## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1998



ELORIDA DEPARTMENT DE STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## P95000017223 (5)

| 3321 H  | IIGHLANU COHP.                        |                                  |             |                                  |  |               |                     |                   |
|---|---------------------------------------|----------------------------------|-------------|----------------------------------|--|---------------|---------------------|-------------------|
| Principal Flace of Business Mailing Address   |                                       |                                  |             |                                  |  | #111 BB181 IF | Tel 1981A 15818 (1) | //// ///          |
| 2101 W. COMMERCIAL BLVD. 2101 W. COMMERCIAL BLV<br>SUITE 4100 SUITE 4100<br>FT. LAUDERDALE FL 33309 FT. LAUDERDALE FL 33306 |                                       |                                  |             |                                  |  |               |                     |                   |
|   |                                       |                                  | 309         |                                  | DO NOT WRITE IN THIS SPACE   |               |                     |                   |
|   |                                       |                                  |             |                                  | 3. Date incorporated or Qualified 03/02/1995                         |               |                     |                   |
| 2. Principal Place of Business  |                                       | 2a. Mailing Address              |             |                                  |  | pplied For    |                     |                   |
| 21  |                                       | 26                               |             | 65-0702060                       |  |               | ot Applicable       |                   |
| Suite, Apt. #, etc  |                                       | Suite, Apt. #, etc.              |             | 5. Certificate of Status Desired |  |               | Additional equired  |                   |
| City & State  |                                       | City & State                     |             |                                  | 6. Election Campaign Financing Trust Fund Contribution               |               |                     | May Be<br>to Fees |
| Zip<br>24   | Country 25                            | Ζφ<br>29                         | 30 Co.      | intry                            | This corporation owes or has p Personal Property Tax due Jun         | -             |                     | tangible<br>☑ No  |
|   | 9. Name and Address of Curre          |                                  | 10:1        |                                  | 10. Name and Address of New R  |               | Agent               |                   |
| FO  | RMAN, ROBERT S                        |                                  |             | 81 Name                          |  |               |                     |                   |
| 2101 W COMMERCIAL BLVD.   |                                       |                                  |             | 82 Street Add                    | dress (P.O. Box Number is Not Accepte                                | ble)          |                     |                   |
| SUITE 4100<br>FT LAUDERDALE FL 33309  |                                       |                                  |             | 83                               |  |               |                     |                   |
|   |                                       |                                  |             | 84 City                          |  | FL            | <b>85</b> Zip       | Code              |
| agent La<br>SIGNATURE   | m familiar with, and accept the oblig | pations of, Section 607 0505, FI | lorida Stat | utes.                            | ation's board of directors. I hereby acce<br>pired when revisiating) | DATE          |                     |                   |
| 12.   | PSTD OFFICERS AN                      | DELETE                           | 13.         |                                  | ADDITIONS/CHANGES TO OFFI  | CERS AN       | Change              | Addition          |
| TITLE   | TOMLINSON, HAROLD L                   |                                  | 111         |                                  |  |               |                     | Audilion          |
| NAME  | 2101 W. COMMERCIAL BLVI               | SHITE 4100                       | 12 N/       | - 1                              |  |               |                     |                   |
| STREET ADDRESS  | FORT LAUDERDALE FL 3330               | •                                |             | TREET ADDRESS                    |  |               |                     |                   |
| CITY - ST - ZIP<br>TITLE  | TOTAL DIODENDIAL TE COOL              | DELETE                           | 217         | TY-ST-ZIP                        |  |               | Change              | Addition          |
| NAME  |                                       |                                  | 2 2 N/      | i                                |  |               |                     |                   |
| STREET ADDRESS  |                                       |                                  |             | REET ADDRESS                     |  |               |                     |                   |
| CITY-SI-ZIP   |                                       |                                  |             | ITY - ST - ZIP                   |  |               |                     |                   |
| TITLE   |                                       | DECETE                           | 31 TI       |                                  |  |               | Change              | ☐ Addition        |
| NAME  |                                       |                                  | 3.2 N/      | /ME                              |  |               |                     |                   |
| STREET ADDRESS  |                                       |                                  | 3.3 \$1     | THEET ADDRESS                    |  |               |                     |                   |
| CITY-ST-ZIP   |                                       |                                  | 3 4. C      | ITY-ST-ZIP                       |  |               |                     |                   |
| TITLE   |                                       | DELETE                           | 4.1 10      | TLE                              |  |               | Change              | Addition          |
| NAME  |                                       |                                  | 4 2 N       | AME                              |  |               |                     |                   |
| STREET ADDRESS  |                                       |                                  | 4 3 S       | REET ADDRESS                     |  |               |                     |                   |
| CITY-ST-ZIP   | <u> </u>                              |                                  | 44 CI       | TY-\$1-ZIP                       |  |               |                     |                   |
| TITLE   |                                       | DETELE                           | 5 1 Te      | TLE                              |  |               | Change              | Addition          |
| NAME  |                                       |                                  | 52 N        | AME                              |  |               |                     |                   |
| STREET ADDRESS  |                                       |                                  | 5 3 S       | REET ADDRESS                     |  |               |                     |                   |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report is fruit and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the dynamical on or the receiver or furstee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or an attachment with an address.

5.4 CITY - ST - ZIP

63 STREET ADDRESS

6.1 TITLE 6.2 NAME

DELETE

SIGNATURE:

CITY-ST-ZIP

STREET ADDRESS

TITLE

954,340,7500

Change

Addition

**FILED** 

Apr 30 1998 8:00am

Secretary of State