

8950000 19261

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

FILED  
MAR 9 1995

100001388051  
-02/06/95 -01180-010  
\*\*\*\*131.25 \*\*\*\*131.25

SUBJECT: A & H South Florida Inc.  
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee  
& Certificate

☐ \$122.50  
Filing Fee  
& Certified Copy

☒ \$131.25  
Filing Fee,  
Certified Copy  
& Certificate

FROM: Anthony Davis  
Name (printed or typed)

2841 N.W. 179 Street  
Address

Miami Florida 33056  
City, State & Zip

(305)-621-1080  
Daytime Telephone number

W-3278  
P.O. Stock

F. CHESSER MAR 9 1995

F. CHESSER MAR 9 1995

NOTE: Please provide the original and one copy of the articles.



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State

February 13, 1995

ANTHONY DAVIS  
2841 NW 179 STREET  
MIAMI, FL 33056

SUBJECT: A & H SOUTH FLORIDA, INC.  
Ref. Number: W95000003278

We have received your document for A & H SOUTH FLORIDA, INC. and your check(s) totaling \$131.25. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must state the number of shares of authorized stock.

According to section 607.0202(1)(b) or 617.0202(1)(b), Florida Statutes, you must list the corporation's principal office, and if different, a mailing address in the document. If the principal address and the registered office address are the same, please indicate so in your document.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (904) 487-6904.

Freida Chesser  
Corporate Specialist

Letter Number: 995A00006277

## ARTICLES OF INCORPORATION

*The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.*

### ARTICLE I NAME

The name of the corporation shall be:

A & H South Florida Inc.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

2841 N.W. 179 Street  
Miami Florida 33056

### ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

Three stock

### ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

Anthony Davis  
2841 N.W. 179 Street  
Miami Florida 33056

**ARTICLE V INCORPORATOR(S)**

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

Anthony Davis  
2841 N.W. 179 Street  
Miami Florida 33056

Hazel Davis  
2841 N.W. 179 Street  
Miami Florida 33056

Charles Fyfield  
5717 Eaton Street  
Los Angeles CA. 90042

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

January day of 31, 1995.

A DAVIS  
Signature

A DAVIS  
Signature

A DAVIS  
Signature

## CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: A & H South Florida Inc.

2. The name and address of the registered agent and office is:

Anthony Davis  
(Name)

2841 N.W. 179 Street  
(P.O. Box not acceptable)

Miami Florida 33056  
(City/State/Zip)

*Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.*

Anthony Davis  
(Signature)

1-1-95  
(Date)