## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000018576 (5)

| WE CO                                                                                                                                                                                                                                                                                                                                                                                                                                                          | RPORATION OF POLK COL                             | YTAL                      |                                            |                                                                      |                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------------------------|--------------------------------------------|----------------------------------------------------------------------|-------------------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                           |                                            | 1 1861 B30 100 (610) B311 B3111 B3111 B3111 B3                       |                               |
| Principal Plac                                                                                                                                                                                                                                                                                                                                                                                                                                                 | e of Business                                     | Mailing Address           |                                            |                                                                      |                               |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | 6433 CORONET ROAD         |                                            |                                                                      |                               |
| LAKELAND FL 33811 LAKELAND FL 33811                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   |                           |                                            |                                                                      |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                           |                                            |                                                                      | E IN THIS SPACE               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                           |                                            | 3. Date Incorporated or Qualified                                    | 3a. Date of Last Report       |
| 2. Principal P                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Place of Business                                 | 2a. Mailing Address       |                                            | 03/06/1995<br>4. FE Number                                           | 05/01/1996<br>Applied For     |
| 21                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 26                        |                                            | 65-0573908                                                           | Not Applicable                |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | Suite, Apt. #, etc.       |                                            | Certificate of Status Desired                                        | \$8.75 Additional             |
| 22                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   | 27                        |                                            | v. Certificate of Status Desired                                     | Fee Required                  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                   | City & State              |                                            | 6. Election Campaign Financing                                       | \$5.00 May Be                 |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Country                                           | <b>28</b> ]               | Country                                    | Trust Fund Contribution                                              | Added to Fees                 |
| 24                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 25                                                | <del> </del>              | 30                                         | 8. This corporation owes or has pa<br>Personal Property Tax due June |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 9. Name and Address of Currer                     |                           | <u></u>                                    | 10. Name and Address of New Re                                       |                               |
| HAWKINS, WILDER                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                           |                                            | B                                                                    |                               |
| 4400 66001000 0640                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                   |                           |                                            | VA DOYCE ress (P.O. Box Number is Not Acceptat                       | plo)                          |
| LAKELAND FL 33811                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   |                           | 11870                                      | US HWY 30 I                                                          | Moent Lot !!                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                           | 83                                         |                                                                      |                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                   |                           | 84 City                                    | 1                                                                    | 85 Zip Code                   |
| <u> </u>                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                           | TUOM                                       | TOSASSA                                                              | FL    33092/                  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept no obligations of, Section 607.0505, Florida Statutes. |                                                   |                           |                                            |                                                                      |                               |
| agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.                                                                                                                                                                                                                                                                                                                                                                  |                                                   |                           |                                            |                                                                      |                               |
| SIGNATURE                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Signature, typed or printed name or registered ag | of pod tile II project in | Alas,<br>Rogistered Agent signature requir | and when rejected as                                                 | DATE                          |
| 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                   | D DIRECTORS               | 13.                                        | ADDITIONS/CHANGES TO OFFICE                                          | DATE CERS AND DIRECTORS IN 12 |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D                                                 | DELETE                    | 1.1 TITLE                                  |                                                                      | Change Addition               |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           | HAWKINS, WILDER                                   |                           | 1.2 NAME                                   |                                                                      |                               |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 6433 CORONET ROAD                                 |                           | 1.3 STREET ADDRESS                         |                                                                      |                               |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LAKELAND FL 33811                                 |                           | 1.4 CITY-ST-ZIP                            |                                                                      |                               |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          | D                                                 | DELETE                    | 21 THLE                                    |                                                                      | ☐ Change ☐ Addition           |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           | BOYCE, EVA                                        |                           | 2.2 NAME                                   |                                                                      |                               |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11370 US HIGHWAY 301 NOF                          | (IH                       | 2.3 STREET ADDRESS                         |                                                                      |                               |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    | TONOTOSASSA FL 33592                              | DELETÉ                    | 2. 4 CITY-ST-ZIP<br>3.1 TITLE              |                                                                      | Change Addition               |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           | •                                                 | Car other                 | 3.2 NAME                                   |                                                                      | □ outilion □ violition        |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                           | 3.3 STREET ADDRESS                         |                                                                      |                               |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                           | 3.4. CITY-ST-ZIP                           |                                                                      |                               |
| THILE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   | DELETE                    | 4.1 TITLE                                  |                                                                      | Change Addition               |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                           | 4. 2 NAME                                  |                                                                      |                               |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                           | 4.3 STREET ADDRESS                         |                                                                      |                               |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                           | 4.4 CITY-ST-ZIP                            |                                                                      |                               |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   | ☐ DELETE                  | 5.1 TITLE                                  |                                                                      | Change Addition               |
| NAME                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                           | 5.2 NAME                                   |                                                                      |                               |
| Street address                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                           | 5.3 STREET ADDRESS                         |                                                                      |                               |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   | T Atlete                  | 5.4 CITY - \$1 - ZIP                       |                                                                      |                               |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                   | ☐ DE£ETE                  | 6.1 TITLE                                  |                                                                      | ☐ Change ☐ Addition           |
| NAME<br>STOCET ADDOCCO                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                   |                           | 6.2 NAME                                   |                                                                      |                               |
| STREET ADDRESS                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   |                           | 6.3 STREET ADDRESS                         |                                                                      |                               |
| CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                   |                           | 6.4 CITY-ST-ZIP                            |                                                                      | į                             |

1 do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CICNATURE:

STERMAN PERCONNEL

Q. (7.07

813-986-4144

**FILED** 

Aug 28 1997 8:00am

Secretary of State