PROFIT CORPORATION ANNUAL REPORT

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FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Apr 29 1997 8:00am
Secretary of State

DOCUMENT # P95000018790 (2)

1. Corporation Name

OPEN MRI of Orlando

Principal Place of Business
13631 EAGLE RIDGE DR., SUITE 235
FT. MYERS FL 33912

Mailing Address
13631 EAGLE RIDGE DR., SUITE 235
FT. MYERS FL 33912

3. Date Incorporated or Qualified: 03/06/1995

3a. Date of Last Report: 5/1/96

4. FEI Number: 65-0560365 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☐ — $8.75 Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ — $5.00 May Be Added to Fees

8. This corporation has filed for intangible tax under s. 199.032, Florida Statutes ☒ Yes ☐ No

	2. Principal Place of Business	2a. Mailing Address
21	668 N. Orlando Ave	668 N. Orlando Ave
22	Suite, Apt. #, etc. 1005	Suite, Apt. #, etc. 1005
23	City & State Maitland FL	City & State Maitland, FL
24	Zip 32751	Zip 32751
25	County USA	County USA

9. Name and Address of Current Registered Agent

WOODBURN, RONALD L MD
13631 EAGLE RIDGE DR., SUITE 235
FT. MYERS FL 33912

10. Name and Address of New Registered Agent

81 Name: Woodburn, Shaun
82 Street Address (P.O. Box Number is Not Acceptable): 668 North Orlando Ave Suite 1005
83
84 City: Maitland FL 85 Zip Code: 32751

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office, registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: Shaun Woodburn Shaun Woodburn Treasurer
Signature, typed or printed name of registered agent and title if applicable — Registered Agent signature required when name is changed

12. OFFICERS AND DIRECTORS

TITLE / NAME / STREET ADDRESS / CITY-ST-ZIP	VICE President Rebecca Ritchford	☒ DELETE
		☐ DELETE
		☐ DELETE
		☐ DELETE
		☐ DELETE
		☐ DELETE

13. ADDITIONS/CHANGES TO OFFICERS AND/OR DIRECTORS IN 12

☒ Change ☐ Addition

VICE President
Shaun Woodburn
668 North Orlando Ave Suite 1005
Maitland FL 32751

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

☐ Change ☐ Addition

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14. I hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Shaun Woodburn CEO Shaun Woodburn 4/2 /97 407-740-8848
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone Number