

**FILED**  
**May 03, 2004 8:00 am**  
**Secretary of State**

05-03-2004 90693 045 \*\*\*150.00

**2004 FOR PROFIT CORPORATION  
 ANNUAL REPORT**

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |                                                                                                                                  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------|--|
| DOCUMENT # P95000016970                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                                 |  |
| 1. Entity Name<br>J AND K TRAVEL, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                                                                                                                  |  |
| Principal Place of Business<br>217 COMMERCIAL BLVD<br>LAUDERDALE BY THE SEA, FL 33308                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | Mailing Address<br>217 COMMERCIAL BLVD<br>LAUDERDALE BY THE SEA, FL 33308                                                        |  |
| 2. Principal Place of Business<br>3035 NE 5 AVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | 3. Mailing Address<br>3035 NE 5 AVE                                                                                              |  |
| Subs. Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | Subs. Apt. #, etc.                                                                                                               |  |
| City & State<br>WILTON MANORS FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  | City & State<br>WILTON MANORS, FL                                                                                                |  |
| Zip<br>33334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  | Zip<br>33334                                                                                                                     |  |
| Country<br>USA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | Country<br>USA                                                                                                                   |  |
| 4. FEI Number<br>65-0554803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | Applied For<br>Not Applicable                                                                                                    |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | \$8.75 Additional Fee Required                                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br>NORCROSS, JULIE<br>3035 NE 5 AVE.<br>FORT LAUDERDALE, FL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |  | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br>FL Zip Code |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                   |  |                                                                                                                                  |  |
| SIGNATURE _____ (NOTE: Registered Agent signatures required when re-registering.) DATE _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                                                                                                                  |  |
| FILE NOW!!! FEE IS \$150.00<br>After May 1, 2004 Fee will be \$550.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  | 9. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be<br>Added to Fees                |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11                                                                            |  |
| TITLE PD<br>NAME NORCROSS, JULIE <input type="checkbox"/> Delete<br>STREET ADDRESS 3035 NE 5TH AVE<br>CITY-ST-ZIP FT. LAUDERDALE, FL 33334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 |  |
| TITLE SD<br>NAME NORCROSS, JENNIFER A <input type="checkbox"/> Delete<br>STREET ADDRESS 3035 NE 5TH AVE<br>CITY-ST-ZIP FT. LAUDERDALE, FL 33334                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 |  |
| TITLE <input type="checkbox"/> Delete<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | TITLE <input type="checkbox"/> Change <input type="checkbox"/> Addition<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                 |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed or on an attachment with an address with all other like empowered. |  |                                                                                                                                  |  |
| SIGNATURE: Julie Norcross                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  | Date: 4/30/04                                                                                                                    |  |
| SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  | 771-2030                                                                                                                         |  |