## **2001 UNIFORM BUSINESS REPORT (UBR)**

| DOCUMENT # P95000018822  1. Entity Name CED ACQUISITIONS, INC.   |  |                                       |                               |  | FILED<br>01 FEB -5 PH 3: 24 |   |   |                           |   |
|--|--|---------------------------------------|-------------------------------|--|-----------------------------|---|---|---------------------------|---|
|  |  |                                       |                               |  |                             |   |   |                           | Principal Place of Business Mailing Address |
| 1551 SANDSPUR RD<br>MAITLAND FL 32751  |  | P O BOX 4961<br>ORLANDO FL 32801-4961 |                               |  |                             | TÄLLAHASSI                                  | EE, FLORIDA                               | ł                         |   |
|  |  |                                       |                               | 0  |                             | #8181 81816 8844 <b>#8</b> 111 <b>88</b> 44 | I <b>ne</b> lal sedal läedi a <b>d</b> ik | ME NAME DEN 1881          |   |
| 2. Principal Place of Business   |  | 3. Mailing Address                    |                               |  |                             |   |   |                           |   |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.                   |                               |  | 0                           | DO NOT WRITE II                             |   |                           |   |
| City & State   |  | City & State                          |                               | -  | 4. FEI Number               | 59-3307806                                  |   | Applied For               |   |
| Zip  | Country  | Zip Country                           |                               |  | 5. Certificate of           | Status Desired                              | □ \$8.75<br>Fee Requ                      | Not Applicable Additional |   |
|  | 6. Name and Address of Current Re                        | gistered Agent                        |                               | <u>_</u>   | 7. Name and Ad              | dress of New Regi                           | <u> </u>                                  | uirea                     |   |
|  |  |                                       |                               | Name   |                             |   |   |                           |   |
| B&C CORPORATE SERVICES OF CENTRAL FLORIDA<br>390 N. ORANGE AVE.  |  |                                       | Street A                      | Street Address (P.O. Box Number is Not Acceptable)           |                             |   |   |                           |   |
| SUITE 1100   |  |                                       |                               |  |                             |   |   |                           |   |
| ORLANDO FL 32801   |  |                                       |                               | FL Zip Code  |                             |   |   |                           |   |
| 8. The above   | named entity submits this statement for the              | ne purpose of changing its re         | gistered office o             | r registered   | agent, or both,             | in the State of Florida                     | <br>a.                                    |                           |   |
| SIGNATURE  |  |                                       |                               |  |                             |   |   |                           |   |
|  | Signature, typed or printed name of registered agent and | title if applicable. (NOTE: F         | Registered Agent signat       | ure required wh  | en reinstating)             |   | DATE                                      |                           |   |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.  FILE NOW!!! F After MAY 1, 2001 |  |                                       | •                             |  |                             | on Campaign Financ                          |   | 5.00 May Be               |   |
| _  | ria on back)   | Make Check Payable                    |                               |  | Trust                       | Fund Contribution.                          | ☐ Àd                                      | Ided to Fees              |   |
| 11.  | OFFICERS AND DI  | RECTORS                               | 12.                           | T  | ADDITIONS/CH                | IANGES TO OFFICE                            |   | <del></del>               |   |
| TITLE<br>NAME  | PSTD<br>Ginsburg, Alan H                                 | ☐ Delete                              | TITLE<br>NAME                 |  |                             |   | ☐ Chan                                    | ge                        |   |
| STREET ADDRESS   | 1551 SANDSPUR RD   |                                       | STREET ADDRESS                |  |                             |   |   |                           |   |
| CITY-ST-ZIP  | MAITLAND FL 32751  |                                       | CITY-ST-ZiP                   |  |                             |   |   |                           |   |
| TITLE  | VP   | ☐ Delete                              | TITLE<br>NAME                 |  | <del> </del>                |   | Chang                                     | ·                         |   |
| NAME<br>STREET ADDRESS   | SCIARRINO, MICHAEL J 1551 SANDSPUR RD NAME STREE         |                                       |                               | 500037081150<br>-02/16/0101128020<br>*****150.00 *****150.00 |                             |   |   |                           |   |
| CITY-ST-ZIP  | MAITLAND FL 32751  |                                       | CITY-ST-ZIP                   |  |                             | ****150                                     | 0.00 ***                                  | *150.00                   |   |
| TITLE  | VP   | ☐ Delete                              | TITLE                         |  |                             |   | ☐ Chang                                   | ge 🔲 Addition             |   |
| NAME<br>STREET ADDRESS   | SHASSIAN, LOUIS P  |                                       | NAME<br>STREET ADDRESS        |  |                             |   |   | Ì                         |   |
| CITY-ST-ZIP  | 1551 SANDSPUR RD<br>MAITLAND FL 32751                    |                                       | CITY-ST-ZIP                   |  |                             |   |   |                           |   |
| TITLE  | VP   | ☐ Delete                              | TITLE                         |  |                             |   | ☐ Chang                                   | ge 🔲 Addition             |   |
| NAME   | BROCK, JAY P   |                                       | NAME                          |  |                             |   |   |                           |   |
| STREET ADDRESS :<br>CITY-ST-ZIP  | 1551 SANDSPUR RD<br>MAITLAND FL 32751                    |                                       | STREET ADDRESS<br>CITY-ST-ZIP | :  |                             |   |   |                           |   |
| TITLE  | VP   | □ Delete                              | TITLE                         |  |                             |   | Chang                                     | ge                        |   |
| NAME   | STIMMELL, DAVID M  | ·                                     | NAME                          |  |                             |   |   |                           |   |
| STREET ADDRESS<br>CITY-ST-ZIP  | 1551 SANDSPUR RD   |                                       | STREET ADDRESS<br>CITY-ST-ZIP |  |                             |   |   |                           |   |
| TITLE  | MAITLAND FL 32751<br>VP                                  | Delete                                | TITLE                         | VP   |                             |   | Chang                                     | ge Addition               |   |
| NAME   | RAY, KEITH   | Delete                                |                               | PRICE  | E, DEAN                     | J   |   | ar Tal-variant            |   |
| STREET ADDRESS   | 1551 SANDSPUR RD   |                                       | STREET ADDRESS                | 1551   | SANDS                       | PUR ROA                                     | -D  |                           |   |
| CITY-ST-ZIP MAITLAND FL 32751  |  |                                       |                               | MAIT   | LAND, 4                     | PL 3275                                     | <u> </u>                                  |                           |   |
| 13. I hereby o   | certify that the information supplied with th            | is filing does not qualify for th     | ne exemption star             | ted in Secti   | on 119.07(3)(i), F          | Florida Statutes. I fur                     | ther certify that th                      | ne information            |   |

3. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

1-30-01

407/741-8500