## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT **CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

P95000020215 (6) **DOCUMENT #** 

BOBCAT OF TAMPA BAY, INC.

| •      |     | ce of Busi |        |
|--------|-----|------------|--------|
| 1605-B | NQ. | MACDILL    | AVENUE |

Mailing Address



| 1606-B NO. MACDILL AVENUE 1606-B NO. MACDILL AVEI<br>TAMPA FL 33607 TAMPA FL 33607 |  | VENUE                 |   |                         |   |                                  |  |                            |                           |  |  |
|--|--|-----------------------|---|-------------------------|---|----------------------------------|--|----------------------------|---------------------------|--|--|
|  |  |                       |   |                         |   |                                  | 3. Date Incorporated or Qualified  | 3a. Date                   | of Las                    | st Report                                |  |
| 2 Principal Pl   | and of Pusinger  |                       | 11 9 4 1  |                         |   |                                  | 03/10/1995   | <u>5/</u>                  | 1/1                       | 995                                      |  |
| <del></del>  |  |                       | 2a. Mailing Address                               |                         |   | 4. F&I Number                    | •  | · L                        | Applied For               |  |  |
| Suite, Apt. #, etc.  |  |                       | Suite, Apt. #, etc.                               |                         |   | 59-3320899                       |  |                            | Not Applicable            |  |  |
| 22   |  | 27                    | 7   |                         |   | 5. Certificate of Status Desired | \$8.75 Additional Fee Required   |                            |                           |  |  |
| City & State   |  | City & State          |   |                         | <b>6.</b> Election Campaign Financing Trust Fund Contribution | \$5.00 May Be<br>Added to Fees   |  |                            |                           |  |  |
| Zıp<br><b>24</b>   | Country 25   | 29                    | Zφ  | Country<br>30           |   |                                  | 8. This corporation has liability for intangible tax under s 199.032, Florida Statutes  Yes X No |                            |                           |  |  |
|  | 9. Name and Address of Curre   | nt Flegis             | tered Agent                                       |                         |   |                                  | 10. Name and Address of New Registered Agent   |                            |                           |  |  |
| 1  |  |                       |   | -                       | B1  | Name                             |  |                            |                           |  |  |
| FERNANDEZ, ROBERT<br>1605-B NO. MACDILL AVENUE                                     |  |                       |   | ·                       | B2  | Street Add                       | t Address (P.O. Box Number is Not Acceptable)  |                            |                           |  |  |
| TAMPA FL 33607   |  |                       |   | 83                      |   |                                  |  |                            | <del></del>               |  |  |
|  |  |                       |   |                         | B4  | City                             |  | FL                         | 85                        | Zip Code                                 |  |
| 11. Pursuant t<br>or register  | o the provisions of Sections 607,050;<br>ed agent, or both, in the State of Flor | 2 and 60<br>ida. Suçi | 7.1508, Florida Statute<br>i change was authorize | s, the aboved by the co | e n   | arned corpor<br>pration's boar   | ration submits this statement for the pur<br>and of directors. I hereby accept the appo          | pose of cha<br>pintment as | lL<br>inging i<br>registe | its registered office<br>red agent. I am |  |
| SIGNATURE  |  |                       |   |                         |   |                                  |  |                            | -                         |  |  |
| 12.  | Signature, typed or printed name of registered agen                              |                       |   |                         | gert  | signature require                | d when reinstating):   | DATE                       |                           |  |  |
| TITLE  | (2) 00 500   |                       |   | 13.                     |   |                                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                            |                           |  |  |
| NAME   | L1 perc 1g   |                       |   | 1, 1 Till<br>1,2 NAN    |   |                                  | /T/D   | _1 Chang                   | ge XX Addition            |  |  |
| STREET ADDRESS   |  |                       |   |                         |   |                                  | obert Fernandez  |                            |                           |  |  |
| CITY-SI-ZIP  |  |                       |   | 1.4 CITs                |   | T T                              | 605 North Mac Dil  | 1 Ave                      | nue                       | ,  |  |
| TITLE  |  |                       |   | 2 1 117                 |   | - ZIF                            | ampa, FL 33607   |                            | T Chan                    | ge XX Addition                           |  |
| NAME   |  |                       |   | 2.2 NAM                 |   |                                  | /S/D   | L                          | J Ondrig                  | 30 XIXI Addition                         |  |
| STREET ADDRESS   |  |                       |   |                         |   | ADDRESS 4                        | arilyn Fernandez   |                            |                           | •  |  |
| CITY-ST-ZIP  |  |                       |   | 24011                   |   | .   1                            | 605 North Mac Dil  | T WAG                      | nue                       | '  |  |
| TITLE  | DELETE   |                       |   | 3 1 TITI                |   |                                  | ampa, FL 33607   |                            | Chang                     | ge 🔲 Addition                            |  |
| NAME   |  |                       |   | 3 2 NAN                 | ĮΕ  |                                  |  |                            |                           |  |  |
| STREET ADDRESS   |  |                       |   | 3 3. STR                | ŧΕΙ.  | ADDRESS                          |  |                            |                           |  |  |
| CłTY-ST-ZIP  |  |                       |   | 3.4 CITY                | - ST  | - ZIP                            |  |                            |                           |  |  |
| TITLE  | DELETE   |                       |   | 4. 1 JIII               | .E  | T                                |  |                            | Chang                     | ge Addition                              |  |
| NAME   |  |                       |   | 4.2 NAN                 | E   |                                  |  |                            |                           | ļ  |  |
| STREET ADDRESS   |  |                       |   | 4.3 STRI                | ELA   | DDRES\$                          |  |                            |                           | •  |  |
| CITY-ST-ZIP  |  | ·                     |   | 4.4 CITY                | - 51  | ZIP                              |  |                            |                           |  |  |
| TITLE  |  |                       | DELETE  | 5 1 Tiil                |   |                                  |  |                            | ] Chang                   | ge 🔲 Addition                            |  |
| NAME<br>STREET ADDRESS   |  |                       |   | 5.2 NAM                 |   |                                  |  |                            |                           | Í  |  |
| STREET ADDRESS   |  |                       |   | 5 3 S1R                 |   | ĺ                                |  |                            |                           |  |  |
| CITY-ST-ZIP<br>TITLE   |  |                       | DELETE  | 54017                   |   | · ZiP                            |  |                            |                           |  |  |
| NAME   |  |                       | □ MICIE   | 6. 1 Tail               |   |                                  |  | L                          | ] Chang                   | ge 🔲 Addition                            |  |
| STREET ADDRESS   |  |                       |   | 6.2 NAM                 |   | pppcee                           |  |                            |                           |  |  |
| CITY-ST-ZIP  |  |                       |   | 6 3 STR                 |   |                                  |  |                            |                           |  |  |
| 44 Lab back  |  |                       |   | 6.4 CITY                | - SI-   | ZIP                              |  |                            |                           |  |  |

1 do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k). Florida Statutes, I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under early, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/26/96 Date

(813) 876-3922