee
& Certificate

\$122.50
Filing Fee
& Certified Copy

\$131.25
Filing Fee,
Certified Copy
& Certificate

Additional Copy Required

FROM: Michael A. Newman
Name (printed or typed)

239 Beverly Rd.
Address

West Palm Beach FLA 33405
City, State & Zip

1107-478-4407
Daytime Telephone number

MICHAEL NEWMAN GAVE

AUTHORIZATION BY PHONE TO
CORRECT P.A. Address

DATE 3/16/95

DOC. EXAM KSR

PA AND PROCEED
00676, 00612, 00671

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

ARTICLE I NAME

The name of the corporation shall be:

Affordable Equipment Inc.

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

388 South Military Trail
West Palm Beach FLA 33415

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

-100-

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Michael A. Newman
~~239 Beverly Rd.~~
~~West Palm Beach FLA 33405~~

388 S. MILITARY TRAIL
WEST PALM BEACH, FL. 33415

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Michael A. Newman
239 Beverly Rd.
West Palm Beach FLA 33405

Johnny Bohmer
1304 Seminol Blvd.
West Palm Beach FLA 33409

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

9 day of March, 1995.

Michael A. Newman
Signature

John Bohmer
Signature

Signature

**Articles of Incorporation
Filing Fee - \$35**

**CERTIFICATE OF DESIGNATION OF
REGISTERED AGENT/REGISTERED OFFICE**

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: Affordable Equipment Inc

2. The name and address of the registered agent and office is:

Michael A. Newman
(Name)

388 South Military Trail
(P.O. Box or Mail Drop Box NGI acceptable)

West Palm Beach FLA 33415
(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Michael A. Newman
(Signature)

9/9/95
(Date)