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**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P95000019364

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Principal Place of Business							
4510 N. FEDE							

## **FILED** Feb 16, 1999 8:00am **Secretary of State**

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ANDREW E. SLATKOW D.C., P.A.								عد ت
Principal Place	of Rusiness	Mailing Address		. ,		I MBIBI IIBAR TRABU ISILU U	ALIST MINI THAT	
Principal Place of Business  4510 N. FEDERAL HWY.  LIGHTHOUSE POINT FL 33064  Mailing Address  4510 N. FEDERAL HWY.  LIGHTHOUSE POINT FL 33064				DO NOT WRITE IN	THIS SPACE			
					3. Date Incorporated or Qualifed 03/09/1995		; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;	
<del></del> -	al Place of Business 2a. Mailing Address 26				4. FEI Number 65-0562246	<del></del>		25° 25.
Suite, Apt. #, etc. Suite, Apt. #, etc.					5. Certificate of Status Desired	\$8.75 A	dditional	15 A
22   27   City & State   City & State		City & State			a Flaction Compaign Financing	\$5.00 (	<del> </del>	
23 28			Cour	ntn/	Trust Fund Contribution	Added to		
Zip <b>24</b>	Country 25	Zip 29 3		nu y	This corporation owes the current yes     Personal Property Tax.	☐ Yes □	□No	,
	9. Name and Address of Curre	ent Registered Agent			10. Name and Address of New Regis	tered Agent		
SI A	TKOW, ANDREW E			81 Name				
4510	) N. FEDERAL HWY.			82 Street Add	dress (P.O. Box Number is Not Acceptable)	A LONG TERM OF A SERVE	१० ० दशका अस्त	
LIGH	ITHOUSE POINT FL 33064			83				
				84 City	-	FL 85 Zip C	ode	
affina ar r	egistered agent, or both, in the Stat m familiar with, and accept the oblig Signature, typed or printed name of registered a	te of Florida. Such change was autigations of, Section 607.0505, Florid	da Statu	ites.	poration submits this statement for the purpion's board of directors. I hereby accept the	appointment as reg	istered	<b>6</b>
12.		AND DIRECTORS	13.		ADDITIONS/CHANGES TO OFFICE	RS AND DIRECTO	RS IN 12	õ
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14. I hereby certify that the information supplied with this filing does indicated on this annual report or supplemental annual report is officer or director of the corporation or the receiver or trustee or Block 12 or Block 13 if charged or on appatitachment with an apparent of the corporation or the receiver or trustee or Block 12 or Block 13 if charged or on apparent or trustee. iffy for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information i accurate and that my signature shall have the same legal effect as if made under oath; that I am an above execute this report as required by Chapter 607, Florida Statutes; and that my name appears in all other like empowered.

SIGNATURE: