

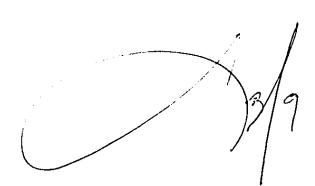
FAX AUDIT NUMBER: H96000002705 CURRENT STATUS: REQUESTED DATE REQUESTED: 03/09/1996 TIME REQUESTED: 09:56:24 CERTIFIED COPIES: CERTIFICATE OF STATUS: 0

NUMBER OF PAGES: 6 METHOD OF DELIVERY: FAX ESTIMATED CHARGE: \$122.50 ACCOUNT NUMBER: 072450003255 Note: Please print this page and use it as a cover sheet when submitting documents to the Division of Corporations. Your document cannot be processed without the information contained on this page. Remember to type the Fax Audit

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Carrier Services

ARTICLES OF INCORPORATION OF TOTAL PLOORING & INTERIORS, INC.

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SECTARY OF STA

The undersigned, acting as incorporator, signif the following Articles of Incorporation for the purpose of forming a corporation under the laws of the State of Florida.

MITICIA I

The name of the corporation and the principal place of business of the corporation shall be:

TOTAL PLOCKING & INTERIORS, INC. c/o GUTTER, JOSEPHER, RUFFIN & SHEEKT, P.A. 100 W. Cyproes Crock Road - Suito 900 Ft. Lauderdale, Florida 33309

ARTICLE II

The existence of the corporation shall commance upon the filing of these Articles of Incorporation by the Department of State and shall be perpetual.

APPICAL III

The corporation may engage in any and all businesses and activities parmitted by the laws of the State of Florida. The corporation shall have all of the powers vested in a corporation organised under and existing by virtue of such laws.

Propered By: Thomas Ruffin III, Esquire Qutter, Josepher, Ruffin & Sheeby, P.A. 100 W. Cypress Creek Road - Suite 900 Pt. Lauderdale, Florida 33309 (305) 538-4555 Florida Bar Bo. 442119

PERIOR IA

The maximum number of shares of stock which the corporation is authorized to issue and have outstanding at any time shall be:

hmber of theres	Par Value	Class of Stock
10,000	\$0.01	Common

ASTICLE V

The street address of the initial registered office of the corporation shall be c/o GUTTER, JOSEPHER, RUFFIE & SHEET, P.A., 100 W. Cypress Creek Road, Suite 900, Pt. Lauderdale, Florida 33309, and the initial registered agent of the corporation at that address shall be THOMAS RUFFIE III.

APPROVE VI

The number of directors constituting the initial board of directors of the corporation shall be the number of persons whose names are set forth below. The name and address of each member of the initial board of directors of the corporation who shall hold office until the first annual meeting of shareholders and his successor shall have been elected and qualified, or until his earlier resignation, removal from office, or death, is:

عديلا	Address
BRIAN MARSHALL	C/O GUTTER, JOSEPHER, MUFFLE &
	100 W. Cyprose Creek Road, Suite 900 Pt. Lauderdale, Florida 33309

-2-

The number of directors may be increased or decreased from time to time pursuant to the bylaws of the corporation, but shall not be less than one.

APPROLE VII

The name and address of the incorporator of the corporation is:

Kene

MATRO

THOMAS RUPPIN III

e/o GUTTER, JOSEPHER, RUPPIE & SHERRY, P.A. 100 W. Cypross Crock Road, Suite 900 Pt. Lauderdale, Florida 33309

MARCH, 1993.

Incorporator

GUTTER, JOSEPHER, MUTTER & SMERRY,

THOMAS RUPPIN IN:

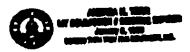
STATE OF FLORIDA

COUNTY OF BROWARD

The foregoing instrument was acknowledged before me by THOMAS RUFFIN III, the Incorporator of TOTAL FLOORING & INTERIORS, INC., a Florida corporation, who is personally known to me and who did take an oath on this Man day of Market, 1993.

Hotary Public
Home of Hotary: AUDER H. Tack
Commission No.:

My Commission Expires:



-3-

ACCUPANCE BY ENGISTERN ACTOR

MAYING been appointed the registered agent of TOTAL FLOORING & INTERIORS, INC., the undersigned accepts such appointment, agrees to act in such capacity, and accepts the obligations imposed by Florida Statutes Section 607.0505.

