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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Aug 12 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # P95000017252 (4)

## VALUE PLUS DENTURE CENTER OF BRADENTON, P.A.

| N. S. I Disc. (D. Janes)                        |                        |  |                           |  |                           |                  |             | <del> </del>               |   | ,   <b>                                   </b> |                          | .1111              |                  |
|---|------------------------|--|---------------------------|--|---------------------------|------------------|-------------|----------------------------|---|--|--------------------------|--------------------|------------------|
| Principal Place of Business Mailing Address     |                        |  |                           |  |                           |                  |             |                            |   |  |                          |                    |                  |
| 1343 MAIN ST.<br>Suite 204<br>Sarasota fl 34238 |                        |  |                           | 1343 MAIN ST.<br>SUITE 204<br>SARASOTA FL 34236-5631 |                           |                  |             |                            |   |  |                          |                    |                  |
|   |                        |  |                           |  |                           |                  |             |                            |   |  |                          |                    |                  |
|   |                        |  |                           |  |                           |                  |             |                            | 3. Date Incorporated or Qualified 3a. Date of Last Report 03/01/1995 04/22/1996   |  |                          |                    | irt              |
| 2. Principal Place of Business                  |                        |  |                           | 2a. Mailing Address                                  |                           |                  |             |                            | 4. FEI Number   |  |                          | Applie             | ed For           |
| 21  |                        |  |                           | 26   |                           |                  |             |                            | 65-0562298  |  |                          | Not Ar             | pplicable        |
| Suite, Apt. #, etc.                             |                        |  |                           | Suite, Apt. #, etc.                                  |                           |                  |             |                            | 5. Certificate of Status Desired  |  |                          |                    | litional         |
| 22  |                        |  |                           | 27   |                           |                  |             |                            | 5. Certificate of Status Desired  |  | Fee                      | Requi              | red              |
| City & State                                    |                        |  |                           | City & State   |                           |                  |             |                            | 6. Election Campaign Financing \$5.00 May Be  |  |                          |                    |                  |
| 23  |                        |  | 28                        | 28   |                           |                  |             |                            | Trust Fund Contribution   |  |                          |                    |                  |
| Zip Country                                     |                        |  |                           | Zip Co   |                           |                  | ,           |                            | 8. This corporation has liability fo  |  |                          | s. 19              | 9.032,           |
| 24  |                        | 25   | 29                        |  | 30                        |                  |             |                            |   |  | No                       |                    |                  |
| <u></u> .                                       |                        | and Address of Curre                                   | nt Registe                | ered Agent   |                           | 04               |             |                            | 10. Name and Address of New R   | egisterec                                      | Agent                    |                    |                  |
|   | KE, J K                |  |                           |  |                           | 81               | 1           | Name                       |   |  |                          |                    |                  |
|   | main St.               |  |                           |  |                           | 82               | 5           | Street Add                 | fress (P.O. Box Number is Not Accepta   | ble)   |                          | -,                 |                  |
|   | E 204                  |  |                           |  |                           |                  |             |                            |   |  |                          |                    |                  |
| SAR   | asota fl               | 34236  |                           |  |                           | 83               |             |                            |   |  |                          |                    |                  |
|   |                        |  |                           |  |                           | 84               | 7           | City                       | 4 24 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  |  | 85 Z                     | p Cod              | de               |
|   |                        |  |                           |  |                           |                  |             |                            |   | FI   |                          |                    |                  |
| 11. Pursuant                                    | to the provis          | sions of Sections 607.05                               | i02 and 60                | )7.1508, Florida Sta                                 | atutes, the               | above            | e-n         | amed cor                   | poration submits this statement for the ation's board of directors. I hereby according  | purpose  | of changing              | ) its re<br>as red | egistered        |
| agent. I a                                      | ım f <b>a</b> miliar w | with, and accept the obli                              | gations of                | Section 607.0505,                                    | , Florida S               | talules          | s.          | ю вогрога                  | month bound or all obtains. I monthly dec   |  |                          |                    | , - 1 - 1        |
| SIGNATURE                                       |                        |  |                           |  |                           |                  |             |                            |   |  |                          |                    |                  |
|   | Signature, types       | d or printed name of registered a                      |                           |  |                           |                  | ent s       | signature requ             | ired when reinstating)  | DATE   | D DIDEOT                 | 000 11             |                  |
