FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DE PARTMENT OF STATE

Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

| • | 1996 | DIV | ISION OF CORPO | RATI | ONS | | | | |
|---|--|--|--------------------------|--------------------|--|--|---------------------|-------------------------------|-------------------------------|
| DOCUN 1. Corporation | MENT # P950 | 00001804 | 16 (9) | | <u> </u> | , | | | |
| J & N | I AUTO BROKERS, INC. | | | | | | lin Balan Ganba di | 6 8 2 1 6 10 44 | iin Aidia Aiil (60) |
| | | | | | | | | | |
| Principal Place of Business Mailing Address | | | | | | | | | |
| 3150 S. HM Casselber | VY 17-92 RY FL 32707 | 3150 S. H Casselbe | WY 17-92 ERY FL 32707 | | | | | | |
| | | | | | | 3. Date Incorporated or Qualified 03/06/1995 | 3a. Date o | of Last Re | port |
| 2. Principal Pla | oce of Business | 2a. Mailing Ad | dress | | | 4. fEl Number 59–3301988 | . 4 | <u> </u> | Applied For Not Applicable |
| Suite, Apt. # | , etc. | Suite, Apt | Suite, Apt. #, etc | | | 5. Cortificate of Status Desired | | \$8.75 | Additional |
| City & State | | 27 City 8 Stat | 6 | | | 6. Election Campaign Financing | | | Required |
| 3 | | 28 | | | | Trust Fund Contribution | | | 0 May Be d to Fees |
| _ Zιρ [] | Country 25 | Z _i p | 30 | Country | | 8. This corporation has liability for in Florida Statutes [7] Yes | ntangible tax | under s | 199.032, |
| 1 | 9, Name and Address of Cu | | F 4 | T | | 10. Name and Address of New R | | gent | |
| | | | | 81 | Name | | | | |
| | HEZ, CELIA V S. HWY 17-92 | | | | 2 Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | LBERY FL 32707 | | | 83 | | A STATE OF THE STA | | | |
| | | | | 84 | City | | | 85 Zip | > Code |
| <u></u> | | etak ora kakultak ter | | Д | | ation submits this statement for the pur | FL | | |
| SIGNATURE | h, and accept the obligations of, \$ Structure, type for printed name of registered. OFFICERS | · | | | st signal are not creat | ADDITIONS/CHANGES TO OFF | DATE ICERS AND I | JIRE CTO | RS IN 12 |
| ITLE | DP | D | ELFTE 3.1 | I TITLE | · · · | · · · · · · · · · · · · · · · · · · · | | Change | Addition |
| IAME | CINTRON, MANUEL N 1064 LOTUS PARKWAY | ADT 044 | | NAME | | | | | |
| TREE! ADDRESS | ALTAMONTE SPRINGS I | | | STREET CITY-5 | ADDRESS St-7IP | | | | |
| ITLE | Vī | | | TITLE | 71-24 | | | Change | Addition |
| IAME . | SANCHEZ, CELIA V | ADT A44 | 22 | NAME | | | | | |
| TREET ADDRESS | 1064 LOTUS PARKWAY ALTAMONTE SPRINGS I | | | | ADDRESS | | | | |
| 1TY-ST-719 1TLE | ALIAMONIE OF MINOS | | | CITY-5 | 51-21 | | | Criange | Add tion |
| IAME | | | 32 | NAME | | | | | |
| TREET ADDRESS | | | | | I ADDRESS | | | | |
| ITY-ST ZIP | | | 5 . F + / | CITY-S LTITLE | 61-7IP | | - | Change | Add-tion |
| AME | | | | NAME | | | | - | _ |
| TREET ADDRESS | | | 4 3 | STHEET | ACORESS | | | | |
| PY-SI-ZIP | Marine of Chemical Co. of Marine Conference and Section Conference and Conference | —————————————————————————————————————— | F. F. V.F. | CHY-S | ST - 21P | | | Changa | Addition |
| ITLF AME | | D | | NAMÉ | | | | Change | ☐ Addition |
| TREET ADDRESS | | | | | ADDRESS | | | | |
| ITY-ST-ZIP | | | 5.4 | CITY-S | | | | | · |
| ITLE | | D | | TITLE | | | | Change | Addition Addition |
| AME | | | | NAME | ADODECO | | | | |
| TREET ADDRESS ETY-ST-ZIP | | | | STHEET CHTY - S | ADDRESS ET 710 | | | | |
| 14. I do hereby | y certify that the information suppli | ied with this filing is volu | ntarily furnished an | d doe | s not quality fo | or the exemption stated in Section 119. | 07(3)(k), Floric | da Statutr | as. I further |
| oath; that I | | orporation or the receive | r or trustee empow | | | te and that my signature shall have the report as required by Chapter 607, Fic | | | |

SIGNATURE OF SIGNATURE AND TYPED DRY INTED NAME OF SIGNING OFFICER OR DIRECTOR

3/25/96

407-332-7736