FILED 95 MAR -9 AM 8: UT SECRETARY OF STATE THINCOFT TO THE (Requestor's Name) (Address) OFFICE USE ONLY (City, State, Zip) (Phone #)

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| Walk in | Pick up time | Certified Copy |
| Mail out | Will wait Photocopy | Certificate of Status |
| NEW FILINGS | AMENDMENTS | MAR 1 4 1995 BSB |
| Profit | Amendment | |
| NonProfit | Resignation of R.A., Officer/E | Director |
| Limited Liability | Change of Registered Agent | |
| Domestication | Dissolution/Withdrawal | |
| Other | Merger | |
| OTHER FILINGS | REGISTRATION/ | |
| Annual Report | QUALIFICATION | The second second |
| Fictitious Name | Foreign | · |
| Name Reservation | Limited Partnership | |
| | Reinstatement | |
| | Trademark | F |
| | Other | Examiner's Initials |

Other

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SECRETARY OF STATE

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ARTICLES OF INCORPORATION

ARTICLE 1

NAME

The name of this corporation shall be:

COASTAL STEEL & SUPPLY INC.

ARTICLE II

PURPOSES

The general nature of the business to be transacted by this corporation is to manufacture, purchase, or otherwise acquire, to own, mortgage, pledge, sell, assign, transfer or otherwise dispose of, and to invest in, trade in, deal in and with,goods, wares, merchandise, real and personal property, and services of every class, kind and description except that it is not to conduct a banking, safe deposit, trust, insurance, surety association, fraternal benefit society, state fair or exposition.

In addition the Corporation shall have power:

- (1) to conduct business in, have one or more offices in, and buy, hold mortgage, sell, convey, lease, or otherwise dispose of real and personal property, including franchises, patents, copyrights, trademarks and licenses, in the State of Florida and in all other states and countries;
- (2) to contract debts and borrow money, issue and sell or pledge bonds, debentures, notes and other evidence of indebtness, and execute such mortgages, transfers of corporate property, or other instruments to secure the payment of corporate indebtness as required;
- (3) to purchase the corporate assets of any other corporation and engage in the same or other character of business;
- (4) to guarantee, endorse, purchase, hold, sell, transfer, mortgage, pledge or otherwise acquire or dispose of the shares of the capital stock of, or any bonds, securities, or other evidence of indebtness created by any other corporation of the state of Florida or any other state of government, and while owner of such stock to exercise all of the rights, powers and privileges of ownership, including the right to vote such stock:
- (5) to engage in any and all other activity or business whatever permitted under the laws of the United States and of the State of Florida.

ARTICLE III

CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any time is 1000 shares of common stock of no par value.

ARTICLE IV

Every shareholder, upon the sale for cash of any new stock of this corporation of the same class or series as that which is already issued shall have the right to purchase a prorata share thereof at the price at which it is offered to others.

ARTICLE V

This corporation is to exist perpetually, commencing on the date of the filing of these Articles of Incorporation with the Secretary of State.

ARTICLE VI

The mailing and street address of the principal office of this corporation is PO Box 882, Lynn Haven, Florida 32444. The corporation has designated as its registered agent, Joel H. Chapman. The street address of the initial registered office of this corporation is, 803 Texas Ave. Lynn Haven Fla. 32444.

ARTICLE VII

This corporation shall have 2 director initially. The number of directors may be increased or diminished from time to time, by bylaws adopted by the stockholders, but shall never be less than one (1) or more than five (5). The names and addresses of the initial director(s) of this Corporation:

NAME

ADDRESS

Joel H. Chapman

803 Texas Ave., Lynn Haven Florida 32444.

Randy Parker

5030 Main Street, Millbrook Florida 36054.

ARTICLE VIII

The name and address of each Incorporator of this Corporation and the number of shares of stock each agrees to take are:

| | | - | | |
|------|--|-------|------|--|
| NAME | | | | |
| | | | | |

ADDRESS SHARES

Joel H. Chapman

803 Texas Ave

55

Lynn Haven Fla. 32444

Randy Parker

5030 Main Street Millbrook Fla. 36054

45

Joul H. Chapman

Incorporator

Randy Parker Incorporator

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CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGEST UPON WHOM PROCESS MAY BE SERVED.

In pursuance of Chapter 48.091, Florida Statutes, the following is sumitted in compliance with said act:

That COASTAL STEEL & SUPPLY INC., desiring to organize under the laws of the State of Florida with its principal office, as indicated in the articles of incorporation at Lynn Haven Florida, County of Bay State of Florida has named Joel H. Chapman, located at 803 Texas Ave. City of Lynn Haven, County of Bay, State of Florida, as its agent to accept service of process within this state.

ACKNOWLEDGEMENT:

Having been anmed to accept service of process for the above stated corporation, at place designated in this certificate, I hereby accept to act in this capacity, and agree to comply with the provision of said act relative to keeping open said office.

BY: DEL H. CHOMAN
RESIDENT AGENT

The Parthandle's Quality Steel Service

Steel & Supply, Inc

Lyren Hoven, FL 32444 Telephone (904)265-0033

P.O. Box 715 Millbrook, AL 36054 Teleiphone (334)285-4226

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Coastal Steel & Supply, I'C

P.O. Box 882

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Lynn HAUSD, FDA.

Telephone #: 1-904. 265-0033

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ARTICLES OF DISSOLUTION

SECRETARY CORPORATIONS
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Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

The name of the corporation is:_

FIRST:

| SECOND: | The date dissolution was authorized: |
|-----------|--|
| THIRD: | Adoption of Dissolution (CHECK ONE) |
| was | olution was approved by the shareholders. The number of votes cast for dissolution sufficient for approval. |
| | solution was approved by vote of the shareholders through voting groups. |
| 7 | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve: |
| The | e number of votes cast for dissolution was sufficient for approval by |
| _ | (voting group) |
| Sign | ned this one day of July, 19 900. |
| Signature | By the Chairman or Vice Chairman of the Board, President, or other officer) |
| | Toel H. Chapman, III (Typed or printed name) |
| | (Title) |