Dated this &__ day of March, 1995.

THE RESTREE NO.

TOTAL.COM 03/08/95

> SECRETARY OF STAIL SECRETARY OF STAIL

-4-

P95000019384

PUBLIC ACCESS SYSTEM

(((H95000010745))) ELECTRONIC FILING COVER SHEET

TO: DIVISION OF CORPORATIONS FROM: EMPIRE CORPORATE KIT COMPANY

DEPARTMENT OF STATE 1492 W FLAGLER ST

STATE OF FLORIDA SUITE 200

409 EAST GAINES STREET MIAMI FL 33135- -0000

TALLAHASSEE, FL 32399 CONTACT: RAY STORMONT FAX: (904) 922-4000 PHONE: (305) 541-3694

FAX: (305) 541-3770 (((H95000010745))) DOCUMENT TYPE: BASIC AMENDMENT

NAME: TOTAL FLOORING & INTERIORS, INC.

FAX AUDIT NUMBER: H95000010745 CURRENT STATUS: REQUESTED DATE REQUESTED: 09/26/1995 TIME REQUESTED: 14:45:26

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CERTIFIED COPIES: 1 CERTIFICATE OF STATUS: 0
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(((H95000010745)))
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OF SECRETARIAN OF SERVING AND SERVING AND



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

September 27, 1995

TOTAL FLOORING & INTERIORS, INC. 100 WEST CYPRESS CREEK ROAD SUITE 900 PT. LAUT/EDALE, FL 33309

SUBJF.T: TOTAL FLOORING & INTERIORS, INC. REF F95000019264

We received your electronically transmitted document. However, the document has not been filed and needs the following corrections:

The word "initial" or "first" should be removed from the erticle regarding directors, officers, and/or registered agent, unless these are the individuals originally designated at the time of incorporation.

If an emendment was adopted by the incorporators or board of directors without shareholder action, a statement to that effect and that shareholder action was not required must be contained in the document.

Please ratura your document, along with a copy of this latter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (%4) 487-6902.

Linda Stitt Corporate Specialist FAX Aud. #: #95000010745 Letter Number: 695400044213

Division of Corporations - P.O. Box 6327 - Tallahassee, Plorida 32314

ANTICLE OF MUNICIPAL SO ANTICLES OF THEORY AND THE OF

1. The name of the Corporation is:

TOTAL FLOORING & INTERIORS, INC.

FILED
1995 SEP 28 PM 1: 42
TALLAHASSEE, FLORIDA

3. The fellowing Amendment to the Articles of Incorporation was adopted (as described in paragraph 5 below): ARTICLE I of the Articles of Incorporation shall be amended in its entirety to read:

PROTECTS 1

The name of the corporation and the principal place of business of the corporation shall be:

BRIDEN MITTAPRISTS OF SOUTH FLORIDA, INC. 1500 W. Mallandele Beach Blvd. Panhroko Park, FL 13023*

3. The following Amendment to the Articles of Incorporation was adopted (as described in paragraph 5 below): ARTICLE V of the Articles of Incorporation shall be assended in its entirety to read:

The street address of the registered effice of the corporation shall be 3500 W. Hallandale Beach Blvd., Pembreke Park, PL 33023 and the registered agent of the corporation at that address shall be DENNIS CHRISTIAN.*

4. The following Amendment to the Articles of Incorporation was adopted (as described in paragraph 5 holes): ARTICLE VI of the Articles of Incorporation shall be amended in its entirety to read:

WARRIELS VI

The number of directors constituting the beard of directors of the corporation shall be the number of persons whose names are set forth below. The name and address of each number of the beard of directors of the corporation who shall hold office until the annual meeting of shareholders and his successor shall have been elected and qualified, or until his earlier resignation, removal from office, or death, is:

iane

MARROSS

DESCRIPTION

3500 W. Mallandala Booch Blvd., Pumbroke Park, FL 33923

SOTAN MARGNALL

3500 W. Mallandalo Boach Blvd., Pombroke Park, FL 33023

This Instrument proposed by: Thomas Ruffin III, Req. Outtor, Josepher, Ruffin & Shooky, P.A. 100 W. Cyprose Creak Road, Suite 900 Pt. Louderdale, FL 33309 Florida Ber No. 442119 305/938-4555

Sh101000054#

tion property of Chryston and the language of the company of the time to the language of the l

5. The Associants in paragraph 3, 3 and 4 chops, were adopted by the Board of Directors (without Charabellar estion, which was not required) pursuant to a special meeting held on the NY day or Sergnaid, 1998.

IN WITHES WELLOT, we have executed these Articles of Assessment this $\frac{14^{14}}{12}$ day of $\frac{14^{14}}{12}$.

ATTEST:

Abel

TOTAL PLOCATED & COTTON TOOK, THE., a Florida por testion

SY: MAN

STATE OF PLOBIDA

COUNTY OF MICHARD

55:

I MEMORY CERTIFY that on this day personally appeared before me, an efficer duly authorized to administer gaths and take acknowledgements, heard? Canatisfied Mark Mark Market, Planers to me to be the President and Secretary of TOTAL PLACELIST V ENTERIORS, INC., a Planes corporation, and to me personally known to be the person (8) described in and the essential the foresping Articles of Amendment Freely and valuntarily for the purpose therein supressed.

this (42" day of Sapitaries, 1915.

tems of Setarys & A Dales J. A.S.

MOTABLE COLORS

THE COUNTY S

Beving been appointed the registered egent of SEISES ESTERFRISES OF SOUTH FIGHIBM, INC., the undersigned comples coul appointment, agrees to act in such especity, and accepts the obligations imposed by Florida Statutes Section 607.8505.

Bated this $\frac{|P|^{\frac{1}{2}}}{2}$ day of $\frac{|SeV|^{\frac{1}{2}}}{2}$, 1995.

Million TOP

445000001014S

TOTAL PLOCETO & INTERSORA, THE . OF SCHOOLS

A Special Hooking of the Smart of Directors of Total Flooring & Interiore, Inc. (the "Corporation") was hald as the $\frac{H^{1/2}}{4}$ day of $\frac{1}{2}$ day of $\frac{1}{2}$ and valved any and all notice requirements of the secting, on evidenced by his signature to those History.

The purpose of the meeting was to edayt a certain resolution, as follows:

PROGRAM, that the Corporation amond its Articles of Incorporation, in eccordance with the Articles of Associant attached berete as Emblot "A."

The above recolution was adopted by the sale Sirester.

1995, are executed on this 14th day of 1995.

Sirester

August 23, 1996

BRIDEN ENTERPRISES OF SOUTH FLORIDA, INC. 3500 W. HALLANDALE BEACH BLVD. PEMBROKE PARK, FL 33023

SUBJECT: BRIDEN ENTERPRISES OF SOUTH FLORIDA, INC. Ref. Number: P95000019284

Debit Memo #: 14396-K

This is to inform you that check #20334 in the amount of \$223.00 submitted with the annual report for BRIDEN ENTERPRISES OF SOUTH FLORIDA, INC. has been returned by your bank because of NSF.

We request you remit a cashier's check or money order, referencing the above named debit memo number, in the amount of \$240.00 made payable to the Department of State to cover the unpaid fees and service charge.

Section 607.1421 or 617.1421, Florida Statutes, requires at least 60 day notice of our intent to administratively dissolve or revoke your corporation for failure to filethe annual report and pay the filing fee. Consider this your 60 day notice if the payment is not received, your corporation will be administratively dissolved or revoked on or after Octaber 23, 1996 and a reinstatement fee of an additional \$385 will be imposed to reactivate the corporation.

Please send the replacement check to my attention at the address listed below.

If you have any questions concerning the filing of your document, please call (904) 487-6057.

Pat Bailey Accountant I

Letter Number: 996A00040056



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CERTIFICATE OF ADMINISTRATIVE DISSOLUTION

The provisions of section 607.1421 or 617.1421, Florida Statutes, which requires 60 days notice of a proposed dissolution, have been met for BRIDEN ENTERPRISES OF SOUTH FLORIDA, INC., a corporation organized under the laws of the State of Florida. This corporation is hereby administratively dissolved as of November 12, 1996 for failure to file the required annual report(s), as required by law.

The document number of this corporation is P95000019284.

Giben under my hand and the Great Seal of the State of Morida, at Callahassee, the Capitol, this the Twelfth hay of November, 1996



CR2EO22 (2-95)

Le B. Mathe

Sandra R. Mortham Secretary of State