

2002 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P95000016116

FILED
May 03, 2002 8:00 AM
Secretary of State

Entity Name: COMMUNICATION SERVICES & SOLUTIONS, INC.

Current Principal Place of Business:

1851 EXECUTIVE CENTER DRIVE
STE 103
JACKSONVILLE, FL 32211

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 11629
JACKSONVILLE, FL 32239

New Mailing Address:

FEI Number: 59-3299665

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

BUSCHMAN, ALBERT E JR.
2215 SOUTH 3RD ST.
SUITE 101
JACKSONVILLE BEACH, FL 32250 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

_____ Date

This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so (X).

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: D () Delete
Name: BRANCH, JAMES B
Address: 1087 CRESTDALE ST.
City-St-Zip: JACKSONVILLE, FL 32211

Title: D () Delete
Name: BRANCH, AL DONA M
Address: 1087 CRESTDALE ST.
City-St-Zip: JACKSONVILLE, FL 32211

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: AL DONA BRANCH

MRS.

05/03/2002

Electronic Signature of Signing Officer or Director

_____ Date