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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P95000017434 (8)

LARMAC DEVELOPMENT CORP.

Principal Place of Business Mailing Address 535 CHARLES PINCKNEY ST 4215 SOUTHPOINT BLVD. **ORANGE PARK FL 32073-8782** DO NOT WRITE IN THIS SPACE JACKSONVILLE FL 32216 3. Date Incorporated or Qualified 03/02/1995 2. Principal Place of Business Mailing Address Applied For 879 Camp Johnson Rd 58-3299571 26 Not Applicable Suite, Apt. #, etc Suite, Apt #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State 6. Election Campaign Financing \$5.00 May Be 23 Orange Park, Fl **Trust Fund Contribution** Added to Fees 28 Country This corporation owes or has paid the current year Intangible 25 24 29 30 Personal Property Tax due June 30. X Yes g. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name ANSBACHER, LEWIS 100 NATIONAL FINANCIAL BLDG. 82 Street Address (P.O. Box Number is Not Acceptable) 4215 SOUTHPOINT BLVD. 83 JACKSONVILLE FL 32216 84 City Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

Signature, typed or printed name of registered agent and little if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 12. 13. DELETE 1.1 TITLE TITLE mcwilliams, A.Q. MCWILLIAMS, A E 1.2 NAME NAME P.O. BOX 1381 (NA) P.O. BOX 1381 (N/A) 1.3 STREET ADDRESS STREET ADDRESS Orange Park Orange Park FL 32073 1.4 CITY-ST-ZIP CITY-ST-ZIP DELETE TITLE 2.1 TITLE Wichols, Lawrence 849 Camp Johnson Rd NICHOLS, LAWRENCE 2.2 NAME NAME 535 CHARLES PICKNEY ST 2.3 STREET ADDRESS STREET ADDRESS SZ065 ORANGE PARK FL CITY-ST-ZIP 2. 4 CITY-ST-ZIP DELETE 3.1 TITLE NAME 3.2 NAME STREET ADDRESS 3.3 STREET ADDRESS 3.4. CITY - ST - ZIP CITY-ST-ZIP Change TITLE DELETE 4.1 TITLE Addition 4. 2 NAME 4.3 STREET ADDRESS STREET ADDRESS CITY - ST - ZIP 4.4 CITY-ST-ZIP DELETE Change Addition 5.1 TITLE TITLE 5.2 NAME STREET ADDRESS **5.3 STREET ADDRESS** CITY-ST-ZIP 5 4 CITY-ST-ZIP DELETE Addition Change TITLE 6.1 TITLE NAME 6.2 NAME STREET ADDRESS 6.3 STREET ADDRESS CITY-ST-ZIP

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attanium with an address.

SIGNATURE:

4122/198 (1991)264-5006

FILED

Apr 29 1998 8:00am

Secretary of State

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