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CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

P95000019972 (5) **DOCUMENT #** 1. Corporation Name

FROG MAP, INC.

Principal Place of Business

SIGNATURE:

Mailing Address



3/5/96 535-6604

| 620 "E" STREET CLEARWATER FL 34616 | | | 620 °E° STREET CLEARWATER FL 34616 | | | | | | | | | | | | |
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| 2. Principal Place | e of Business | | 2a. Mai | ing Address | | | 1.16 | 4 | . FEI Numb | oer | 970 | | ļ. | | plied For |
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| Suite, Apt. #, | etc. | | 27 | e, Apt. #, etc. | | | | 5 | . Certificati | e of Status | Desired | | F | ee Re | Additional equired |
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| | 9. Name ar | nd Address of Curren | t Registered | d Agent | | | | 10 | , Name a | nd Addres | s of New | Register | ed Agent | | |
| | | | | | | 81 | Name | | | | | | | | |
| WHITE, D. | AVID J | استمار بسا | | سے بید | | 82 | Street A | Address (| P.O. Box N | umber is No | ot Accepta | able) | | | |
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| or registered | tagent or bo | s of Sections 607.0502 oth, in the State of Floric | da. Such cha | nge was author | rized by | e above- the corp | named co oration's | orporation board of | submits th directors. I | is statemen hereby acco | t for the p opt the ap | urpose of pointmen | changing as registe | its req ereo a | gistered offic gent. I am |
| familiar with, SIGNATURE | , and accept | the obligations of, Secti | ion 607.0505 | i, Florida Statut | es. | | | | | | | | | | |
| SIGNATORE | gnature, typed or p | | dit.tie if applicatio. (NOTE Rogis | | | nt signature r | equired when | | | E0 T0 OF | DAT | | STOD | 0 10 10 | |
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YPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR