

FILED
May 06, 2002 8:00 am
Secretary of State

05-06-2002 90142 042 ***150.00

FOR PROFIT CORPORATION
UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # P95000020515

1. Entity Name

SUSTAINABLE LAND MANAGEMENT, INC.

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business

219 N. Dixie Highway

Suite, Apt. #, etc.

3. Mailing Address

219 N. Dixie Highway

Suite, Apt. #, etc.

City & State

Lake Worth, Florida

City & State

Lake Worth, Florida

4. FEI Number

650574381

Applied For

Not Applicable

Zip

33460

Country

USA

Zip

33460

Country

USA

5. Certificate of Status Desired: ☐\$8.75 Additional
Fee Required

7. Name and Address of Current Registered Agent

Name J F Miller

Street Address (P.O. Box Number is Not Acceptable)

219 N. Dixie Highway

City

Lake Worth

FL

Zip 33460

DO NOT WRITE
IN THIS SPACE

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, type or printed name of registered agent and date if applicable.

(NOTE: Registered Agent signature required when resigning)

DATE

9. This corporation is eligible to satisfy its intangible

Tax filing requirement and elects to do so. (See criteria on back)

10. Election Campaign Financing

Trust Fund Contributions: ☐ \$5.00 May Be Added to Fees

DATE: 4/20/02

OFFICERS AND DIRECTORS

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIPDirector
John Street
P.O. Box 18404TITLE
NAME
STREET ADDRESS
CITY, ST, ZIP

West Palm Beach, FL 33416

TITLE
NAME
STREET ADDRESS
CITY, ST, ZIPTITLE
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CITY, ST, ZIPDO NOT WRITE
IN THIS SPACE

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11, or on an attachment with an address, with all other like empowered.

SIGNATURE:

JOHN S. STREET

4/20/02 5616860232

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

CR200348 (12/01)