

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Mortham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # P95000016505 (6)

1. Corporation Name

PLATINUM GOLD ENTERTAINMENT OF LOS ANGELES, INC.



Principal Place of Business

3650 CORAL RIDGE DR. 102  
CORAL SPRINGS FL

Mailing Address

3650 CORAL RIDGE DR. 102  
CORAL SPRINGS FL

3. Date Incorporated or Qualified  
02/27/1995

3a. Date of Last Report

4. FEI Number

65-0561180

Applied For

Not Applicable

5. Certificate of Status Desired

X

\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

☐

\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes.

☒ Yes ☐ No

2. Principal Place of Business

21 4331 VENTURA CANYON AVE

2a. Mailing Address

26 Suite, Apt. #, etc.

22 Suite, Apt. #, etc.

27 Suite, Apt. #, etc.

23 City & State

SHERMAN OAKS, CA

28 City & State

29 City & State

24 Zip

CA 91423

Country

USA

30 Zip

31 Country

9. Name and Address of Current Registered Agent

BARITON, JACK  
7800 W OAKLAND PARK BLVD  
SUNRISE FL 33351

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0503, Florida Statutes.

SIGNATURE

Signature of person authorized to register and file this report.

Signature of Registered Agent (Signature required when registering).

DATE

12. OFFICERS AND DIRECTORS

|                |                            |        |
|----------------|----------------------------|--------|
| TITLE          | D                          | DELETE |
| NAME           | GOLDKLAN, GLENN            |        |
| STREET ADDRESS | 3650 CORAL RIDGE DR, 102   |        |
| CITY-STATE-ZIP | CORAL SPRINGS FL           |        |
| TITLE          | D                          | DELETE |
| NAME           | GOLDKLAN, JEFFREY          |        |
| STREET ADDRESS | 3650 CORAL RIDGE DR, 102   |        |
| CITY-STATE-ZIP | CORAL SPRINGS FL           |        |
| TITLE          | D                          | DELETE |
| NAME           | BROWNING, WILLIAM JR       |        |
| STREET ADDRESS | 4331 VENTURA CANYON AVE, 9 |        |
| CITY-STATE-ZIP | SHERMAN OAKS CA 91423      |        |
| TITLE          |                            | DELETE |
| NAME           |                            |        |
| STREET ADDRESS |                            |        |
| CITY-STATE-ZIP |                            |        |
| TITLE          |                            | DELETE |
| NAME           |                            |        |
| STREET ADDRESS |                            |        |
| CITY-STATE-ZIP |                            |        |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

|                    |                            |        |          |
|--------------------|----------------------------|--------|----------|
| 1.1 TITLE          | D                          | Change | Addition |
| 1.2 NAME           | GOLDKLAN, GLENN            |        |          |
| 1.3 STREET ADDRESS | 7417 NW 25 STREET          |        |          |
| 1.4 CITY-STATE-ZIP | MARGATE, FL 33063          |        |          |
| 2.1 TITLE          | D                          | Change | Addition |
| 2.2 NAME           | JEFFREY GOLDKLAN, JEFFREY  |        |          |
| 2.3 STREET ADDRESS | 5700 NW 62 MANOR           |        |          |
| 2.4 CITY-STATE-ZIP | PARKLAND, FL 33067         |        |          |
| 3.1 TITLE          | D                          | Change | Addition |
| 3.2 NAME           | BROWNING, WILLIAM JR       |        |          |
| 3.3 STREET ADDRESS | 4331 VENTURA CANYON AVE, 9 |        |          |
| 3.4 CITY-STATE-ZIP | SHERMAN OAKS, CA 91423     |        |          |
| 4.1 TITLE          |                            | Change | Addition |
| 4.2 NAME           |                            |        |          |
| 4.3 STREET ADDRESS |                            |        |          |
| 4.4 CITY-STATE-ZIP |                            |        |          |
| 5.1 TITLE          |                            | Change | Addition |
| 5.2 NAME           |                            |        |          |
| 5.3 STREET ADDRESS |                            |        |          |
| 5.4 CITY-STATE-ZIP |                            |        |          |
| 6.1 TITLE          |                            | Change | Addition |
| 6.2 NAME           |                            |        |          |
| 6.3 STREET ADDRESS |                            |        |          |
| 6.4 CITY-STATE-ZIP |                            |        |          |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or a receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an addition with an address.

SIGNATURE:

SIGNATURE AND PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

2/6/96

954-753-7500

CR2E034 (12/95)