

FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## **DOCUMENT #** P95000020118 1. Corporation Name

MBWC, INC.

## May 03, 1999 8:00 am Secretary of State

05-03-1999 90061 026 \*\*\*150.00



| 1   |  |               |   |                         |   |                    |  |  |              |              |                                      |
|---|--|---------------|---|-------------------------|---|--------------------|--|--|--------------|--------------|--------------------------------------|
| Principal Place                                     | of Business  | М             | ailing Address                                    |                         |   |                    | (841(88) (14 1816) #111  |  | ** 20112 ()6 | . 24101 1186 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
| 1450 N.E. 123R                                      | D ST.  |               | 50 N.E. 123RD ST.                                 |                         |   |                    | `  |  |              |              |                                      |
| NORTH MIAMI FL 33161 NORTH MIAMI FL 33161           |  |               |   |                         |   |                    | DO NOT WRITE IN THIS SPACE   |  |              |              |                                      |
|   | Company of the compan |               |   |                         |   |                    | 3. Date Incorporated or Q  | ualifed                                |              | <del></del>  |                                      |
|   |  |               | 0   |                         |   |                    | 03/13/1995   |  | <u> </u>     |              |                                      |
| Principal Place of Business     2a. Mailing Address |  |               |   |                         |   | 4. FEI Number      |  |  | Applied For  |              |                                      |
| 21 26   |  |               |   |                         |   |                    | 65-0567773   | ·                                      |              | 2            | ot Applicable                        |
| Suite, Apt. #, etc. Suite, Apt. #, etc.             |  |               |   | _                       |   |                    | 5. Certifcate of Status Des  | Status Desired                         |              |              |                                      |
| 22 27 27  |  |               |   |                         |   |                    |  |  |              |              |                                      |
| City & State City & State                           |  |               |   |                         |   |                    | 6. Election Campaign Fina<br>Trust Fund Contribution                                   |  |              |              | May Be<br>to Fees                    |
|   |  |               |   | Country                 |   |                    |  |  | ear Intan    |              | 10 T 663                             |
| Zip Country   |  |               | , · · · · · · · · · · · · · · · · · · ·           |                         |   |                    | 8. This corporation owes the current year Intangible Personal Property Tax. ☐ Yes ☐ No |  |              |              |                                      |
| 24  | 9. Name and Address of Current   | 29<br>t Regis | stered Agent                                      | 1201                    |   |                    | 10. Name and Address of  | New Regis                              |              |              |                                      |
|   | o. Haine and Address of Current  | · izeAis      | ard the White                                     |                         | 81  | Name               |  | 2-                                     |              |              |                                      |
| SCH   | WARTZ, STANLEY J   |               |   | ļ                       |   |                    | lance (D.O. Donahlumbar to Mot   | · · · · · · · · · · · · · · · · · · ·  |              |              |                                      |
| 1450 N.E. 123RD ST.                                 |  |               |   |                         | 82 Street Address (P.O. Box Number is Not Acceptable) |                    |  |  |              |              |                                      |
| NOR   | TH MIAMI FL 33161  |               |   | Ì                       | 83  | _                  |  |  |              |              |                                      |
|   |  |               |   | ļ                       |   |                    |  |  |              |              | O do                                 |
|   |  |               |   |                         | 84  | City               |  |  | FL           | 85 Zip       | Code                                 |
| office or nagent. I a                               | to the provisions of Sections 607.0502<br>egistered agent, or both, in the State of<br>m familiar with, and accept the obligat   | of Flori      | da. Such change was a<br>f, Section 607.0505, Flo | uthorized<br>rida Statu | by tes.   | the corporat       | ion's board of directors. I hereb  | y accept the                           | appointm     | ient as re   | gistered                             |
