## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000018609 (4)

LEE'S WHITE LEOPARD KUNG FU SCHOOL, FLORIDA INC.

## **FILED** Mar 17 1997 8:00am Secretary of State



Principal Place	e of Business	Mailing Address							
339 6TH AVE. N BRADENTON FL		339 6TH AVE. WEST Bradenton Fl 34205-8820							
						3. Date incorporated or Qualified 03/03/1995		te of La <b>7/199</b>	st Report
<b>一</b> '	ace of Business	2a. Mailing Address			4. FEI Number			Applied For	
Suite, Apt.	# oto	Suite And	# 010			65-0563197		60.5	Not Applicable
22 Suite, Apr.	#, etc.	Suite, Apt	i. #r, etc.			5. Certificate of Status Desired			5 Additional Required
City & State	9	City & Sta	ute			6. Election Campaign Financing			<b>00</b> May Be
23		28				Trust Fund Contribution			led to Fees
Zip	Country	Zφ		Country	/	8. This corporation has liability for i	ntangible	tax und	er s. 199.032,
24	25	29		30			Yes [		
	9. Name and Address of Curre	ent Registered Age	nt		1	10. Name and Address of New Re	gistered A	gent	<del></del>
	JOHNNY L			81	Name				
	6TH AVE. WEST			82 Street Add		ldress (P.O. Box Number is Not Acceptable)			
BRAI	DENTON FL 34205			83	ļ	<del></del>			A
				03					
				84	City		FL	85	Zip Code
44 Purcuant	to the provisions of Spotissis (107.0)	.02 and 607 16.00 C	lotida Stalida	e the chou	l named co	rporation submits this statement for the p		phone:	no ite rogistara d
office or re agent. I as SIGNATURE	egistered agent, or both, in the Sta m familiar with, and accept the obli	te of Florida, Such of igations of, Section 6	hange was a 607.0505, Flo	ulhorized b rida Statute	y the corpora s	ation's board of directors. I hereby accep	it the appo	iintment	t as registered
	Signature typed or printed name of registered a	gencand the dapply abou	TC(A)	Registered Ag	ent signature requ	dreo when reinstating)	)TAG		
12.		ND DIRECTORS		13.	· · · · · · · · · · · · · · · · · · ·	ADDITIONS/CHANGES TO OFFIC			
TITLE	D ACCUMUNITY I	L_J	DETELE	1.1 TALE			1	☐ Chan	ge Addition
NAME	LEE, JOHNNY L			1.2 NAME					
STREET ADDRESS	339 6TH AVE. WEST			1	ADDRESS				
CITY-ST-ZIP	BRADENTON FL 34205		DELETE	1.4 CITY :	ST - 20P			☐ Chan	ige Addition
TITLE		ــا	ן נאנונינ	211111				Unan	ide 🗀 vonition
NAME				2.2 NAME					
STREET ADDRESS				2.3 STREET	}				
CITY-ST-ZIP TITLE	<del></del>		DELETE	2 4 CHY- 3.1 HILE	21 - YB,			Chan	ge Addition
NAME				3.2 NAME			,		g
STREET ADDRESS					ADDRESS				
CITY-ST-ZIP				3.4. CI1Y -	J				
TITLE	<del></del>		DELETE	4.1 TOTLE				Chan	ge 🔲 Addition
NAME				4. 2 NAM					
STREET ADDRESS				4.3 S1REE	ADORESS				
CITY-ST-ZIP	_			4.4 CITY - S	61 - 20P				
TITLE			DELETE	5.1 1111.6				Chan	ge 🔲 Addition
NAME				5.2 NAME					
STREET ADDRESS				5.3 STREET	ADDRESS				
CITY-ST-ZIP				5.4 CITY - S	ST - 71P				
TITLE			DELETE	61 TITLE				Chan	ge Addition
NAME				6.2 NAME					
STREET ADDRESS				6.3 STREE	ADDRESS				
City-St-ZiP				6 <b>4</b> CITY - S	ST - 7(P				

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attack prient with an accress.

126