FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # P95000017886

Corporation Name

THE SOLUTION SET INC.

Principal Place of Business

448 COMMERCE WAY. STE 116 LONGWOOD FL 32750 Mailing Address

P O BOX 1332 LONGWOOD FL 32752

FILED Mar 30, 1999 8:00 am Secretary of State

03-30-1999 90004 033 ***150.00



| CONGRESSO PE 32730 | | LONGHOOD TE VETUE | | | DO NOT WRITE | DO NOT WRITE IN THIS SPACE | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------------------------------|-----------------|-------------------------------------------------------|---------------------------------------------|----------------------------|--------------------------------|-----------------|--|
| | | | | | 3. Date Incorporated or Qualifed 03/03/1995 | | | | |
| 2. Principal Pla | ace of Business | 2a. Mailing Address | | | 4. FEI Number | | | Applied For | |
| 21 /02/ | 1 FL COMMERCE PRE | 26 3333 Beverly Rd. | | 59-3320422 | | لل | Not Applicable | | |
| Suite, Apt. #, etc. | | Suite Ant. #, etc. 27 768TAX B5-220B/B | | | 5. Certifcate of Status Desired | | \$8.75 Additional Fee Required | | |
| City & State | | City & State | | | 6. Election Campaign Financing | | \$5.0 | 0 May Be | |
| 23 Longwood L | | 28 Hoffman Estates, IL | | | Trust Fund Contribution | LJ | Adde | ed to Fees | |
| Zip_ | Country | Zip Country | | | 8. This corporation owes the current | t year Intanç | gible | _ | |
| 24 3 <i>2</i> 7 | 150 25 USA | 29 60179 30 | | | Personal Property Tax. | | Yes | □No | |
| Name and Address of Current Registered Agent | | | | | 10. Name and Address of New Reg | gistered Ag | ent | | |
| | | | 81 | 81 Name | | | | | |
| | NBEKE, JOSEPH J | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | | | |
| | SHADY KNOLL CT | | | Silect Audiess (1.0. Box Hamber to Hot / Gospiess) | | | | | |
| LONG | GWOOD FL 32750 | | 83 | | | | | | |
| | | 4 | | 07 | | | 85 Z | ip Code | |
| | | | 84 | City | | FL I | 03 2 | ip code | |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered | | | | | | | | | |
| 11. Pursuant to the provisions of sections out 7.502 and 607.1506, Florida Statutes, the above-ramed Corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE | | | | | | | | | |
| 12. | OFFICERS AND | | 13. | | ADDITIONS/CHANGES TO OFFICE | | | | |
| ·TITLE | STD | ☐ DELETE | 1,1 TITLE | 1 | S/T | Ŀ | Chan | ge 🗌 Addition | |
| NAME | STEENBEKE, JOSEPH J | | 1.2 NAME | | 100/577 11 0 7 | | | | |
| STREET ADDRESS | 1378 SHADY KNOLL COURT | | 1.3 STREET | ADDRESS | | | | | |
| CITY-ST-ZIP | LONGWOOD FL 32750 | | 1,4 CÎTŶ-ST-ZIP | | Longwood, FL 32750 | | | | |
| TITLE | VD | ☐ DELETE | 2.1 TITLE | 1 | v | Ď | Chan | ge 🗌 Addition | |
| NAME | WILDING, ERNEST L | 2.2 N | | | | | | | |
| STREET ADDRESS | 98 SPRING LANE | | | street ADDRESS 1024 Florida Commerce Parkway | | | | | |
| CITY-ST-ZIP | WINTER PARK FL 32789 | <u> </u> | 2.4 CITY-S | T-ZIP | Longwood, FL -32750 | | | | |
| TITLE | PD | DELETE, | 3.1 TITLE | Ì | P | ţ | Chan | ge | |
| NAME | BRAGG, WILLIAM A | - /sh | 3.2 NAME | - 1 | , , , , | | | | |
| STREET ADDRESS | 1327 LONGHILL DR | | 3.3 STREET | ADDRESS | 1024 Florida Commerce | Parkway | У | ļ | |
| CITY-ST-ZIP | APOPKA FL 32712 | | 3.4. CTTY-S | T-ZIP | Longwood, FL 32750 | | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | -7 | D | [| Chan | ge 🏋 🎖 Addition | |
| NAME | | | 4, 2 NAME | | Arthur Martinez | | | ļ | |
| STREET ADDRESS | | | 4.3 STREET | ADDRESS | 3333 Beverly Rd. | | | | |
| CITY-ST-ZIP | • | | 4.4 CITY-S | r-ZIP | Hoffman Estates, IL 6 | 0179 | | | |
| TITLE | | DELETE 5.1 TF | | | | [| Chan | ge [] Addition | |
| NAME | | | 5.2 NAME | | | | | } | |
| STREET ADDRESS | | | 5.3 STREET | ADDRESS | | | | ļ | |
| _ CITY-ST-ZIP | | | 5.4 CITY-S | T-ZIP | - | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | | | Char | ge Addition | |
| NAME | · | | 6.2 NAME | J | | | | J | |
| STREET ADDRESS | | | 6.3 STREET | ADDRESS | | | | | |
| | | 1 | 64 CITY-ST | T. 7IP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Date

Daytime Phone #

----CR2E034 (11/9