## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business

STREET ADDRESS

SIGNATURE:

appears in Block 12 or Block 13 if changed, or on an attachment with an address.



FLORIDA DEPARTMENT OF STATE

**FILED** 

May 08 1997 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000019779 (4)

LITHOTRIPSY AMERICA, INC.

| SUITE 1000                             | FLAGLER DRIVE<br>ACH FL 33401                                    | 777 SOUTH FLAGLE<br>SUITE 1000<br>W PALM BEACH FL |                  |          |                  | 3. Date incorporated or Qualified 03/10/1995   |                       | e of Last Fi                          | eport        |
|--|--|---|------------------|----------|------------------|--|-----------------------|---------------------------------------|--------------|
| 2. Principal                           | I Place of Business  | 2a. Mailing Address                               |                  |          | ····             | 4. FEI Number  | 1                     | <del> </del>                          | plied For    |
| 21                                     | 26   |   |                  |          |                  | 65-0579755   |                       | )—— <del>—</del>                      | t Applicable |
| Suite, Apt. #, etc. Suite, Apt. #, etc |  |   |                  |          |                  |  |                       | \$8.75                                |              |
|  |  |   |                  |          |                  | <ol><li>Certificate of Status Desired</li></ol>  |                       | Fee Re                                |              |
| City & St                              | toto   | City & State                                      |                  |          |                  | A. Flanka Ossanda Flanka   |                       |                                       | <del></del>  |
| ******                                 | tent.  | ···   |                  |          |                  | Election Campaign Financing     Trust Fund Contribution                                |                       | \$5.00<br>Added                       |              |
| <b>Z</b> ip                            | Country  | 28 Zip  |                  | intry    |                  |  | _=                    | · · · · · · · · · · · · · · · · · · · |              |
| *******                                | <u>├</u> ŋ ′   |   |                  | ai iti y |                  | 8. This corporation has liability for i  | ntangible t<br>TYes 🗀 |                                       | . 199.032,   |
| 24                                     | 25 9. Name and Address of Curre                                  | 29  | 30               | ·        |                  | Florida Statutes X  10. Name and Address of New Reg                                    |                       |                                       |              |
|  |  |   |                  | 81       | Name             | IV. Name and Address of New Re   | Asstal an w           | Antit                                 |              |
|  | ALDES-FAULI CORPORATE SERV                                       | IUES INU.   |                  | "        | Harrie           |  |                       |                                       |              |
|  | 77 SOUTH FLAGLER DRIVE   |   |                  | 62       | Street Ad        | dress (P.O. Box Number is Not Acceptab   | le)                   |                                       |              |
|  | UITE 500E  |   |                  |          |                  |  |                       |                                       |              |
| W                                      | PALM BEACH FL 33401  |   |                  | 83       |                  |  |                       |                                       |              |
|  |  |   |                  | 84       | City             |  |                       | <b>85</b> Zip                         | Code         |
|  |  |   |                  | 1 1      | •                | proration submits this statement for the pration's board of directors. I hereby accept | FL                    | 11                                    |              |
| 12.                                    | Signature Typind or prioried name of registered a<br>OFFICERS AT | gent and title if applicable. ND DIRECTORS        | (NOTE: Registere | d Age    | nt signature rec | julied when reinstating) ADDITIONS/CHANGES TO OFFIC                                    | ERS AND               | DIRECTOR                              | S IN 12      |
| THLE                                   | DCEO   | DELET   | E 1.1 T          | ITLE     |                  |  |                       | Change                                | Addition     |
| NAME                                   | GOSMAN, ABRAHAM D  |   | 1.2 N            | AME      |                  |  |                       |                                       |              |
| STREET ADDRESS                         | 5 777 SOUTH FLAGLER DRIVE  | STE 1000  | 1.3 \$           | TREET    | ADDRESS          |  |                       |                                       |              |
| CITY-ST-ZIP                            | W PALM BEACH FL 33401  |   | 1                | ITY-S    | 1                |  |                       |                                       |              |
| TITLE                                  | P  | DELET   |                  |          | F                | <u> </u>   |                       | Change                                | Addition     |
| NAME                                   | MILLER, ROBERT A   | <del></del>                                       | 2.2 N            |          | ١                | Kraus, Theresa   | _                     |                                       | _            |
| STREET ADDRESS                         | WAT COURT ELACTED DOUG   |   |                  |          |                  | 777 South Flagler Dr.  | Sta 10                | ioo Fa                                | e+           |
|  | W PALM BEACH FL 33401  |   |                  |          |                  | West Palm Beach, FL 33   |                       | JOU Da                                | 30           |
| CITY - ST - ZIP                        | T TALM BEACHTE COTO  | DELET   |                  |          | 31-21P V         | west raim beach, FD 33   |                       | Change                                | Addition     |
| THUE                                   | LEATHERS, FREDERICK R  | T DETE  | ¥                |          |                  |  |                       | Citange                               | L_J AGGIRGII |
| NAME                                   | THE COURT PLACE TO DOME  | !   | 32 N             |          |                  |  |                       |                                       |              |
| STREET ADDRES                          |  | •   |                  | -        | address          | •  |                       |                                       |              |
| CITY-ST-ZIP                            | W PALM BEACH FL 33401  | ····  |                  |          | T-ZIP            |  |                       |                                       |              |
| TITLE                                  | S  | ☐ DELET   | E 4.1 T          | TL€      |                  |  |                       | Change                                | Addition     |
| NAME                                   | SCHUMANN, DENISE   | _   | 4.21             | iame     | ļ                |  |                       |                                       |              |
| STREET ADDRES                          |  |   | 4.3 S            | TREET    | ADDRESS          |  |                       |                                       |              |
| CITY - ST - ZIP                        | W PALM BEACH FL 33401  |   | 4.4 C            | ITY-S    | T-ZIP            |  |                       |                                       |              |
| TITLE                                  |  | DELE  |                  |          |                  |  |                       | Change                                | Addition     |
| NAME                                   |  |   | 5.2 N            | AME      |                  |  |                       |                                       |              |
| STREET ADDRES                          | 35   |   |                  |          | ADORESS          |  |                       |                                       |              |
|  | ~  |   |                  | IIY-S    | 1                | •  |                       |                                       |              |
| CITY - ST - ZIF                        |  | DELET   |                  |          | 1-511            |  |                       | Change                                | Addition     |
|  |  |   |                  |          |                  |  |                       |                                       |              |

6.2 NAME 6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. 1 do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name