

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED

Sep 15 1998 8:00am
Secretary of State

PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000019106 (0)

1. Corporation Name
BACKUP AMERICA, INC.



DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
03/07/1995

4. FEI Number
65-0562958

Applied For
Not Applicable

5. Certificate of Status Desired ☐ \$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐ \$5.00 May Be
Added to Fees

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☐ No

Principal Place of Business

Mailing Address

15771 S.W. 104TH TERR
#202
MIAMI FL 33196
US

P.O. BOX 163239
MIAMI FL 33116
US

2. Principal Place of Business

2a. Mailing Address

21 13620 SW 104 Avenue

26 Suite, Apt. #, etc.

22 City & State
23 MIAMI, Florida

27 City & State

24 Zip 33176 25 Country USA

28 Zip 29 Country 30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

GIBSON, ANTJE M
15771 S.W. 104TH TERRACE
#202
MIAMI FL 33196

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

SIGNATURE

Signature, type or print name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE D
NAME GIBSON, ANTJE M
STREET ADDRESS 15771 S.W. 104TH TER., #202
CITY-ST-ZIP MIAMI FL

1.1 TITLE ☐ Change ☐ Addition
1.2 NAME
1.3 STREET ADDRESS
1.4 CITY-ST-ZIP

TITLE P
NAME GIBSON, PATRICK R
STREET ADDRESS 15771 S.W. 104TH TER., #202
CITY-ST-ZIP MIAMI FL

2.1 TITLE ☐ Change ☐ Addition
2.2 NAME
2.3 STREET ADDRESS
2.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition
3.2 NAME
3.3 STREET ADDRESS
3.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition
4.2 NAME
4.3 STREET ADDRESS
4.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition
5.2 NAME
5.3 STREET ADDRESS
5.4 CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition
6.2 NAME
6.3 STREET ADDRESS
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Patrick R. Gibson

8/24/98 305/3861305

CR2E034 (5/98)



Remote Data
Backup

Offsite Data
Storage

Virus Protection

Computer
Data Security

Disaster Planning

Disaster Recovery

Data Storage
Management

Computer Output
To Laser Disc

Document Imaging
To Laser Disc

PO Box 163239
Miami, FL 33116

Phone:
(305) 386-1301

Fax:
(305) 386-1705

August 24, 1998

Division of Corporations
Attn.: Annual Reports Section
PO Box 6327
Tallahassee, FL 32314

RE: Document # P95000019106

On 8/24/98 I called the Division of Corporations and explained to a representative that I never received the original 1998 Profit Corporation Annual Report Packet, and that I just received a 2ND NOTICE Packet. I was told to send this letter with my Annual Report and to pay \$150.

Enclosed is my 1998 Annual Report and a check for \$150. Please call me at 305-386-1301 if you have any questions about my filing.

Sincerely,

Patrick R. Gibson
President

Your Partner in Data Protection and Disaster Recovery