| SIGNATURE   | Signature, typed or printed name of registered agen  | t and title   | if applicable. (NOTE                              |                         | Agen  | t signature requir | red when reinstating)  |  | ATE .        |              |                                      |
| 12.   | OFFICERS AN  | D DIRE        |   | 13.                     |   |                    | ADDITIONS/CHANGES  | TO OFFICE                              |              |              | ORS IN 12                            |
| TITLE   | D  |               | ☐ DELETE  | 1.1 TIT                 |   |                    |  |  | L            | Change       | L Addition                           |
| NAME 4  | SCHWARTZ, STANLEY J  |               |   | 1.2 NA                  |   |                    | •  |  |              |              |                                      |
| STREET ADDRESS                                      | 1450 N.E. 123RD ST.  |               |   |                         |   | ADDRESS            |  |  |              |              | i                                    |
| CITY-ST-ZIP   | NORTH MIAMI FL 33161   |               | - December  | 1.4 C/T                 |   | r-ZiP              |  |  |              | ☐ Change     | Addition                             |
| TITLE   | D  |               | ☐ DELETE  | 2.1 111                 |   |                    |  |  | L            |              | L. Addison                           |
| NAME  | KATZ, HARDY C  |               |   | 2.2 NA                  |   |                    |  |  |              |              | ļ                                    |
| STREET ADDRESS                                      | 1450 N.E. 123RD ST.  |               |   |                         |   | ADDRESS            |  |  |              |              | ļ                                    |
| CITY-ST-ZIP   | NORTH MIAMI FL 33161   |               | ☐ DELETE  | 2.4 CT                  |   | T-ZIP              |  | ······································ | г            | Change       | Addition                             |
| TITLE   | D MELTZER JOEL 6   |               |   | 3.1 TIT                 |   |                    | ,  |  | 1.           | _ 5,10,196   |                                      |
| NAME  | MELTZER, JOEL S  |               |   | 3.2 NA                  |   |                    |  |  |              |              |                                      |
| STREET ADDRESS                                      | 2500 S. DIXIE HWY.   |               |   |                         |   | ADDRESS            | ·  |  |              |              |                                      |
| CITY-ST-ZIP   | MIAMI FL 33133   |               | ☐ DELETE  | 3.4. Cf<br>4.1 TIT      |   | ii-ZIP             |  |  | Г            | Change       | Addition                             |
|   | GOODMAN, SHEILA  |               |   | 4.1 III                 |   |                    |  |  | _            |              | _ "                                  |
| NAME  | AFOO' A "BUMP LINE.  |               |   |                         |   | ADDRESS            | 2.   | -                                      | · ~-         |              | ====                                 |
| STREET ADORESS                                      | MIAMI FL 33133   |               |   | 4.4 CIT                 |   |                    |  |  |              |              |                                      |
| CITY-ST-ZIP<br>TITLE                                | D  |               | ☐ DELETE  | 5.1 717                 |   |                    |  |  | {            | Change       | ☐ Addition                           |
| NAME  | KEIGHLEY, MICHAEL J  |               |   | 5.2 NA                  |   |                    |  |  | _            | ٠            | ļ                                    |
| STREET ADDRESS                                      | 16461 N.E. 26TH PLACE  |               |   |                         |   | ADDRESS            |  |  |              |              |                                      |
| C/TY-ST-ZIP   | NORTH MIAMI BEACH FL 3316  | 30            |   | 5.4 CIT                 | Y-\$1   | T-ZIP              | ,  | •                                      |              |              |                                      |
| TITLE .   | · · · · · · · · · · · · · · · · · · ·  |               | ☐ DELETE  | 6.1 TIT                 |   |                    |  |  |              | Change       | Addition                             |
| NAME  |  |               | ,   | 6.2 NA                  | ME  |                    |  |  |              |              |                                      |
| STREET ADDRESS                                      |  | . , .         | •   | 6.3 ST                  | REET  | ADDRESS            |  |  |              |              |                                      |
| CITY-ST-ZIP   | <u>"</u>   |               |   | 6.4 C/I                 | Y-S1  | T-ZIP              |  |  |              |              |                                      |
| JII VI-48   | 1  |               |   |                         |   |                    |  |  |              |              |                                      |

14. 1 hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed; or on an attachment with an address, with all other like empowered.

SIGNATURE: