FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000018751 (4)

| 1. Corporation Name J-M TIRE AND SERVICE, INC. Principal Place of Business 3606 EAST INDUSTRIAL WAY | Mailing Address 3608 EAST INDUSTRIAL | | |
|--|--|---|---|
| BAY #1 | BAY #1 | _ | |
| PALM BEACH GARDENS FL 33410 | PALM BEACH GARDENS | S FL 33404-3402 | |
| | | | 3. Date Incorporated or Qualified 3a. Date of Last Report 05/01/1996 |
| 2. Principal Place of Business | 2a. Mailing Address | | 4. FEI Number Applied For |
| 21 | 26 | | 65-0562492 Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, etc | | SR 75 Additional |
| 22 | 27 | | 5. Certificate of Status Desired \$8.75 Additional Fee Required |
| City & State | City & State | | 6. Election Campaign Financing \$5.00 May Be |
| 23 | 28 | | Trust Fund Contribution Added to Fees |
| Zip Country | Zip | Country | 8. This corporation has liability for intringible tax under s. 199.032, |
| 24 25 | 29 | 30 | Florida Statutes 🛛 🗹 Yes 🔲 No |
| 9. Name and Address of Current I | Registered Agent | | 10. Name and Address of New Registered Agent |
| RALSTON, JAMES A | | 81 Name | |
| 3608 EAST INDUSTRIAL WAY | | 82 Street | Address (P.O. Box Number is Not Acceptable) |
| BAY #1 | | 83 | |
| PALM BEACH GARDENS FL 33410 | | | |
| | | 84 City | FL 85 35404 |
| 11. Pursuant to the provisions of Sections 607.0502 | and G07,1508, Florida Stat | utes, the above named | |
| office or registered agent, or both, in the State of agent. I am familiar with, and accept the obligation | Florida Such change was ons of Section 607.0505. | s authorized by the con Florida Statutes. | d corporation submits this statement for the purpose of changing its registered poration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE Signature, typed or profited name of register of agent to | morbin d'applicable (No | (FIT Fregistered Agent signature | e required when renstating} OATE |
| 12. OF ICERS AND I | DIRECTORS / | 13. | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |
| TITLE | M deten | 1 1 TITLE | Change Addition |
| NAME BUMGARDNER, MARK C | | 1.2 NAME | |
| STREET ADDRESS 3608 EAST INDUSTRIAL WAY, BAY #1 | | 1.3 STREET ADDRESS | |
| CITY-ST-ZIP PALM BEACH GARDENS FL 334 | and the contract of the contra | 1.4 CITY - ST - ZIP | |
| TITLE | Druete | 211001 | Change Addition |
| NAME RALSTON, JAMES A | | 2.2 NAME | |
| STREET ADDRESS 3608 EAST INDUSTRIAL WAY, BAY #1 | | 2.3 STREET ADDRESS | |
| CITY-ST-ZIP PALM BEACH GARDENS FL 334 | | 2 4 C(1Y - \$1 - Z(P | |
| TITLE | DOTETE | 3 1 TITLE | Change (1) Addition |
| NAME | | 3.2 NAME | |
| STREET ADDRESS | | 3.3 STREET ADDRESS | |
| CITY-ST-ZIP | | 3.4. CHY-SI-ZIP | |
| TITLE | DELETE | 4.1 TILE | Change Addition |
| NAME | | 4. 2 NAME | |
| STREET ADDRESS | | 4.3 STREET ADDRESS | |
| CITY-ST-ZIP | DETETE | 4.4 CHY- ST 7IP | Channe |
| TITLE | | 511111 | ☐ Change ☐ Addition |
| NAME | L_1 pricie | E O MALAS | |
| CTDECT ADDRESS | בין שונונ | 5 2 NAME | |
| STREET ADDRESS | Libren | 53 STHEEF ADDRESS | |
| CITY-ST-ZIP | | 5 3 STHEEF ADDRESS 5 4 CHY-S1-7IP | T Change Addition |
| CITY-ST-ZIP TITLE | DOTESE | 5 3 STREET ADDRESS 5 4 CHY-S1- ZIP 6 1 THLE | ☐ Change ☐ Addition |
| CITY-ST-ZIP | | 5 3 STHEEF ADDRESS 5 4 CHY-S1-7IP | ☐ Change ☐ Addition |

1. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. Hurther certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CIGNATURE:

Jan Carlot

Tongs A Rollston 4/9/97 Fro 1-844-0833

FILED

Apr 15 1997 8:00am

Secretary of State