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LAWRENCE M. HANKIN  
ATTORNEY AT LAW  
SUITE 400  
4000 MAIN STREET  
TALLAHASSEE, FLORIDA 32314  
(904) 987-0800

P. O. BOX 48-01  
TALLAHASSEE, FLORIDA 32301  
FAX NO. (904) 987-0800

February 24, 1995

Secretary of State  
Division of Corporations  
Post Office Box 6327  
Tallahassee, Florida 32314

Re: 4420 SOUTH TRAIL CORP.

Dear Sir:

Enclosed herewith please find the original of the Articles of Incorporation for the above-referenced corporation, together with the Certificate Designating Registered Agent, along with my Firm check in the amount of \$70.00 to cover the cost of filing.

Please return a Certificate of Filing upon filing of same.

Thank you for your assistance and continued cooperation.

Yours truly,

  
LAWRENCE M. HANKIN

LMH/kaw  
Enclosures

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\*\*\*\$70.00 \*\*\*\$70.00

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ARTICLES OF INCORPORATION  
OF  
4420 SOUTH TRAIL CORP.

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The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a corporation under the laws of the State of Florida.

ARTICLE I. NAME

The name of the corporation shall be: 4420 SOUTH TRAIL CORP.

ARTICLE II. NATURE OF BUSINESS

This corporation may engage or transact in any or all lawful activities or business permitted under the laws of the United States, the State of Florida or any other state, country, territory or nation.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this corporation is authorized to have outstanding at any one time is Seven Thousand Five Hundred (7,500) shares of common stock, having a One & 00/100 Dollar (\$1.00) par value.

ARTICLE IV. ADDRESS

The street address of the corporation is 2033 Main Street, Suite 400, Sarasota, Florida 34237. The street address of the initial registered office of the corporation shall be 2033 Main Street, Suite 400, Sarasota, Florida 34237, and the name of the initial registered agent of the corporation at that address is LAWRENCE M. HANKIN.

ARTICLE V. TERM OF EXISTENCE

This corporation is to exist perpetually.

ARTICLE VI. SPECIAL PROVISION

The stock of this corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the Regulations issued thereunder. Such actions as are necessary will be taken by the appropriate officers to accomplish this compliance.

ARTICLE VII. DIRECTORS AND OFFICERS

This corporation shall have no Directors or Officers, initially. The affairs of the corporation will be managed by the shareholders until such time as Directors are designated as provided by the By-Laws.

ARTICLE VIII. SUBSCRIBER

The name and street address of the subscriber to these Articles of Incorporation is:

LAWRENCE M. HANKIN                      2013 Main Street, Suite 400  
Sarasota, Florida      34237

IN WITNESS WHEREOF, the undersigned has hereunto set his hand and seal on the 24 day of February, 1995.

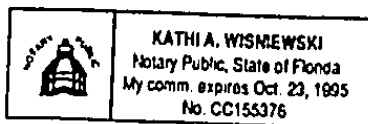


LAWRENCE M. HANKIN

STATE OF FLORIDA  
COUNTY OF SARASOTA

I HEREBY CERTIFY that on this 24 day of February, 1995, personally appeared LAWRENCE M. HANKIN, who is personally known to me.

(SEAL)

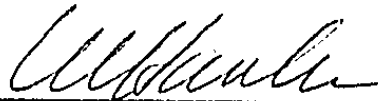


(Print, Type or Stamp Name)  
I am a Notary Public of the  
State of Florida and my  
commission expires \_\_\_\_\_.

CERTIFICATE DESIGNATING PLACE OF BUSINESS OR DOMICILE FOR THE  
SERVICE OF PROCESS WITHIN THIS STATE, NAMING AGENT UPON WHOM  
PROCESS MAY BE SERVED.

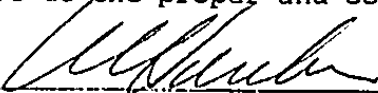
The following is submitted in compliance with chapter 48.091,  
Florida Statutes.

4420 SOUTH TRAIL CORP., a corporation organized under the laws  
of the State of Florida, with its principal office at 2033 Main  
Street, Suite 400, Sarasota, Florida, has named LAWRENCE M. HANKIN,  
located at 2033 Main Street, Suite 400,, Sarasota, Florida, as its  
registered agent at said initial registered office, to accept  
service of process within this State.



LAWRENCE M. HANKIN, Subscriber

Having been named to accept service of process for the above  
corporation, at the place designated in this Certificate, I hereby  
agree to act in this capacity, and I further agree to comply with  
the provisions of all statutes relative to the proper and complete  
performance of my duties.



LAWRENCE M. HANKIN, Registered  
Agent

FILED  
CLERK OF STATE  
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