| 12.   | K                      | OFFICERS A   | ND DIREC                  | DELETE   | 13                        |                  |             |                            | ADDITIONS/CHANGES TO OFF  | CERS AN  | Chang                    |                    | Addition         |
| TITLE   | D                      | DEMNIE A DDG   |                           |  |                           | TITLE            |             |                            |   |  | C CURUR                  | · L.               | Addition         |
| NAME  |                        | L, DENNIS A DDS  |                           |  |                           | NAME             |             |                            |   |  |                          |                    |                  |
| STREET ADDRESS                                  |                        | IN ST., 7TH ST.<br>TA FL 34236                         |                           |  |                           | STREET           |             |                            |   |  |                          |                    |                  |
| CITY-ST-ZIP                                     | SAINASU                | TA FL 34230  |                           | DELETE   |                           | CITY-S           | i1 - Z      | ZIP                        |   |  | Chang                    | ь Т                | Addition         |
| TITLE   |                        |  |                           |  | _                         |                  |             |                            |   |  | Onding                   |                    |                  |
| MAME  | ļ                      |  |                           |  |                           | NAME<br>STREET   | r a Po      |                            |   |  |                          |                    |                  |
| STREET ADDRESS                                  |                        |  |                           |  |                           |                  |             | · · ·                      |   |  |                          |                    |                  |
| CITY-ST-ZIP                                     | <del> </del>           |  |                           | DELETE   |                           | 4 CITY - S       | 51-,        | ZIP                        |   |  | ☐ Chang                  | e T                | Addition         |
| TITLE   |                        |  |                           | beene  |                           | NAME             |             |                            |   |  |                          | •                  |                  |
| NAME  |                        |  |                           |  | - 1                       | STREET           | . AD        | INDECC                     |   |  |                          |                    |                  |
| STREET ADDRESS                                  |                        | ,  |                           |  |                           | , CITY-S         |             |                            |   |  |                          |                    |                  |
| CITY-ST-ZIP<br>TITLE                            | <del></del> -          |  |                           | DELETE   |                           | TITLE            | 31.         | 211                        |   |  | Chang                    | e [                | Addition         |
| NAME  |                        |  |                           |  |                           | 2 NAME           |             |                            |   |  |                          | -                  |                  |
| STREET ADDRESS                                  |                        |  |                           |  |                           | STREET           | ιvυ         | IDRESS                     |   |  |                          |                    |                  |
|   |                        |  |                           |  |                           | CITY-S           |             |                            |   |  |                          |                    |                  |
| CITY-ST-ZIP<br>TITLE                            |                        |  |                           | DELETE   |                           | TITLE            | / ·         |                            |   |  | Chang                    | je [               | Addition         |
| NAME  |                        |  |                           | _  | 52                        | NAME             |             |                            |   |  |                          |                    |                  |
| STREET ADDRESS                                  |                        |  |                           |  |                           | STREET           | E AD        | DRESS                      |   |  |                          |                    |                  |
| CITY-ST-ZIP                                     |                        |  |                           |  |                           | I CITY-S         |             | - 1                        |   |  |                          |                    |                  |
| TITLE   |                        |  |                           | DELETE   |                           | TITLE            |             |                            |   |  | Chang                    | je [               | Addition         |
| NAME  | 1                      |  |                           |  | 6.2                       | NAME             |             |                            |   |  |                          |                    |                  |
| STREET ADDRESS                                  |                        |  |                           |  | 6.3                       | STREET           | T AD        | ORESS                      |   |  |                          |                    |                  |
| CITY-ST-ZIP                                     |                        |  |                           |  |                           | CITY-S           |             |                            |   |  |                          |                    |                  |
| 14. 1 do here                                   |                        |  |                           |  | ualify for th             | ne exe           | emp         | ption state                | ed in Section 119,07(3)(i), Florida Statu   |  |                          |                    |                  |
| informatio                                      | on indicated           | lion this annual report or<br>actor of the cernoration | r suppleme<br>or the rece | antal annual report<br>eiver or tr⊯€ae emr           | is true and<br>powered to | d accu<br>o exer | ura<br>cute | ite and tha<br>e this rend | at my signature shall have the same legort as required by Chapter 607, Florida  | jai eiiect<br>Statutes:                        | as if made<br>and that m | under<br>Iy nam    | oain; inat<br>ne |
| appears   | in Block 12            | or Mook 13/1 changed,                                  | or on an a                | attachment with an                                   | address.                  |                  |             |                            | at my signature shall have the same leterate |  |                          | •                  |                  |