FILED

Apr 01, 1999 8:00 am Secretary of State

04-01-1999 90017 039 ***150.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000017603

1. Corporation Name

MOTORSPORT, INC.

| | | A. Million A. A. | | | | | |
|--|---|--|---------------------------|------------------|--|---------------------|--|
| Principal Place of Business Mailing Address | | | | | | | |
| 930 CARTER ROAD SUITE 202 WINTER GARDEN FL 34787 | | 930 Carter Road Suite 202 Winter Garden FL 34787 | | | DO NOT WRITE IN THIS SPACE | | |
| MINTEN GARDE | 14 1 L 34/0/ | WHITEH CHILDENTE STOP | | | 3. Date Incorporated or Qualifed | | |
| | | | | | 03/02/1995 | | |
| 2. Principal Place of Business | | 2a. Mailing Address | | | 4. FEI Number | Applied For | |
| 21 | | 26 | | | 59-3303999 | Not Applicable | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | - | E Cartifonto of Status Desired | 5 Additional | |
| 22 | | 27 | | | Fee | e Required | |
| City & State | | City & State | | | | 00 May Be | |
| 23 | | 28 | | | Trust Fund Contribution Add | ded to Fees | |
| Zip | Country | Zip | Country | | 8. This corporation owes the current year Intangible | □No | |
| 24 | 25 | | 10 | | Personal Property Tax. Yes 10. Name and Address of New Registered Agent | E,1140 | |
| | 9. Name and Address of Currer | nt Registered Agent | 81 | Name | To. Name and Address of New Registered Agent | | |
| DIET | RICK, MICHAEL | | " | Maine | | | |
| 930 CARTER ROAD | | | 82 | Street Addr | ess (P.O. Box Number is Not Acceptable) | | |
| SUITE 202 | | | 83 | | | | |
| WINTER GARDEN FL 34787 | | | 63 | | | | |
| WINTER CARDETTE STOP | | | 84 | City | FL 85 | Zip Code | |
| l office ∧rr | to the provisions of Sections do year egistered agent, or both, in the State m familiar with, and accept the obligation Signature, typed or printed name of registered age | of Florida. Such change was autations of, Section 607.0505, Florid | norized by da Statutes | the corporation. | oration submits this statement for the purpose of changing on's board of directors. I hereby accept the appointment and when reinstating) DATE | is registered | |
| | | ND DIRECTORS | | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | |
| TITLE | D | ☐ DELETE | 1.1 TITLE | | ☐ Cha | nge [] Addition | |
| NAME | DIETRICK, MICHAEL J. | | 1.2 NAME | | | | |
| STREET ADORESS | 8420 LAKE LUCY DR. | | 1.3 STREE | TADDRESS | | | |
| CITY-ST-ZIP | ORLANDO FL 32818 | | 1.4 CITY-S | T-ZIP | | | |
| TITLE | | ☐ DELETE . | 2.1 TITLE | | ☐ Cha | nge 🗌 Addition | |
| NAME | | | 2.2 NAME | Ì | | | |
| STREET ADDRESS | | | 2.3 STREE | TADDRESS | The second secon | * * * * | |
| CITY-ST-ZIP | | | 2.4 CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 3.1 TTTLE | | Cha | nge | |
| NAME | | | 3.2 NAME | } | | | |
| STREET ADDRESS | | | 3.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 3.4. CITY- | ST-ZIP | | | |
| TITLE | | ☐ DELETE | 4.1 TITLE | ĺ | Cha | inge | |
| NAME | • | | 4.2 NAME | | | | |
| STREET ADDRESS | } | | 4.3 STREE | T ADDRESS | | | |
| CITY-ST-ZIP | | | 4.4 CITY-5 | T-ZIP | | | |
| TITLE | | - [] DELETE | 5.1 TITLE | 7 | Cha | nge 🔲 Addition | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

5.2 NAME

6.1 TITLE

6.2 NAME

5.3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

5.4 CITY-ST-ZIP

SIGNATURE:

TITLE

NAME

TITLE

NAME

STREET ADORESS

STREET ADDRESS

CITY-ST-ZIP

DELETE

☐ Change

☐ Addition