

TRANSMITTAL LETTER

P95000019048

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

55 MAR -6 AM 8:43
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

SUBJECT: BUSINESS AND TRADE SERVICES INC. (BTS)
(Proposed corporate name - must include suffix)

Enclosed is an original and one (1) copy of the articles of incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee
& Certificate

☐ \$122.50
Filing Fee
& Certified Copy

☒ \$131.25
Filing Fee,
Certified Copy
& Certificate

FROM: KAUNNAHE ALI
Name (printed or typed)

7203 LAKE MARSH DR.
Address

ORLANDO, FL. 32819
City, State & Zip

TEL: (407) 435-7933 - FAX (407) 351-6004
Daytime Telephone number

3/9/95
TB

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION

The undersigned incorporator(s), for the purpose of forming a corporation under the Florida Business Corporation Act, hereby adopt(s) the following Articles of Incorporation.

SECRET
TALLAHASSEE
STATE
FLORIDA
55 MAR - 6
1963

ARTICLE I NAME

The name of the corporation shall be:

BUSINESS AND TRADE SERVICES INC. (BTS)

ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

7203 LAKE MARSHA DR. ORLANDO, FL. 32819

ARTICLE III SHARES

The number of shares of stock that this corporation is authorized to have outstanding at any one time is:

100 SHARES AT PAR.

ARTICLE IV INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and address of the initial registered agent is:

KAUNNAME ALI

7203 LAKE MARSHA DR. ORLANDO - FL. 32819.

ARTICLE V INCORPORATOR(S)

The name(s) and street address(es) of the incorporator(s) to these Articles of Incorporation is(are):

KAUNNANE ALI
7203 LAKE MARSHA DR.
ORLANDO - FL - 32819.

The undersigned incorporator(s) has(have) executed these Articles of Incorporation this

1st day of MARCH, 19 95.



Signature

Signature

Signature

**Articles of Incorporation
Filing Fee - \$35**

CERTIFICATE OF DESIGNATION OF REGISTERED AGENT/REGISTERED OFFICE

PURSUANT TO THE PROVISIONS OF SECTION 607.0501 or 617.0501, FLORIDA STATUTES, THE UNDERSIGNED CORPORATION, ORGANIZED UNDER THE LAWS OF THE STATE OF FLORIDA, SUBMITS THE FOLLOWING STATEMENT IN DESIGNATING THE REGISTERED OFFICE/REGISTERED AGENT, IN THE STATE OF FLORIDA.

1. The name of the corporation is: BUSINESS AND TRADE SERVICES INC.
(BTS)

2. The name and address of the registered agent and office is:

KAUNDMANE ALI
(Name)
7203 LAKE MARSHA DRIVE.
(P.O. Box not acceptable)
ORLANDO - FL. 32819.
(City/State/Zip)

Having been named as registered agent and to accept service of process for the above stated corporation at the place designated in this certificate, I hereby accept the appointment as registered agent and agree to act in this capacity. I further agree to comply with the provisions of all statutes relating to the proper and complete performance of my duties, and I am familiar with and accept the obligations of my position as registered agent.

Kaundmane Ali
(Signature)

3-1-1995
(Date)

DEBIT MEMORANDUM

FOR OFFICIAL USE

DATE

NUMBER

TO :
DEPARTMENT OF STATE

P95000019048

STATE OF FLORIDA
OFFICE OF STATE TREASURER
TALLAHASSEE FLORIDA

FUND	AMOUNT	REASON RETURNED	KEY #	
GENERAL REVENUE	0.00	INSUFFICIENT FUNDS	1	
TRUST	995.00	ACCOUNT CLOSED	2	2
OTHER		UNCOLLECTED FUNDS	3	
TOTAL	995.00	OTHER	4	

CROSS REF	SAMAS CODE	DISTRIBUTION	REASON	AMOUNT
12	45-20-2-130001-45300000-00-000100-00		4	35.00
12	45-20-2-130001-45300000-00-000100-00		4	122.50
12	45-20-2-130001-45300000-00-000100-00		1	131.25
12	45-20-2-130001-45300000-00-000100-00		1	131.25
12	45-20-2-130001-45300000-00-000100-00		1	575.00

GRAND TOTAL:

\$ 995.00

RECEIVED
MAR 21 PM 1:35

Process Date: 03/20/95

The above named fund(s) has been reduced by the amount of this check(s) under authority of Section 215.34, F.S.

Bill Nelson
State Treasurer



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

April 5, 1995

Ali A. Sheikh
1120 9th Avenue, Suite Apt. 19
Ft. Lauderdale, FL 33304

SUBJECT: BUSINESS AND TRADE SERVICES INC. (BTS)
Ref. Number: P95000019048

Debit Memo #: 53041-D

This is to inform you that your check #123 dated March 1, 1995 in the amount of \$131.25 and submitted for BUSINESS AND TRADE SERVICES INC. (BTS) has been returned to us by your bank because of Insufficient Funds.

We request that you remit a cashier's check or money order in amount of \$146.25 made payable to the Department of State. This amount will cover the unpaid check and the service fee required by law under section 215.34, Florida Statutes.

When sending the cashiers check or money order, please indicate the debit memo number and that it is a replacement for the returned check mentioned above.

Please note: The documents filed in this office with the returned check will be cancelled unless a replacement check is received within 30 days from the date of this letter. Send the replacement check to:

Division of Corporations
Attn: Melinda Lilliston
P.O. Box 6327
Tallahassee, FL 32314

If you have any questions concerning the returned check, please call (904) 487-6900.

Sincerely
Melinda Lilliston
Administrative Assistant I
Division of Corporations

Letter number: 495A00015422

cc: Business and Trade Services, Inc.
7203 Lake Marsha Dr.
Orlando, Florida 32819



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham
Secretary of State

May 8, 1995

Ali A. Sheikh
1120 9th Avenue, Apt. 19
Ft. Lauderdale, FL 33304

SUBJECT: BUSINESS AND TRADE SERVICES INC. (BTS)
Ref. Number: P95000019048

Debit Memo #: 53041-D

Due to your failure to respond to our previous letter advising you of the returned check #1..., the Articles of Incorporation for BUSINESS AND TRADE SERVICES INC. (BTS) have been cancelled and are considered not filed as of May 8, 1995.

The name of your corporation is now available for use.

If you have any questions concerning the returned check, please call (904) 487-6900.

Sincerely
Melinda Lilliston
Administrative Assistant I
Division of Corporations

Letter number: 495A00022552

cc:Business and Trade Services, Inc.
7203 Lake Marsha Dr.
Orlando, Florida 32819