

# 2008 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P95000017964

**FILED**  
**Mar 18, 2008**  
**Secretary of State**

**Entity Name:** ECOLOGICAL TECHNOLOGIES INC.

**Current Principal Place of Business:**

214 SOUTH H STREET  
#5  
LAKE WORTH, FL 33460 US

**New Principal Place of Business:**

**Current Mailing Address:**

POST OFFICE BOX 244733  
BOYNTON BEACH, FL 33424 US

**New Mailing Address:**

FEI Number: 65-0649407

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

PAUL, DENNIS  
572 S COUNTRY CLUB DRIVE  
ATLANTIS, FL 33462 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: DP ( ) Delete  
Name: PAUL, DENNIS  
Address: 572 S COUNTRY CLUB DRIVE  
City-St-Zip: ATLANTIS, FL 33462

Title: DST ( ) Delete  
Name: PAUL, DEBRA C  
Address: 572 S COUNTRY CLUB DRIVE  
City-St-Zip: ATLANTIS, FL 33462

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DENNIS PAUL

PRES

03/18/2008

\_\_\_\_\_ Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date