## **2001 UNIFORM BUSINESS REPORT (UBR) FILED** DOCUMENT # P95000017252

Mar 27, 2001 8:00 am

| VALUE PLUS DENTURE CENTER OF BRADENTON, P.A.              |  |  |   |                              | Secretary of State 03-27-2001 90079 001 *3,300.00        |                   |                   |  |
|---|--|--|---|------------------------------|--|-------------------|-------------------|--|
|   |  | IAN  | 1022001   |                              | 03-27-2001 90079 (                                       | JOI 13,300        | J.00              |  |
| Principal Place<br>343 MAIN ST.<br>UITE 204<br>ARASOTA FL | e of Business<br>34236   | Mailing Address<br>1343 MAIN ST.<br>SUITE 204<br>SARASOTA FL 34236 | <del>  U &amp; &amp; U  </del>                                      |                              |  | - ma.             |                   |  |
|   | lace of Business  Manatee Ave. E. #, etc.  | 3. Mailing Address 1 5 . Scho Suite, Apt. #, etc.                  |   |                              | DO NOT WRITE IN THIS S                                   | EE 18869 (588) OU |                   |  |
| City & State  | е  | City & State   | <u>,000</u>   | 4. F                         | El Number <b>65-0562298</b>                              |                   | pplied For        |  |
| Brad  | Country  | SArasota<br><sup>Zip</sup><br>34237                                | Country _   | <b>5.</b> C                  |  | \$8.75 Add        |                   |  |
| 3420  | 8 US<br>6. Name and Address of Current R   |  | <u>US</u>   | 7. N:                        | ame and Address of New Registered A                      |                   |                   |  |
| 1343<br>7TH   | HOLS, DAIVD<br>MAIN STREET<br>FLOOR<br>ASOTA FL 34236  | Street Addre   | ss (P.O. Bo   | ox Number is Not Acceptable) | Zip Code   | e                 |                   |  |
|   |  |  | City  |                              | FL   | .   210 0000      |                   |  |
| Tax filing r  | oration is eligible to satisfy its Intangible requirement and elects to do so.  ria on back) | After MAY 1, 20  | !! FEE IS \$150.00<br>01 Fee will be \$550.0<br>le to Department of | State                        | Election Campaign Financing     Trust Fund Contribution. | J Ádded           | May Be<br>to Fees |  |
| 11.   | OFFICERS AND D   | IRECTORS   | 12.   | ADI                          | DITIONS/CHANGES TO OFFICERS AND                          |                   |                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY+ST-ZIP            | D<br>CORONA, DENNIS A DDS<br>1343 MAIN ST., 7TH ST.<br>SARASOTA FL 34236                     | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                              |  | ☐ Change          | Addition          |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |  | Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                              |  | ☐ Change          | ☐ Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                              |  | ☐ Change          | ☐ Addition        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP            |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                              |  | Change            | ☐ Addition        |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                     |  | ☐ Delete   | TITLE NAME STREET ADDRESS CITY-ST-ZIP                               |                              |  | ☐ Change          | Addition          |  |
| TITLE<br>NAME<br>STREET ADDRESS                           | 1.~~   | ☐ Delete   | TITLE NAME STREET ADDRESS GITY-ST-7IP                               |                              |  | ☐ Change          | Addition          |  |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNI

Daytime Phone #